

Regarding KARL BARTH



Toward a Reading of His Theology

Trevor Hart

Regarding Karl Barth Essays Toward A Reading Of His Theology

Sven Ensminger



Regarding Karl Barth Essays Toward A Reading Of His Theology:

Regarding Karl Barth Trevor A. Hart, 1999 Regarding Karl Barth is a distinctive engagement with the most significant elements in the theology of arguably the most prominent Christian thinker of the twentieth century Through an ongoing dialogue with Barth's writings and the views of other theologians notably Brunner Kung Lindbeck McFague and Moltmann Trevor Hart initiates fresh explorations of key issues from Barth's work and shows how they continue to provide insight in our postmodern theological context Topics covered include Scripture and revelation the Trinity natural theology pluralism justification by faith ethics and the nature and problems of religious language Beginning students thoughtful pastors and theologians familiar with Barth will all find this book to be a clear and helpful guide to his theology **Karl Barth on**

Prayer Ashley Cocksworth, 2015-08-27 Ashley Cocksworth presents Karl Barth as a theologian who not only produces a strong and vibrant theology of prayer but also grounds theology itself in the practice of prayer Prayer and theology are revealed to be integrally related in Barth's understanding of the dogmatic task Cocksworth provides careful analysis of a range of key texts in Barth's thought in which the theme of prayer emerges with particular interest He analyzes Barth's writings on the Sabbath and uncovers an unexpected theology of contemplative prayer the doctrine of creation of the Church Dogmatics and explores its prioritization of petitionary prayer and the ethics of the doctrine of reconciliation in which a turn to invocation is charted and the final resting place of Barth's theology of prayer is found Through the theme of prayer fundamental questions are asked about the relation of human agency to divine agency as conceived by Barth and new insights are offered into his understandings of the nature and task of theology pneumatology sin baptism religion and sanctification The result is a rich engagement with Barth's theology of prayer an advancement of scholarship on Karl Barth and a constructive contribution to the theology of prayer [Karl Barth's Theology as a Resource for a Christian Theology of Religions](#) Sven Ensminger, 2014-08-28 This book uses Karl Barth's theology as a resource for Christian theology of religions For this purpose it examines Barth's theology under the doctrinal aspects of revelation revelation and religion theological anthropology and election addressing questions such as the possibility of and context for revelation Barth's understanding of religion the theological approach to the human being and soteriology Furthermore Barth's thought is put into conversation with other approaches in the field of theology of religions notably Karl Rahner's inclusivism and John Hick and the pluralist paradigm It is shown that Barth's theological system as a whole can serve as a resource for the Christian approach to and interaction with those of other faiths or no faith at all This is achieved through maintaining a balance between the commitment to the own faith and the openness to the sovereignty of God impacting the whole of creation Central to Barth's approach is the challenge to the Christian community to see their presuppositions challenged in the most unexpected circumstances while looking beyond human categories to affirm the dignity bestowed upon all of humanity through the divine Yes in the person Jesus Christ Barth's theology with its starting point in the person of Jesus Christ is advocated as a

framework for the members of the Christian community as they live alongside those with a different faith from their own

Reading Christian Theology in the Protestant Tradition Kelly Kapic, Hans Madueme, 2018-01-25 Reading Christian Theology in the Protestant Tradition offers a distinctive approach to the value of classic works through the lens of Protestantism While it is anachronistic to speak of Christian theology prior to the Reformation as Protestant it is wholly appropriate to recognize how certain common Protestant concerns can be discerned in the earliest traditions of Christianity The resonances between the ages became both informative and inspiring for Protestants who looked back to pre reformation sources for confirmation challenge and insight Thus this book begins with the first Christian theologians covering nearly 2000 years of theological writing from the Didache Justin Martyr and Origen to James Cone Jos M guez Bonino and Sallie McFague Five major periods of church history are represented in 12 key works each carefully explained and interpreted by an expert in the field

