#### Cherokee Reflection

My first impression of the Cherokee story is positive, as it imparts a valuable lesson about the power of choice and the internal struggle between positive and negative forces within oneself. The metaphor of the two wolves vividly illustrates the ongoing battle between kindness and anger, emphasizing the idea that our actions and choices determine which aspect of our character prevails. The story underscores the importance of mindfulness and self-awareness, urging individuals to consciously choose to nurture the positive aspects within them. It serves as a reminder that we have the agency to shape our own character and responses to life's challenges. In relating this to life, the narrative encourages reflection on the choices we make and their impact on personal growth and relationships. It suggests that by feeding the wolf of kindness and reason, we contribute to a more harmonious existence both within ourselves and in our interactions with others.

In relating to my personal experience, there's this one scenario that one of my colleagues asked for my help in creating the alphalist system, and I willingly assisted. However, when she asked if I would come to work on Sunday. I truthfully answered no since I had no pending tasks. I responded this way because, I already completed my work, and it wasn't my responsibility to create an alphalist for the employees. Soon after, she began ignoring me, no longer inviting me as she used to. There were instances when she would deliberately avoid eye contact and give me hostile looks. Months passed, and the tension grew, but I still tried to maintain harmony, It wasn't until I couldn't contain my curiosity and asked another colleague about her behavior and I discovered she was upset to me due to my response about not coming to work on Sunday, Moreover, she spread false stories about me. Despite my initial attempt to keep my feelings hidden, I eventually confronted her, expressing my anger at his unfair treatment and the false accusations. Even though I knew I had done nothing wrong, she continued to portray me as the bad person. It became evident that no matter the decision you make or whether you express your feelings, if someone is narrow-minded and adept at manipulating situations to make you look bad, you'll end up losing. This made me realize the relevance of the Cherokee story, where the choice of which "wolf" to feed influences the outcome of the internal struggle.

In the Cherokee story, the two wolves represent the internal conflict between positive and negative aspects within oneself. Similarly, my situation reflects the ongoing battle between your honest response to my colleague's question and the negative consequences that ensued. Just as the Cherokee story emphasizes the importance of feeding the right wolf, my experience highlights the repercussions of choices and the need to navigate internal and external conflicts wisely. It underscores the significance of

# Reflection On Cherokee Literary Expression Native American Studies V 1

Joshua B. Nelson

#### **Reflection On Cherokee Literary Expression Native American Studies V 1:**

Reflection on Cherokee Literary Expression Mary Ellen Meredith, Howard L. Meredith, 2003 This work aims to explain the nature of Cherokee writers expression and the readers responses to Cherokee literary works It illustrates a sense of Western literary theory and examples of established forms and outlines the nature of Cherokee literary assessment **Progressive**Traditions Joshua B. Nelson, 2014-07-24 Argues that the simple dichotomy between traditional and assimmilationist Cherokee writing oversimplifies the work of many authors and silences their more nuanced voices **Newsletter**, 2002

Writing Indian Nations Maureen Konkle,2005-11-16 In the early years of the republic the United States government negotiated with Indian nations because it could not afford protracted wars politically militarily or economically Maureen Konkle argues that by depending on treaties which rest on the equal standing of all signatories Europeans in North America institutionalized a paradox the very documents through which they sought to dispossess Native peoples in fact conceded Native autonomy As the United States used coerced treaties to remove Native peoples from their lands a group of Cherokee Pequot Ojibwe Tuscarora and Seneca writers spoke out With history polemic and personal narrative these writers countered widespread misrepresentations about Native peoples supposedly primitive nature their inherent inability to form governments and their impending disappearance Furthermore they contended that arguments about racial difference merely justified oppression and dispossession deriding these arguments as willful attempts to evade the true meanings and implications of the treaties the writers insisted on recognition of Native peoples political autonomy and human equality Konkle demonstrates that these struggles over the meaning of U S Native treaties in the early nineteenth century led to the emergence of the first substantial body of Native writing in English and as she shows the effects of the struggle over the political status of Native peoples remain embedded in contemporary scholarship

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Sovereignty Symposium VIII ,1995

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training courses The accounts of results achieved by high impact research projects around the world will also be very valuable for policy makers and practitioners **Queer Kinship** Teagan Bradway, Elizabeth Freeman, 2022-08-08 The contributors to this volume assert the importance of queer kinship to queer and trans theory and to kinship theory In a contemporary moment marked by the rising tides of neoliberalism fascism xenophobia and homo and cis nationalism they approach kinship as both a horizon and a source of violence and possibility The contributors challenge dominant theories of kinship that ignore the devastating impacts of chattel slavery settler colonialism and racialized nationalism on the bonds of Black and Indigenous people and people of color Among other topics they examine the blood tie as the legal marker of kin relations the everyday experiences and memories of trans mothers and daughters in Istanbul the outsourcing of reproductive labor in postcolonial India kinship as a model of governance beyond the liberal state and the intergenerational effects of the adoption of Indigenous children as a technology of settler colonialism Queer Kinship pushes the methodological and theoretical underpinnings of queer theory forward while opening up new paths for studying kinship Contributors Aqdas Aftab Leah Claire Allen Tyler Bradway Juliana Demartini Brito Judith Butler Dilara al kan Christopher Chamberlin Aobo Dong Brigitte Fielder Elizabeth Freeman John S Garrison Nat Hurley Joseph M Pierce Mark Rifkin Poulomi Saha Kath Weston

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