



The Reformation and rural society

The parishes of Brandenburg-Ansbach-Kulmbach

1528-1603 • C. Scott Dixon

Reformation And Rural Society

David M. Whitford



Reformation And Rural Society:

The Reformation and Rural Society C. Scott Dixon, 2002-05-02 What was the effect of the Reformation movement on the parishioners of the German countryside This book examines the reform movement at the level of its implementation the rural parish Investigation of the Reformation and the sixteenth century parish reveals the strength of tradition and custom in village life and how this parish culture obstructed and frustrated the efforts of the Lutheran reformers The Reformation was not passively adopted by the rural inhabitants On the contrary the parishioners manipulated the reform movement to serve their own ends Parish documentation reveals that the system of parish rule diffused the disciplinary aims of the church and rendered the pastors impotent A look at parish beliefs suggests that the nature of parish thought worked to undermine the main tenets of the Lutheran faith and that the legacy of the Reformation was a dialogue between these two realms of experience The Reformation World Andrew Pettegree, 2000 The most ambitious one volume survey of the Reformation yet this book is beautifully illustrated throughout The strength of this work is its breadth and originality covering the Church art Calvinism and Luther

Reformation and the German Territorial State William Bradford Smith, 2008 Reformation and Early Modern Europe David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe The Negotiated Reformation , **Reordering Marriage and Society in Reformation Germany** Joel F. Harrington, 1995-01-27 This book examines the impact of the Protestant Reformation on both the ideal and practice of marriage in sixteenth century Germany Combining extensive archival work with a broad synthesis of scholarly research in legal theological and social history it provides the most comprehensive evaluation to date of the Reformation s impact on marriage The author compares Protestant reforming goals and achievements to those of contemporary Catholics All sixteenth century campaigns to restore traditional family values he argues must be viewed in the context of more gradual social transformations in private morality public authority and familial relations The apparent innovations of the reformers including the abolition of clerical celibacy and introduction of divorce fade in comparison to their much greater adherence to the theological legal and social traditions shared with their Catholic ancestors and contemporaries

Reformation Christianity Peter Matheson, 2010-03-01 Perhaps no period in Christian history experienced such social tumult and upheaval as the Reformation as it quickly became apparent that social and political issues finding deep resonance with the common people were deeply entwined with religious ones raised by the Reformers Led by

eminent Reformation historian Peter Matheson this volume of *A People's History of Christianity* explores such topics as child bearing a good death rural and village piety and more Includes 50 illustrations maps and an 8 page color gallery **The Negotiated Reformation** Christopher W. Close, 2009-09-30 Utilizing evidence from numerous imperial cities this book offers an explanation for the spread and survival of urban reform during the sixteenth century By analyzing the operation of regional political constellations it reveals a common process of negotiation that shaped the Reformation in the Holy Roman Empire It reevaluates traditional models of reform that leave unexplored the religious implications of flexible systems of communication and support among cities Such networks influenced urban reform in fundamental ways affecting how Protestant preachers moved from city to city as well as what versions of the Reformation city councils introduced This fusion of religion and politics meant that with local variations negotiation within a regional framework sat at the heart of urban reform The Negotiated Reformation therefore explains not only how the Reformation spread to almost every imperial city in southern Germany but also how it survived imperial attempts to repress religious reform **The Routledge Companion to Early Modern Europe, 1453-1763** Chris Cook, Philip Broadhead, 2012-10-02 This compact and highly accessible work of reference covers the broad sweep of events as Europe transformed during the period from the Renaissance to the Enlightenment This Companion examines the centuries that saw the Reformation and Counter Reformation the expansion of Europe and the beginnings of imperialism and enormous changes in the way government and kingship were conducted With a wealth of chronologies tables family trees and maps this handy book is an indispensable resource for all students and teachers of early modern history [Reforming the Scottish Parish](#) John McCallum, 2016-04-08 The Protestant Reformation of 1560 is widely acknowledged as being a watershed moment in Scottish history However whilst the antecedents of the reform movement have been widely explored the actual process of establishing a reformed church in the parishes in the decades following 1560 has been largely ignored This book helps remedy the situation by examining the foundation of the reformed church and the impact of Protestant discipline in the parishes of Fife In early modern Scotland Fife was both a distinct and important region containing a preponderance of coastal burghs as well as St Andrews the ecclesiastical capital of medieval Scotland It also contained many rural and inland parishes making it an ideal case study for analysing the course of religious reform in diverse communities Nevertheless the focus is on the Reformation rather than on the county and the book consistently places Fife's experience in the wider Scottish British and European context Based on a wide range of under utilised sources especially kirk session minutes the study's focus is on the grass roots religious life of the parish rather than the more familiar themes of church politics and theology It evaluates the success of the reformers in affecting both institutional and ideological change and provides a detailed account of the workings of the reformed church and its impact on ordinary people In so doing it addresses important questions regarding the timescale and geographical patterns of reform and how such dramatic religious change succeeded and endured without violence or indeed widespread opposition