Karl Barth's Analogy of Beauty Andrew Dunstan, 2021-12-30 This book provides the first comprehensive examination of Karl Barth s view of beauty For over fifty years scholars have assumed Barth recovered traditional belief in God s beauty but refused to entertain any relationship between this and more familiar natural and artistic beauties Hans Urs von Balthasar was the first to offer this interpretation and his conclusion has been echoed ever since rendering Barth s view of beauty irrelevant to work in theological aesthetics This volume continues the late twentieth century revision of Balthasar s interpretation of Barth by arguing that this too is a significant misunderstanding of his theology Andrew Dunstan demonstrates that through an encounter with fatalistic forms of Reformed theology Brunner s charges that his dogmatics were irrelevant and medieval thought Barth gradually developed an analogy of divine ecclesial and worldly beauty with all the theological christocentric and actualistic hallmarks of his previous forms of analogy This not only yields valuable new insight into Barth s view of analogy but also provides a much needed foundation for a distinctively Protestant and post Barthian approach to theological aesthetics

Person, Personhood, and the Humanity of Christ Hakbong Kim, 2021-05-19 The quest for an understanding of humanness has been significant As the ways in which we recognize and define our human being have significant impact wide ranging discussions and questions about the human have taken place with significant theoretical and practical implications In Person Personhood and the Humanity of Christ Hakbong Kim explores Thomas F Torrance s critiques of the dualist and individualistic views concerning human beings in the history of philosophy and theology This book sheds important light on Torrance s understanding of humans as persons in relation the trinitarian personhood as the ontological foundation for human personhood and the humanity of Christ as key to the personalization necessary for a new moral ethical and social life This presents a Christocentric anthropology and ethics which focuses on Christ s ongoing reconciling and humanizing ministry for us

Animal Ethics and Theology Daniel Miller, 2013-03-01 In this book Daniel K Miller articulates a new vision of human and animal relationships based on the foundational love ethic within Christianity Framed around Jesus parable of the Good Samaritan Animal Ethics and Theology

thoughtfully examines the shortcomings of utilitarian and rights based approaches to animal ethics By considering the question of animals within the Christian concept of neighbourly love Miller provides an alternative narrative for understanding the complex relationships that humans have with other animals This book addresses significant theological questions such as Does being created in the image of God present a meaningful distinction between humans and other animals What does it mean for humans to have dominion Gen 1 28 over animals Is meat eating a moral problem for Christians In addition to drawing out the significance of Christian theology for field of animal ethics this book also engages environmental and feminist ethics Miller brings a theological perspective to such questions as Should care for animals be distinguished from care for the environment and what role should human emotions play in our ethical dealings with other animals As the title suggests this book provides fresh insight into the theological significance of human relationships with other animals

Living Theodrama Wesley Vander Lugt, 2016-05-13 Living Theodrama is a fresh creative introduction to theological ethics Offering an imaginative approach through dialogue with theatrical theory and practice Vander Lugt demonstrates a new way to integrate actor oriented and action oriented approaches to Christian ethics within a comprehensive theodramatic model This model affirms that life is a drama performed in the company of God and others providing rich metaphors for relating theology to everyday formation and performance in this drama Different chapters explore the role of the triune God Scripture tradition the church mission and context in the process of formation and performance thus dealing separately with major themes in theological ethics while incorporating them within an overarching model This book contains not only a fruitful exchange between theological ethics and theatre but it also presents a promising method for interdisciplinary dialogue between theology and the arts that will be valuable for students and practitioners across many different fields

Communion with the Triune God Dick O. Eugenio, 2014-03-03 The revival of Trinitarian studies in the twentieth century ushered in a new era of theological innovation The renewed and dedicated articulation of the Trinity as a doctrine in its own right is indeed noteworthy but more important and praiseworthy are the recent endeavors of theologians in integrating the doctrine of the Trinity with other Christian doctrines and with the many variegated aspects of the life and ministries of the church Today it is common to encounter the term Trinitarian being used as a modifier Trinitarian worship Trinitarian ecclesiology etc This book presents Thomas F Torrance as a participant theologian in this integrative paradigm Because Torrance argues that the Trinity is the ground and grammar of theology his doctrine of salvation is consistently Trinitarian But how did he formulate his unique Trinitarian soteriology This book attempts to spell this out

