# POSTCOLONIALISM, PSYCHOANALYSIS, AND THE NATION AS FAMILY

ASSESSMENT W. SCHOOLSHEIT



**Abigail Ward** 

Regenerative Fictions Alexandra Schultheis,2004-01-03 Authors Salman Rushdie Jamaica Kincaid Darryl Pinckney and Bharati Mukherjee report from the same No Man's Land the shadowland between the traditional worlds of colonizer and colonized and the 21st century s global monoculture In Regenerative Fictions Alexandra W Schultheis brings postcolonial and psychoanalytic theories together to explore this tumultuous zone a place that is at once cutting edge open wound and sutured scar This analysis of the authors political and aesthetic strategies reveals fissures in the ruling ideology of subject and nation as well as immanent resistance to it **Rewriting American Identity in the Fiction and Memoirs of Isabel**Allende B. Craig, 2013-08-20 Moving away from territorially bound narratives toward a more kinetic conceptualization of identity this book represents the first analysis of the politics of American identity within the fiction and memoirs of Isabel Allende Craig offers a radical transformation of societal frameworks through revised notions of place temporality and space

**Postcolonial Traumas** Abigail Ward, 2015-10-12 This collection of essays explores some new possibilities for understanding postcolonial traumas It examines representations of both personal and collective traumas around the globe from Palestinian Caribbean African American South African Maltese Algerian Indian Australian and British writers directors Postcolonial Urban Outcasts Madhurima Chakraborty, Umme Al-wazedi, 2016-10-14 Extending current and artists scholarship on South Asian Urban and Literary Studies this volume examines the role of the discontents of the South Asian city The collection investigates how South Asian literature and literature about South Asia attends to urban margins regardless of whether the definition of margin is spatial psychological gendered or sociopolitical That cities are a site of profound paradoxes is nowhere clearer than in South Asia where urban areas simultaneously represent both the frontiers of globalization as well as the deeply troubling social and political inequalities of the global south Additionally because South Asian cities are defined by the palimpsestic confluence of among other things colonial oppression anticolonial nationalism postcolonial governance and twenty first century transnational capital they are sites where the many faces of empowerment and disempowerment are elaborated The volume brings together essays that emphasize myriad critical approaches geospatial urban theoretical diasporic subaltern and others United in their critical empathy for urban outcasts the chapters respond to central questions such as What is the relationship between the politico economic narratives of globally emerging South Asian cities and the dispossessed How do South Asian cities stand in relationship to the nation and conversely how might South Asians in diaspora construct these cities within larger narratives of development globalization or as sources of authentic ethnic identities How is the very skeleton the space the territory of South Asian cities marked with and by exclusionary politics How do the aesthetic and formal choices undertaken by writers determine the potential for and limit to emancipation of urban outcasts from their oppressive circumstances Considering fiction nonfiction comics and genre fiction from India Pakistan Bangladesh and Sri Lanka literature from the twentieth and the twenty first century and works that are

Anglophone and those that are in translation this book will be valuable to a range of disciplines Compromise and Resistance in Postcolonial Writing Alberto Fernández Carbajal, 2014-02-20 Compromise and Resistance in Postcolonial Writing offers a new critical approach to E M Forster's legacy It examines key themes in Forster's work homosexuality humanism modernism liberalism and their relevance to post imperial and postcolonial novels by important contemporary The Cambridge Companion to Global Literature and Slavery Laura Murphy, 2022-12-22 The Cambridge Companion to Global Literature and Slavery reveals the way recent scholarship in the field of slavery studies has taken a more expansive turn in terms of both the geographical and the temporal These new studies perform area studies driven analyses of the representation of slavery from national or regional literary traditions that are not always considered by scholars of slavery and explore the diverse range of unfreedoms depicted therein Literary scholars of China Central Asia the Middle East and Africa provide original scholarly arguments about some of the most trenchant themes that arise in the literatures of slavery authentication and legitimation ethnic formation and globalization displacement exile and alienation representation and metaphorization and resistance and liberation This Cambridge Companion to Global Literature and Slavery is designed to highlight the shifting terrain in literary studies of slavery and collectively challenge the reductive notion of what constitutes slavery and its representation Rites of Passage in Postcolonial Women's Writing Pauline Dodgson-Katiyo, Gina Wisker, 2010 Pauline Dodgson Katiyo is Head of Humanities at Sheffield Hallam University Her research focus is on African literature particularly Zimbabwean contemporary women s writing and postcolonial cinemas

The Gothic and Twenty-First-Century American Popular Culture ,2024-05-13 The Gothic and Twenty First Century American Popular Culture examines the gothic mode deployed in a variety of texts that touch upon inherently US American themes demonstrating its versatility and ubiquity across genres and popular media The volume is divided into four main thematic sections spanning representations related to ethnic minorities bodily monstrosity environmental anxieties and haunted technology The chapters explore both overtly gothic texts and pop culture artifacts that despite not being widely considered strictly so rely on gothic strategies and narrative devices Haram in the Harem Mohanalakshmi Rajakumar, 2009 Haram in the Harem focuses on the differences in nationalist discourse regarding women and the way female writers conceptualized the experience of women in three contexts the middle class Muslim reform movement the Algerian Revolution and the Partition of India During each of these periods the subject of women their behavior bodies and dress were discussed by male scholars politicians and revolutionaries The resonating theme amongst these disparate events is that women were believed to be best protected when they were ensconced within their homes and governed by their families particularly male authority whether they were fathers brothers or husbands The threat to national identity was often linked to the preservation of womanly purity Yet for the writers of this study Ismat Chughtai 1915 1991 Assia Djebar 1936 and Khadija Mastur 1927 1982 the danger to women was not in the public sphere but embedded within a domestic hierarchy

enforced by male privilege In their fictional texts each writer shows how women resist subvert and challenge the normative behaviors prescribed in masculine discourse In their writings they highlight the different ways women negotiated private spaces between intersecting masculine hegemonies of power including colonialism and native patriarchy They demonstrate distinct literary viewpoints of nation home and women s experiences at particular historical moments The choice of these various texts reveals how fiction provided a safe space for female writers to contest traditional systems of power Bringing into focus the voices and experiences of women who existed as limited cultural icons in the nationalist discourse is a common theme throughout the selected stories This book showcases the fluidity of literature as a response to the intersections of gender race and nation Ritual, Family and Therapy in Anglophone Literatures Lars Heiler, 2025-03-10 This book investigates the triadic constellations between ritual family and therapy in literature in English Many rituals so called rites of passage in particular are strongly associated with the changing status of individuals as members of a family unit Traditional healing rituals were often designed to have a therapeutic effect sometimes mentally but also physically whereas modern psychotherapies often include ritual elements in order to enhance the efficacy of their treatment Families on the other hand can be the site of the rapeutic activity by providing protection stability and emotional comfort yet difficult family constellations may also be the origin of emotional distress and the reason why a person needs counselling and therapeutic support in the first place Modern therapies such as family systems therapy have expanded their range of interest and influence in order to look at the whole family unit not just the symptomatic individual as client This study discusses nine literary texts six novels one literary memoir and two plays in which the three dimensions intersect and mutually influence each other

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