Christianity and Sexuality in the Early Modern World Merry Wiesner-Hanks, 2014-05-22 The book surveys the ways in which Christian ideas and institutions shaped sexual norms and conduct from the time of Luther and Columbus to that of Thomas Jefferson. It is global in scope and geographic in organization with chapters on Protestant, Catholic, and Orthodox Europe, Latin America, Africa, and Asia, and North America. All the key topics are covered including marriage and divorce, fornication and illegitimacy, clerical sexuality, same sex relations, witchcraft and love magic, moral crimes, and inter racial relationships. Each chapter in this second edition has been fully updated to reflect new scholarship with expanded coverage of many of the key issues, particularly in areas outside of Europe. Other updates include extra analysis of the religious ideas and activities of ordinary people in Europe and new material on the colonial world. The book sets its findings within the context of many historical fields: the history of sexuality and the body, women's history, legal and religious history, queer theory, and colonial studies, and provides readers with an introduction to key theoretical and methodological issues in each of these areas. Each chapter includes an extensive section on further reading, surveying and commenting on the newest English language secondary literature.

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Baptism, Brotherhood, and Belief in Reformation Germany Kat Hill, 2015-03-05 When Martin Luther mounted his challenge to the Catholic Church, reform stimulated a range of responses including radical solutions such as those proposed by theologians of the Anabaptist movement. But how did ordinary Anabaptists, men and women, grapple with the theological and emotional challenges of the Lutheran Reformation? Anabaptism developed along unique lines in the Lutheran heartlands in central Germany where the movement was made up of scattered groups and did not centre on charismatic leaders as it did elsewhere. Ideas were spread more often by word of mouth than by print, and many Anabaptists had uneven attachment to the movement, recanting and then relapsing. Historiography has neglected Anabaptism in this area since it had no famous leaders and does not seem to have been numerically strong. *Baptism, Brotherhood, and Belief* challenges these assumptions, revealing how Anabaptism's development in central Germany was fundamentally influenced by its interaction with Lutheran theology. In doing so, it sets a new agenda for understandings of Anabaptism in central Germany as ordinary individuals created new forms of piety which mingled ideas about brotherhood, baptism, the Eucharist, and gender and sex. Anabaptism in this region was not an isolated sect but an important part of the confessional landscape of the Saxon lands, and

continued to shape Lutheran pastoral affairs long after scholarship assumed it had declined The choices these Anabaptist men and women made sat on a spectrum of solutions to religious concerns raised by the Reformation Understanding their decisions therefore provides new insights into how religious identities were formed in the Reformation era

Korea - A Religious History James H. Grayson, 2013-11-05 This is an historical survey of all the religious traditions of Korea in relation to the socio cultural trends of seven different periods of Korean history The book includes a discussion of the history of the study of religion in Korea a chronological description of Korean folk religion including shamanism Buddhism Confucianism Roman Catholicism and Protestantism Islam and Korean New Religions and some final observations about the unique characteristics of religious beliefs and practices in Korea

Heresy, Magic and Witchcraft in Early Modern Europe Gary K Waite, 2019-10-10 In the fifteenth century many authorities did not believe Inquisitors stories of a supposed Satanic witch sect However the religious conflict of the sixteenth century Reformation especially popular movements of reform and revolt helped to create an atmosphere in which diabolical conspiracies which swept up religious dissidents Jews and magicians into their nets were believed to pose a very real threat Fear of the Devil and his followers inspired horrific incidents of judicially approved terror in early modern Europe leading after 1560 to the infamous witch hunts Bringing together the fields of Reformation and witchcraft studies this fascinating book reveals how the early modern period s religious conflicts led to widespread confusion and uncertainty Gary K Waite examines in depth how church leaders dispelled rising religious doubt by persecuting heretics and how alleged infernal plots and witches who confessed to making a pact with the Devil helped the authorities to reaffirm orthodoxy Waite argues that it was only when the authorities came to terms with pluralism that there was a corresponding decline in witch panics