Theological Ethics W. Ross Hastings, 2021-02-02 Be Prepared to Think Theologically through Today's Most Pressing Ethical and Moral Issues In Theological Ethics theologian pastor and ethicist W Ross Hastings gives pastors ministry leaders and students a guide designed to equip them to think deeply and theologically about the moral formation of persons in our communities about ethical inquiry and action and about the tone and content of our engagement in the public

square The book presents a biblical perspective and a gospel centered framework for thinking about complex contemporary issues in ways are life giving and that will lead readers into greater flourishing as human persons in community This book is distinctive in presenting A framework for theological ethics that is robustly theological and Trinitarian Ethics isolated from the gospel and theology becomes bad news but when it is informed by and empowered by participation in the triune God of grace it is part of the good news of the gospel An approach to theology and theological ethics that makes the Word of God the ultimate authority and it is therefore grounded in the biblical narrative and texts An understanding that theological ethics are inherently missional The church as the image of the triune God makes it the home of ethics but in light of its missional identity it will reverberate outwards to engage the world in ways that are humble and not power mongering that are gospel based and shalom evoking Theological Ethics is for those who lead churches or ministries or someday will and who urgently need deep theological grounding as they daily encounter ethical and moral issues where they need to provide a gracious truthful and gospel directed response X

Selfish Genes and Christian Ethics Neil Messer,2007-03-30 The evolutionary origins of human beings and in particular the origins of human morality have always attracted debate and speculation not just in the academic community but in popular science and the wider general population as well The arguments and explanations put forward over the years seem to thoroughly catch the popular imagination but there is the danger that these explanations tend to step outside the bounds of scientific theory and become powerful popular myths instead In Neil Messer s **Selfish Genes and Christian Ethics** the author is challenging this tendency Instead he provides a Christian theological anthropology which among other things aims to give Christians and the churches the confidence to engage with assumptions that evolutionary theory and religious beliefs are untenable This is a valuable resource for anyone engaged in the study of theology providing the reader with the ability to consider both the theoretical and the practical questions raised by evolutionary discussions of ethics and morality

Missional God, Missional Church Ross Hastings,2012-07-31 Building on the works of David Bosch Lesslie Newbigin and others Ross Hastings delivers a comprehensive theology of mission founded on the trinitarian doctrine of God and a great optimism about the possible re evangelization of the Western world

Jonathan Edwards and the Life of God W. Ross Hastings,2015 Jonathan Edwards and the Life of God aims to offer a retrieval of Edwards s theology of participation for contemporary evangelical theology It critically expounds and elucidates the concept of participation in God or theosis in Edwards s Trinitarian theology as it relates to around three unions the three persons of the Trinity the hypostatic union of the divine and human in Christ and that of believers with Christ This volume brings Edwards s rich theological work into conversation with the patristic Augustine and the Cappadocians and Reformed traditions Calvin and especially Barth in order to construct with Edwards a more hopeful liberating and truly human version of Christian life Consideration of the life of God in Edwards thus moves beyond in two senses first perspectives on participation beyond those of Edwards from Barth Volf the Cappadocian Fathers and others in the tradition are engaged in

order to locate and critique and enhance it and secondly in the sense that as Hastings argues participation leads for Edwards and others into the beyond of the beatific vision the glory of God which is the hope that amongst other things motivates the Christian life

Divine Revelation and Human Practice Tony Clark, 2010-04-29 This substantial work provides important and original proposals for rearticulating the doctrine of revelation Taking Karl Barth's doctrine of the Word of God as his point of departure and expanding upon the work of Michael Polanyi Clark demonstrates the integral involvement of human imagination in the revelatory event Addressing this theme Clark engages with the work of Michael Polanyi whose philosophy provides a potent resource for the task such as Polanyi's theory of tacit knowledge and its implications on articulate knowledge

