

some day as to whether Mr. Hitchcock has cast his subject in too heroic a mould; but it will undoubtedly accord this Czech leader a high place in European statesmanship. This is not the definitive biography of Mr. Beneš, but it makes a useful contribution, particularly on the strictly personal side.

G. BERNARD NOBLE

The Redemption of Democracy: The Coming Atlantic Empire. By Hermann Rauschning. Translated from the German by Barrows Mussey. (New York: Alliance Book Corporation, 1941. pp. 243. \$3.00. No Index.) It is difficult to state clearly just what Rauschning means by this book. Day by day he watches the bombing of London and he writes through these days, trying to say what is the meaning of the conflict. He seeks the causes of the debacle of European order and he makes predictions of the future. Rauschning has no positivistic mind; he is a German still though he works for the downfall of his former leader. With a mind that once let him follow Hitler, he now uses the same intellectual techniques to intuit the future of democracy. While he does not speak as an Anglo-American, perhaps cannot speak so, his book is no less valuable in the struggle of all thinkers today to understand the processes of the world which has come to the present crisis. Europe is ceasing to be the intellectual and political center it has been for so long. "Around the Atlantic Ocean some sort of new Empire of peace may grow up. The power nucleus of the new order is springing from a union of the Anglo-Saxon peoples. Europe will become a hinterland" (pp. 236-37). But it was not fated so, nor was it inevitable that the Germans should have lost their great opportunity. On the other hand, Rauschning has little confidence in the doctrinaires, with their schemes of the planned leviathan. Democracy and the strong state do not go together (p. 185). The planned society is finally a despotism. We cannot banish Caesarism by outdoing it. "In the present crisis we must take inventory of all the forces making for a conservative way of life, and there must be a new articulation of conservatism" (p. 187). Or, again, he says: "Democracy is a balance of varying forces; democracy is decentralization, and not simply formal separation of powers. Above all, democracy is the continual development of tradition. The time is past when democracy was considered equivalent to radicalism" (p. 193).

FRANCIS G. WILSON

International Labor, Diplomacy and Peace 1914-1919. By Austin Van der Slice. (Philadelphia: University of Pennsylvania Press, 1941. pp. xi, 408. Index. \$4.00.) It is worth while to reexamine in retrospect the background of the experiment we know as the I.L.O. The pre-war labor movement gave birth to a system of social internationalism that had not been tried before. The author does not examine that experiment, but he describes the ideological chaos out of which it grew. The rehearsal of that chaotic story is not easy. The author carries it along in twelve separate installments of apparently disparate movements. The author calls his thirteen chapters: (1) Introduction; (2) Realistic setting for the war aims; The war aims of (3) international labor, (4) French labor, (5) British labor, (6) American labor; (7) Labor's peace diplomacy; (8) Popular front organizations aiding labor's peace program; (9) The labor movement and President Wilson; (10) Government and labor; (11) Labor on the threshold of the peace; (12) The Bern Conference and its aftermath; and (13) Labor's lobbying at Paris. Bibliography. This is the history of description and not of analysis. The study is an excellent collation and summary of the relevant

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G Psacharopoulos



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