

Ernest Lee Tuveson

Redeemer Nation

The Idea of America's Millennial Role



Midway Reprint

Redeemer Nation The Idea Of Americas Millennial Role

Mark G. Toulouse



Redeemer Nation The Idea Of Americas Millennial Role:

Redeemer Nation Ernest Lee Tuveson, 1980-02-15 Ernest Tuveson here shows that the idea of the redemptive mission which has motivated so much of the United States foreign policy is as old as the Republic itself He traces the development of this element of the American heritage from its beginning as a literal interpretation of biblical prophecies Pointing to the application of the millenarian ideal to successive stages of American history notably apocalyptic events like the Civil War Tuveson illustrates its pervasive cultural influences with examples from the writings of Jonathan Edwards Harriet Beecher Stowe Timothy Dwight and Julia Ward Howe among others

Redeemer Nation Ernest Lee Tuveson, 1974 **Redeemer Nation** Ernest Lee Tuveson, 1968 Ernest Tuveson here shows that the idea of the redemptive mission which has motivated so much of the United States foreign policy is as old as the Republic itself He traces the development of this element of the American heritage from its beginning as a literal interpretation of biblical prophecies Pointing to the application of the millenarian ideal to successive stages of American history notably apocalyptic events like the Civil War Tuveson illustrates its pervasive cultural influences with examples from the writings of Jonathan Edwards Harriet Beecher Stowe Timothy Dwight and Julia Ward Howe among others

Redeemer Nation Ernest Lee Tuveson, 1980 **The American Idea of England, 1776-1840** Jennifer Clark, 2016-04-01 Arguing that American colonists who declared their independence in 1776 remained tied to England by both habit and inclination Jennifer Clark traces the new Americans struggle to come to terms with their loss of identity as British and particularly English citizens Americans attempts to negotiate the new Anglo American relationship are revealed in letters newspaper accounts travel reports essays song lyrics short stories and novels which Clark suggests show them repositioning themselves in a transatlantic context newly defined by political revolution Chapters examine political writing as a means for Americans to explore the Anglo American relationship the appropriation of John Bull by American writers the challenge the War of 1812 posed to the reconstructed Anglo American relationship the Paper War between American and English authors that began around the time of the War of 1812 accounts by Americans lured to England as a place of poetry story and history and the work of American writers who dissected the Anglo American relationship in their fiction Carefully contextualised historically Clark s persuasive study shows that any attempt to examine what it meant to be American in the New Nation and immediately beyond must be situated within the context of the Anglo American relationship

America, the Vietnam War, and the World Andreas W. Daum, Lloyd C. Gardner, Wilfried Mausbach, 2003-07-14 Publisher s description This book presents new perspectives on the Vietnam War its global repercussions and the role of this war in modern history The volume reveals America s War as an international event that reverberated all over the world in domestic settings of numerous nation states combatants and non combatants alike as well as in transnational relations and alliance systems The volume thereby covers a wide geographical range from Berkeley and Berlin to Cambodia and Canberra The essays address political military and diplomatic issues no less than cultural and

intellectual consequences of Vietnam The authors also set the Vietnam War in comparison to other major conflicts in world history they cover over three centuries and develop general insights into the tragedies and trajectories of military conflicts as phenomena of modern societies in general For the first time America's War is thus depicted as a truly global event whose origins and characteristics deserve an interdisciplinary treatment

More Desired than Our Own Salvation Robert O. Smith, 2013-06-06 Millions of American Christians see U S support for the State of Israel as a God ordained responsibility American sympathies for the State of Israel are consistently and often substantially higher than for Arab states or Palestinians More Desired than Our Own Salvation is a compelling historical look at how this consensus came to be In 2006 John Hagee founded Christians United for Israel Several high level policymakers both Christians and Jews rushed to endorse the effort Soon however questions arose about anti Catholic and anti Islamic ideas contained in Hagee's preaching and writing More Desired than Our Own Salvation shows that these ideas draw from a long heritage of Anglo American Protestant culture Contemporary Christian Zionism may say more about American culture than most Americans care to admit The roots of Christian Zionism in sixteenth and seventeenth century Protestant interpretations of scripture and history formed not only Anglo American theology but the foundations of American culture itself Black Protestant views show for instance how Christian Zionism is connected intimately with racial identity and American exceptionalism not just Christian beliefs Martin Luther and John Calvin's identification of the Pope and the Turk as the two heads of the Antichrist echoes in our world today Robert O Smith has identified an English Protestant tradition of Judeo centric prophecy interpretation that shaped Puritan commitment In New England this tradition informed the foundations of American identity From the Cartwright Petition in 1649 to the Blackstone Memorial in 1891 to the work of John Hagee today Christian Zionism has prepared the ground for Christians in the U S to see the modern State of Israel as a prophetic counterpart a modern nation state whose preservation may be more desired than our own salvation