The Preacher as Liturgical Artist Trygve David Johnson, 2014-01-24 Trygve Johnson invites us to consider a new metaphor of identity of The Preacher as Liturgical Artist This identity draws on a theology of communion and the doctrine of the vicarious humanity of Christ to relocate the preacher's identity in the creative and ongoing ministry of Jesus Christ Johnson argues the metaphorical association of the preacher and artist understood within the artistic ministry of Jesus Christ frees the full range of human capacities including the imagination to bear upon the arts of Christian proclamation The Preacher as Liturgical Artist connects preachers to the person and work of Jesus Christ whose own double ministry took the raw materials of the human condition and offered them back to the Father in a redemptive and imaginative fashion through the Holy Spirit It is in the large creative ministry of Jesus Christ that preachers find their creativity freed to proclaim the gospel bodily within the context of the liturgical work of God's people

Theology as Hope Ryan A. Neal, 2009-01-01 Hope is the leitmotiv of Jurgen Moltmann's theology Not merely one aspect of his project hope is the whole of it the supreme doctrine interpenetrating all others Indeed hope is his method The present study is both historical and developmental while also being analytical and interrogative This chronological exploration seeks to show the nature composition and development of Moltmann's doctrine of hope as the distinctive doctrine of his theology implicating all others Part I establishes Moltmann's doctrine of hope as grounded in God's faithfulness in the cross and resurrection Part II investigates major doctrines in his project in light of this ground This design seeks to take advantage of the chronological approach while also integrating the best elements of a topical approach

Narrative and the Triune Reality Wai Luen Kwok, 2022-05-13 Robert Jenson is commended as one of the greatest American theologians in the twentieth century This book proposes a critique of Jenson's narrative Trinitarianism by comparing it with Eberhard Jüngel's theology It argues for the importance of the double dimensions of event and communicative linguistics of the Divine narrative

Constructive Theology Serene Jones, Paul Lakeland, 2005-01-01 Coordinated by Serene Jones of Yale Divinity School and Paul Lakeland of Fairfield University fifty of North America's top teaching theologians members of the Workgroup on Constructive Christian Theology have devised a text that allows students to experience the deeper point of theological questions to delve into the fractures and disagreements that figured in the development of traditional Christian doctrines and to sample the diverse and conflicting theological voices

that vie for allegiance today **Divine Violence and the Christus Victor Atonement Model** Martyn J. Smith, 2016-09-23
In this book Martyn Smith addresses the issue of God's violence and refuses to shy away from difficult and controversial conclusions. Through his wide ranging and measured study he reflects upon God and violence in both biblical and theological contexts, assessing the implications of divine violence for understanding and engaging with God's nature and character. Jesus too, through his dramatic actions in the temple, is presented as one capable of exhibiting a surprising degree of violent behavior in the furtherance of God's purposes. Through a reappropriation of the ancient Christus Victor model of atonement with its dramatic representation of God's war with the Satan, Smith proposes that Christian understanding of both God and salvation has to return to its long neglected past in order to move forward both biblically and dynamically into the future.

The Quest for the Fictional Jesus Margaret E. Ramey, 2017-03-31 For almost two millennia Jesus' story has been retold in various forms and fashions, but in the last century a new way of reimagining the man from Galilee has sprung up in the form of novels about the life of Jesus. While the novels themselves are as varied as their authors, this work aims to introduce readers to some common literary strategies and theological agendas found in this phenomenon by surveying a few prominent examples. It also explores the question of what happens when we examine the intertextual play between these reimaginings and their Gospel progenitors as we allow these contemporary novels to pose new questions to their ancient counterparts. An intriguing hermeneutical circle ensues as we embark on our quest for the fictional Jesus and accompany his incarnations as they lead us back to re-examine the canonical portraits of Jesus anew.

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