

Rediscovery Of America Transatlantic Crosscurrents In An Age Of Revolution

Jeremy Smith

Rediscovery Of America Transatlantic Crosscurrents In An Age Of Revolution:

The Rediscovery of America Stuart Andrews, 1998-01-01 This work features some 20 representatives of England France and America whose careers in some sense straddled the Atlantic in the last quarter of the 18th century While not establishing causal links between the American and French Revolutions the collective weight of these individual responses to the new America supports the idea of an Atlantic Revolution This study of the transatlantic experiences of the revolutionary generation shows the power of American images in shaping political rhetoric if not political reality America Stuart Andrews, 1998-10-15 The Rediscovery of America features some twenty representatives of England France and America whose careers in some sense straddled the Atlantic in the last quarter of the eighteenth century While not establishing causal links between the American and French Revolutions the collective weight of these individual responses to the new America supports the idea of an Atlantic Revolution This study of the writings and transatlantic experiences of the revolutionary generation shows the power of American images in shaping political rhetoric if not political reality Nation Sarah Crabtree, 2022-12-22 How Early American Quakers transcended the idea of the nation state during the turbulent Age of Revolution Provocative important Highly recommended Choice Early American Quakers have long been perceived as retiring separatists but in Holy Nation Sarah Crabtree transforms our historical understanding of the sect by drawing on the sermons diaries and correspondence of Quakers themselves Situating Quakerism within the larger intellectual and religious undercurrents of the Atlantic world Crabtree shows how Quakers forged a paradoxical sense of their place in the world as militant warriors fighting for peace She argues that during the turbulent Age of Revolution and Reaction the Religious Society of Friends forged a holy nation a transnational community of like minded believers committed first and foremost to divine law and to one another Declaring themselves citizens of their own nation served to underscore the decidedly unholy nature of the nation state worldly governments and profane laws As a result campaigns of persecution against the Friends escalated as those in power moved to declare Quakers aliens and traitors to their home countries Holy Nation convincingly shows that ideals and actions were inseparable for the Society of Friends yielding an account of Quakerism that is simultaneously a history of the faith and its adherents and a history of its confrontations with the wider world Ultimately Crabtree says the conflicts between obligations of church and state that Quakers faced can illuminate similar contemporary struggles A significant and highly important contribution to the scholarship on the intersection of religion and nationalism during these critical decades carefully researched and elegantly written Kirsten Fischer University of Minnesota British Visions of America, 1775-1820 Emma Macleod, 2015-09-30 Macleod examines changing British conceptions of America across the political spectrum during a period of political cultural and intellectual upheaval Macleod incorporates British writers of conservative liberal and radical views **Europe and the Americas** Jeremy Smith, 2006-08-01 This volume takes up current debates in comparative and historical sociology that deal with multiple

modernities and civilizations It does so through an examination of patterns of state formation civilization and the development of capitalism in the interaction of European and American worlds over three centuries. The early part of the argument explores cutting edge theoretical debates around the nature of early modern formations The British Periodical Press and the French Revolution 1789-99 S. Andrews, 2000-09-19 This study challenges the conventional polarities used to describe British politics of the 1790s Pitt versus Fox Burke versus Paine Church versus Dissent ruling class versus working class Jacobin versus anti Jacobin Such polarities were sedulously promoted by Pitt's wartime government which applied Jacobin shamelessly to all its critics and opponents and thus foreshadowed the McCarthyite tactic of guilt by association The author seeks to make the less strident but more persuasive contemporary voices again audible He takes seriously those who questioned the necessity for Burke's crusade to destroy the French republic and who deplored Britain's alliance with the partitioners of Poland Knowledge, Consent, and Liberty Steve G. Sweetman, 2020-12-01 The angst of modernity is that of powerlessness disenfranchisement and alienation People everywhere are experiencing helplessness in a world where the few rule and leaders and legislators run roughshod over the masses with a deluge of laws and where technology encroaches upon their daily lives and privacy and an economic inequality never before seen in history. The concepts of self determination destroying superstition government by the people questioning all authority and the power of knowledge reason and the authority of the individual is on the verge of dying However as Thomas Paine said We have it in our power to begin the world over again Today s world cries out for a new breed of thinker rational brave bold innovative intuitive and artistic We all need to re evaluate to become questioners explorers and seekers Knowledge Consent and Liberty is about the power of knowledge the supremacy of the consent of the governed the legal and Constitutional right of the people of the globe to form their definitions of liberty freedom and government and their obligation to create their collective destiny Its lofty goal is to challenge empower and enlighten the reader In a logical progression from premises to conclusions it lays out a philosophical historical and scientific argument that humans create their world for good or bad It expounds on current social political and cultural issues that deserve consideration for reform or change And it maps out a constitutional strategy and method for the people to create America and the world in their own image rather than that of a few oligarchs Utilitarianism in the Early American Republic James E. Crimmins, 2021-11-01 In Utilitarianism in the Early American Republic James E Crimmins provides a fresh perspective on the history of antebellum American political thought Based on a broad ranging study of the dissemination and reception of utilitarian ideas in the areas of constitutional politics law education law reform moral theory and political economy Crimmins illustrates the complexities of the place of utilitarianism in the intellectual ferment of the times in both its secular and religious forms intersection with other doctrines and practical outcomes The pragmatic character of American political thought revealed culminating in the postbellum rise of Pragmatism stands in marked contrast to the conventional interpretations of intellectual history in this period Utilitarianism in the Early American

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