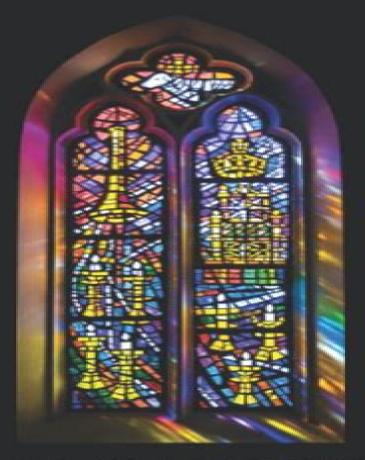
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which underlay notions of religious orthodoxy Through the first comprehensive analysis of how contemporaries viewed the Roman and foreign Reformed churches in the early Stuart period Milton demonstrates the way in which an author's choice of a particular style of religious discourse could be used either to mediate or to provoke religious conflict This study challenges many current historical orthodoxies It identifies the theological novelty of Laudianism but also exposes areas of ideological tension within the Jacobean Church Its wide ranging conclusions will be of vital concern to students of early Stuart religion and the origins of the English Civil War Fifty Motives for Being a Reformed Catholic, and for Not Being a Roman Catholic, Suggested by the Duke of Brunswick's Fifty Reasons for Being a Roman Catholic. By a Member of the Catholic and Apostolic Church of England ,1838 Letters of a Reformed Catholic Edward Churton, Reformed Catholic, Walter Farguhar Hook, 1838 **Reformed Catholicity** Michael Allen, Scott R. Swain, 2015-01-13 Can Christians and churches be both catholic and Reformed In this volume two accomplished young theologians argue that to be Reformed means to go deeper into true catholicity rather than away from it Their manifesto for a catholic and Reformed approach to dogmatics seeks theological renewal through retrieval of the rich resources of the historic Christian tradition The book provides a survey of recent approaches toward theological retrieval and offers a renewed exploration of the doctrine of sola scriptura It includes a substantive afterword by I Todd Billings A Reformed, Evangelical, Catholic Theology Alan P.F. Sell,1998-05-13 The story of twentieth century theology remains incomplete writes author Sell if due attention is not paid to the Christian ecumenical bodies and their theological work He has therefore compiled this theological history of the World Alliance of Churches the first detailed analysis of the theological contribution of any major Christian world communions

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The Mercersburg Theology and the Quest for Reformed Catholicity W. Bradford Littlejohn, 2009-07-01 In the mid nineteenth century Reformed churchmen John Nevin and Philip Schaff launched a fierce attack on the reigning subjectivist and rationalist Protestantism of their day giving birth to what is known as the Mercersburg Theology Their attempt to recover a high doctrine of the sacraments and the visible Church among other things led them into bitter controversy with Charles Hodge of Princeton Seminary as well as several other prominent contemporaries This book examines the contours of the disagreement between Mercersburg and Hodge focusing on four loci in particular Christology ecclesiology sacramentology and church history W Bradford Littlejohn argues that despite certain weaknesses in their theological method the Mercersburg men offered a more robust and historically grounded paradigm for the Reformed faith than did Hodge In the second part of the book Littlejohn explores the value of the Mercersburg Theology as a bridgehead for ecumenical dialogue uncovering parallels between Nevin's thought and prominent themes in Anglican Catholic and Orthodox theology as well as recent debates within Reformed theology This thorough study of one of the most creative movements in American theology offers an alluring vision of the quest for Reformed catholicity that is more relevant today than ever The United States Catholic Magazine and Monthly Review ,1846 The American Quarterly Register, 1839 Includes section with title Journal of the American Education Society which was also issued separately Separated denominations, history, description, and statistics United States. Bureau of the Census, 1919 **Religious Bodies: 1916** United States. Bureau of the Census, 1919 Religious Bodies, 1916: Separate denominations: history, description, and statistics United States.

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