

Сіті життя і смерті

Раїса Іванченко

СІТІ ЖИТТЯ І СМЕРТІ

Рід приходить, і рід проходить,

А земля перебуває ввіки.

Із Екклезіаста

Сонце уже високо ходило над землею. Скресли ріки, і крижини безладно громадились і шурхотіли у течії повноводдя. Чорні хвилі пружно вигойдували на бурунистих гребенях посеред тріскотливих крижин широкі київські події. Князь Оскольд поспішав додому.

Поспішав із Полоччини і Смоленщини, де віднині став твердо й непохитно. Там же залишив прах свого отця — велеможного полянського князя Тура, якого ромеї й хозари прозвали Диром. Віднині попіл, що лишився по його спаленню, поріднив полян і кривичів навіки. Полоцький князь Ізяслав збіг зі своєї землі, опинившись у Новгороді. Не захотів поклонитися Оскольду.

Та тільки зле вчинив полоцький князь. Мовив: своїх богів — Стрибога й Мокошу — боронитиму мечем, скільки світу в очах. А побіг під захист чужих богів — Велеса і Хорса. І виходить, що ті боги мають також постати проти полянських кумирів. Не по правді се. Володарів багато, і кожен має своїх богів. Вони ворогують між собою і спричиняються до того, що родичі між собою б'ються, намагаючись вивищитись один над одним.

Оскольд пригадував слова матері своєї. І священника Местивоя пригадував. Мудро йому радили, коли мовили: зроби одного бога в своїй землі — і тоді станеш єдиним керманичем в ній! Єдиний бог — це щит, що єднатиме й охоронятиме твій люд. Він тобі буде мечем, яким ти вразиш кожного, хто возстає супроти твоєї правди! Справедливість цих повчань бачить нині і сам. І рішучість виконує його. Ось прийде у Київ, роздивиться, розмислить як слід і тоді... На Київ! Там на нього чекають великі діяння. Чекає на нього Ярка. Сина йому покаже — нащадка Києвичів. Ім'я немовляти приберуть... Це має бути достойне ім'я. Ох, як важко вгадати оте найщасливіше, найдостойніше ймення, щоб і в своїй землі і в чужих краях воно звучало дзвінко й гордо. Адже під руку київського державця має перейти земля Подніпров'я, що віднині поєдналась із великими просторами інших племен слов'янських.

Оскольд сидів у події під вітрилом і мріяв, погойдуючись на пружних хвилях Десни. Довкола мліла у сонячному весняному мареві земля сіверян. Мирне й спокійне плем'я густо розкинуло свої оселища по берегах ріки, яка нижче столярного града Новгорода-Сіверського розливалась широко, як море. В інший час зупинився б тут. А зараз поспішав до Києва.

Пахло в повітрі торішнім листом і терпкими бруньками. Ось-ось вони вибухнуть ніжно-оксамитовою зеленню й потягнуться до сонця. Весна!

Raisa Ivanchenko Biobibliografichnii Dovidnik

Guillaume Favre



Raisa Ivanchenko Biobibliografichnii Dovidnik:

The Enigmatic Realm of **Raisa Ivanchenko Biobibliografichnii Dovidnik**: Unleashing the Language is Inner Magic

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Table of Contents **Raisa Ivanchenko Biobibliografichnii Dovidnik**

1. Understanding the eBook **Raisa Ivanchenko Biobibliografichnii Dovidnik**
 - The Rise of Digital Reading **Raisa Ivanchenko Biobibliografichnii Dovidnik**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Raisa Ivanchenko Biobibliografichnii Dovidnik**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Raisa Ivanchenko Biobibliografichnii Dovidnik**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Raisa Ivanchenko Biobibliografichnii Dovidnik**
 - Personalized Recommendations
 - **Raisa Ivanchenko Biobibliografichnii Dovidnik** User Reviews and Ratings
 - **Raisa Ivanchenko Biobibliografichnii Dovidnik** and Bestseller Lists

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 - Raisa Ivanchenko Biobibliografichnii Dovidnik Public Domain eBooks
 - Raisa Ivanchenko Biobibliografichnii Dovidnik eBook Subscription Services
 - Raisa Ivanchenko Biobibliografichnii Dovidnik Budget-Friendly Options
6. Navigating Raisa Ivanchenko Biobibliografichnii Dovidnik eBook Formats
 - ePub, PDF, MOBI, and More
 - Raisa Ivanchenko Biobibliografichnii Dovidnik Compatibility with Devices
 - Raisa Ivanchenko Biobibliografichnii Dovidnik Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Highlighting and Note-Taking Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Interactive Elements Raisa Ivanchenko Biobibliografichnii Dovidnik
8. Staying Engaged with Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Raisa Ivanchenko Biobibliografichnii Dovidnik
9. Balancing eBooks and Physical Books Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Raisa Ivanchenko Biobibliografichnii Dovidnik
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Setting Reading Goals Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Fact-Checking eBook Content of Raisa Ivanchenko Biobibliografichnii Dovidnik
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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