The Devil's Art Jason P. Coy, 2020-06-04 In early modern Germany soothsayers known as wise women and men roamed the countryside Fixtures of village life they identified thieves and witches read palms and cast horoscopes German villagers regularly consulted these fortune tellers and practiced divination in their everyday lives Jason Phillip Coy brings their enchanted world to life by examining theological discourse alongside archival records of prosecution for popular divination in Thuringia a diverse region in central Germany divided into a patchwork of princely territories imperial cities small towns and rural villages Popular divination faced centuries of elite condemnation as the Lutheran clergy attempted to suppress these practices in the wake of the Reformation and learned elites sought to eradicate them during the Enlightenment As Coy finds both of these reform efforts failed and divination remained a prominent feature of rural life in Thuringia until well into the nineteenth century The century after 1550 saw intense confessional conflict accompanied by widespread censure and disciplinary measures with prominent Lutheran theologians and demonologists preaching that divination was a demonic threat to the Christian community and that soothsayers deserved the death penalty Rulers however refused to treat divination as a capital crime and the populace continued to embrace it alongside official Christianity in troubled times The Devil s Art highlights the limits of Reformation

era disciplinary efforts and demonstrates the extent to which reformers efforts to inculcate new cultural norms relied upon the support of secular authorities and the acquiescence of parishioners Negotiation accommodation and local resistance blunted official reform efforts and ensured that occult activities persisted and even flourished in Germany into the modern era surviving Reformation era preaching and Enlightenment era ridicule alike Studies in Early Modern German History

After The History of Sexuality Scott Spector, Helmut Puff, Dagmar Herzog, 2012-07-01 Michel Foucault's seminal The History of Sexuality 1976 1984 has since its publication provided a context for the emergence of critical historical studies of sexuality This collection reassesses the state of the historiography on sexuality a field in which the German case has been traditionally central In many diverse ways the Foucauldian intervention has governed the formation of questions in the field as well as the assumptions about how some of these questions should be answered It can be argued however that some of these revolutionary insights have ossified into dogmas or truisms within the field Yet as these contributions meticulously reveal those very truisms when revisited with a fresh eye can lead to new unexpected insights into the history of sexuality necessitating a return to and reinterpretation of Foucault's richly complex work This volume will be necessary reading for students of historical sexuality as well as for those readers in German history and German studies generally who have an interest in the history of sexuality

The Long European Reformation Peter G. Wallace, 2019-09-28 In this established textbook Wallace provides a succinct overview of the European Reformation interweaving the influential events of the religious reformation with the transformations of political institutions socio economic structures gender relations and cultural values throughout Europe Examining the European Reformation as a long term process he reconnects the classic 16th century religious struggles with the political and religious pressures confronting late medieval Christianity and argues that the resolutions proposed by reformers such as Luther were not fully realised for most Christians until the early 18th century This new edition features a brand new chapter on the Reformation from a global perspective updated historiography a new chronology and updated material throughout including on the interrelationship between religion and politics after 1648 The Long European Reformation provides an even handed and detailed account of this complex topic providing a clear overview that is perfect for undergraduate and postgraduate students of history and religious studies New to this Edition New chapter on the Reformation in global perspective Incorporates new perspectives and current debates on Luther and the place of the Reformation within Western history including consideration of how people lived with their religious differences Expanded conclusion with references to the 500th anniversary and religious continuities

Lutheran Ecclesiastical Culture, 1550-1675 Robert Kolb, 2008-08-31 Literature on confessionalization has opened new vistas for considering early modern Christianity and its place in Western social political contexts but the ecclesiastical cultures of the period need further research and analysis to refine our focus on how Christians lived in their own communities and related to society at large This volume's essays assess eight elements of Lutheran life its foundation in sixteenth century processing of Luther's legacy

university teaching preaching catechesis devotional literature popular piety church and society church and secular government and two geographical areas Nordic and Baltic lands the kingdom of Hungary to orient readers to current scholarly discussion and suggest further avenues for exploration and evaluation Each offers perspectives on Lutherans attempts to practise their faith in the world Contributors are Kenneth Appold Gerhard Bode Susan Boettcher Christopher Boyd Brown Robert Christman David Daniel Irene Dingel Robert von Friedeburg Mary Jane Haemig and Eric Lund

Contesting the Reformation C. Scott Dixon, 2012-03-09 Contesting the Reformation provides a comprehensive survey of the most influential works in the field of Reformation studies from a comparative cross national interdisciplinary perspective Represents the only English language single authored synthetic study of Reformation historiography Addresses both the English and the Continental debates on Reformation history Provides a thematic approach which takes in the main trends in modern Reformation history Draws on the most recent publications relating to Reformation studies Considers the social political cultural and intellectual implications of the Reformation and the associated literature

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