Time No Longer Patrick Smith, 2013-05-21 DIV Americans cherish their national myths some of which predate the country's founding But the time for illusions nostalgia and grand ambition abroad has gone by Patrick Smith observes in this original book Americans are now faced with a choice between a mythical idea of themselves their nation and their global mission on the one hand and on the other an idea of America that is rooted in historical consciousness To cling to old myths will ensure America's decline Smith warns He demonstrates with deep historical insight why a fundamentally new perspective and self image are essential if the United States is to find its place in the twenty first century In four illuminating essays Smith discusses America's unusual and dysfunctional relation with history the Spanish American War and the roots of American imperial ambition the Cold War years and the effects of fear and power on the American psyche and the uneasy years from 9 11 to the present Providing a new perspective on our nation's current dilemmas Smith also offers hope for change through an embrace of authentic history

div **The Bible Among Scriptures and Other Essays** Heikki Räisänen, 2017-12-01 The essays by Heikki Raisanen 1941

2015 collected in this volume deal with a broad array of topics ranging from early Christian identities to bibliodrama and other modern day approaches to the scriptures The exegetical studies in the first part explore issues related to early Christian eschatology virginal conception and Paul s complex argumentation about the Jews and their salvation in Romans 9 11 The essays on ancient and modern interpretations of the Bible in the second part pay special attention to ethical issues address the dark sides of its reception and discuss the biblical interpretations of Marcion and Joseph Smith The third section comprises studies on the Bible and Qur an while the concluding chapter provides a comprehensive description of the Bible as scripture from a comparative perspective

God in Public Mark G. Toulouse, 2006-01-01 In this important study Mark Toulouse maps the ambiguous landscape between American Christianity and American public life Built on an extensive study of religious periodical literature since the mid 1950s and on an analysis of landmark events in American history Toulouse develops an insightful typology for understanding how Americans have related their Christian faith to public life For Toulouse the relationship between American Christianity and American public life exists in four styles of interaction iconic faith priestly faith the public Christian and the public church with each model appearing in various forms across the terrain of American history Carefully examined and accessibly written this study is sure to generate discussion and bring clarity to the many ambiguities and diversities that continue to mark American Christianity

The New Cambridge History of American Foreign Relations: Volume 1, Dimensions of the Early American Empire, 1754-1865 William Earl Weeks, 2013-02-28 Since their first publication the four volumes of the Cambridge History of American Foreign Relations have served as the definitive source for the topic from the colonial period to the Cold War This entirely new first volume narrates the British North American colonists pre existing desire for expansion security and prosperity and argues that these desires are both the essence of American foreign relations and the root cause for the creation of the United States They required the colonists to unite politically as individual colonies could not dominate North America by themselves Although ingrained localist sentiments persisted a strong durable Union was required for mutual success thus American nationalism was founded on the idea of allegiance to the Union Continued tension between the desire for expansion and the fragility of the Union eventually resulted in the Union s collapse and the Civil War

Technological Utopianism in American Culture Howard P. Segal, 2005-11-07 Featuring twenty five writers in all this book includes Howard P Segal s acclaimed work on utopian visionaries

Tinkering toward Utopia David B. TYACK, Larry Cuban, David B Tyack, 2009-06-30 For over a century Americans have translated their cultural anxieties and hopes into dramatic demands for educational reform Although policy talk has sounded a millennial tone the actual reforms have been gradual and incremental Tinkering toward Utopia documents the dynamic tension between Americans faith in education as a panacea and the moderate pace of change in educational practices In this book David Tyack and Larry Cuban explore some basic questions about the nature of educational reform Why have Americans come to believe that schooling has regressed Have educational reforms occurred in cycles and if so why

Why has it been so difficult to change the basic institutional patterns of schooling? What actually happened when reformers tried to reinvent schooling? Tyack and Cuban argue that the ahistorical nature of most current reform proposals magnifies defects and understates the difficulty of changing the system. Policy talk has alternated between lamentation and overconfidence. The authors suggest that reformers today need to focus on ways to help teachers improve instruction from the inside out instead of decreeing change by remote control and that reformers must also keep in mind the democratic purposes that guide public education.

Popular Evangelicalism in American Culture Richard Kyle, 2017-09-18

Popular Evangelicalism in American Culture explores the controversies, complexities, and historical development of the evangelical movement in America and its impact on American culture. Evangelicalism is one of the most dynamic and growing religious movements in America and has been both a major force in shaping American society and likewise a group which has resisted aspects of the modern world. Organised thematically, this book demonstrates the impact of American culture on popular evangelicalism by exploring the following topics: politics, economics, salvation, millennialism, the megachurch, and electronic churches and popular culture. This accessible and thought-provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America.

