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Euan Cameron



Reformation And Society In Sixteenth Century Europe

Stephen J. Lee



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Koenigsberger, George Lachmann Mosse, G. Q. Bowler, 1989 This edition has been revised rewritten and expanded It examines 16th century Europe as a complex but interconnected whole and explores the different political structures of Europe such as the monarchies and city republics how they operated and related to one another **Europe in the**

Sixteenth Century Helmut Georg Koenigsberger, George Lachmann Mosse, 1968 This general survey of Europe in the era of

Renaissance and Reformation looks at sixteenth century Europe as a complex but interconnected whole rather than as a mosaic of separate states. The authors explore its different aspects through the various political structures of the age: empires, monarchies, city republics, and how they functioned and related to one another. A strength of the book is the space it devotes to the growing importance of town life in the sixteenth century and to the economic background of political change.

Radical Religious Movements in Early Modern Europe Michael Mullett, 2023-03-08. *Radical Religious Movements in Early Modern Europe* 1980 examines Western European history during three crucial centuries of transition. He expands the concept of Reformation to cover all the movements of religious resurgence in the fifteenth, sixteenth, and seventeenth centuries in Europe. Social, economic, political, literary, and artistic developments are fully considered alongside more strictly religious themes.

Europe in the Sixteenth Century David Maland, 1973. *Revolutions in Sovereignty* Daniel Philpott, 2010-07-01. How did the world come to be organized into sovereign states? Daniel Philpott argues that two historical revolutions in ideas are responsible. First, the Protestant Reformation ended medieval Christendom and brought a system of sovereign states in Europe, culminating at the Peace of Westphalia in 1648. Second, ideas of equality and colonial nationalism brought a sweeping end to colonial empires around 1960, spreading the sovereign states system to the rest of the globe. In both cases, revolutions in ideas about legitimate political authority profoundly altered the constitution that establishes basic authority in the international system. Ideas exercised influence first by shaping popular identities, then by exercising social power upon the elites who could bring about new international constitutions. Swaths of early modern Europeans, for instance, arrived at Protestant beliefs, then fought against the temporal powers of the Church on behalf of the sovereignty of secular princes who could overthrow the formidable remains of a unified medieval Christendom. In the second revolution, colonial nationalists, domestic opponents of empire, and rival superpowers pressured European cabinets to relinquish their colonies in the name of equality and nationalism, resulting in a global system of sovereign states. Bringing new theoretical and historical depth to the study of international relations, Philpott demonstrates that while shifts in military, economic, and other forms of material power cannot be overlooked, only ideas can explain how the world came to be organized into a system of sovereign states.

Protestant History and Identity in Sixteenth-century Europe Bruce Gordon, 1996. The reforming movements of the 16th century were constantly being attacked by Rome for breaking the unity of the Apostolic Church. To counter these accusations, the reformers turned to questions of tradition, history, and identity in order to define and express the religious, political, and social ideals of their movement. Though this debate was carried on with great vigour and spawned an enormous corpus of literature, a unifying concept of Protestant identity proved elusive; the process produced only divergent theological conclusions and conflicting social and political goals.

Ulrich Zwingli (1484-1531) Ulrich Zwingli, 2016-11-11. This book is a volume in the Penn Press Anniversary Collection. To mark its 125th anniversary in 2015, the University of Pennsylvania Press rereleased more than 1,100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print.

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historiography explored through a series of stimulating and wide ranging articles Compiled by experts in the field the Companion is fully indexed for ease of access *William Tyndale* David Daniell,1994-11-30 William Tyndale 1494 1536 was the first person to translate the Bible into English from its original Greek and Hebrew and the first to print the Bible in English which he did in exile Giving the laity access to the word of God outraged the clerical establishment in England he was condemned hunted and eventually murdered However his masterly translation formed the basis of all English bibles including the King James Bible many of whose finest passages were taken unchanged though unacknowledged from Tyndale s work This important book published in the quincentenary year of his birth is the first major biography of Tyndale in sixty years It sets the story of his life in the intellectual and literary contexts of his immense achievement and explores his influence on the theology literature and humanism of Renaissance and Reformation Europe David Daniell editor of Tyndale s New Testament and Tyndale s Old Testament eloquently describes the dramatic turns in Tyndale s life Born in England and educated at Oxford Tyndale was ordained as a priest When he decided to translate the Bible into English he realized that it was impossible to do that work in England and moved to Germany living in exile there and in the Low Countries while he translated and printed first the New Testament and then half of the Old Testament These were widely circulated and denounced in England Yet Tyndale continued to write from abroad publishing polemics in defense of the principles of the English reformation He was seized in Antwerp imprisoned in Vilvoorde Castle near Brussels and burnt at the stake for heresy in 1536 Daniell discusses Tyndale s achievement as biblical translator and expositor analyzes his writing examines his stylistic influence on writers from Shakespeare to those of the twentieth century and explores the reasons why he has not been more highly regarded His book brings to life one of the great geniuses of the age Politics and Society in Reformation Europe G. Elton,E. Kouri,T. Scott,1987-09-15

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