The Politics of Consolation Christina Simko, 2015-07-28

What meaning can be found in calamity and suffering? This question is in some sense perennial, reverberating through the canons of theology, philosophy, and literature. Today *The Politics of Consolation* reveals it is also a significant part of American political leadership. Faced with uncertainty, shock, or despair, Americans frequently look to political leaders for symbolic and existential guidance for narratives that bring meaning to the confrontation with suffering, loss, and finitude. Politicians in turn increasingly recognize consolation as a cultural expectation and they often work hard to fulfill it. The events of September 11, 2001, raised these questions of meaning powerfully. How were Americans to make sense of the violence that unfolded on that sunny Tuesday morning? This book examines how political leaders drew upon a long tradition of consolation discourse in their effort to interpret September 11, arguing that the day's events were mediated through memories of past suffering in decisive ways. It then traces how the struggle to define the meaning of September 11 has continued in foreign policy discourse, commemorative ceremonies, and the contentious redevelopment of the World Trade Center site in lower Manhattan.

In the Name of the Father Francois Furstenberg, 2007-04-24

In this revelatory and genuinely groundbreaking study, Francois Furstenberg sheds new light on the genesis of American identity. Immersing us in the publishing culture of the early nineteenth century, he shows us how the words of George Washington and others of his generation became America's sacred scripture and provided the foundation for a new civic culture, one whose reconciliation with slavery unleashed consequences that haunt us still. A dazzling work of scholarship from a brilliant young historian, *In the Name of the Father* is a major contribution to American social history.

The Blackwell Dictionary of Modern Social Thought William Outhwaite, 2008-04-15

Modern social thought ranges widely from the social sciences to philosophy, political theories, and

doctrines cultural ideas and movements and the influence of the natural sciences Provides an authoritative overview of the main themes of social thought Long essays and entries give full coverage to each topic Covers major currents of thought philosophical and cultural trends and the individual social sciences from anthropology to welfare economics New edition updates about 200 entries and includes new entries suggestions for further reading and a bibliography of all sources cited within the text

The Cross of War Matthew McCullough, 2014-08-20 Recovers a forgotten history of how U S Christian leaders in the era of Spanish American War began using Christian ideas to promote an American responsibility for extending freedom around the world by force if necessary

Nationalism in Europe and America Lloyd S. Kramer, 2011-08-01 Examining the history of nationalism s pervasive influence on modern politics and cultural identities Lloyd Kramer discusses how nationalist ideas gained emotional and cultural power after the revolutionary upheavals in the late eighteenth century Atlantic world Nationalism in Europe and America analyzes the multiple historical contexts and intellectual themes that have shaped modern nationalist cultures including the political claims for national sovereignty the emergence of nationalist narratives in historical writing and literature the fusion of nationalism and religion and the overlapping conceptions of gender families race and national identities Kramer emphasizes the similarities in American and European nationalist thought showing how European ideas about land history and national destiny flourished in the United States while American ideas about national independence and political rights reappeared among European nationalists and also influenced the rise of anticolonial nationalisms in twentieth century Asia and Africa By placing nationalist ideas and conflicts within the specific cross cultural framework of Atlantic history and extending his analysis to the twentieth century world wars Kramer offers readers a thoughtful perspective on nationalism s enduring political and cultural importance throughout the modern world

A Jungian Inquiry into the American Psyche Ipek S. Burnett, 2019-07-23 In *A Jungian Inquiry into the American Psyche* The Violence of Innocence Ipek Burnett s penetrating cultural criticism enriched with psychoanalytical and Jungian insight offers a timely interrogation of national consciousness in the United States Through evocative storytelling Burnett unpacks the images and myths that run deep in the American psyche from that of the New World the city upon a hill to the Manifest Destiny the melting pot and the pursuit of happiness Against this backdrop she investigates the vicious cycles of innocence and violence that have dominated American history and continue to reinforce systematic oppression in America evident in racial and economic inequality xenophobia materialism and more Burnett s thought provoking analysis exposes the ways in which psychological defenses such as historical amnesia projection denial and dissociation work on a collective level helping America avoid a confrontation with these violent truths of its past and present circumstances and its national character With its seamless multidisciplinary approach and revealing insight this book will be of great interest to psychologists scholars and students of Jungian and post Jungian thought depth psychology and cultural and American studies Eloquent and accessible it will engage readers who strive to be self reflective well informed global citizens

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