

Radical Education in the Rural South



COMMONWEALTH COLLEGE
1922-1940



WILLIAM H. CORB

Radical Education In The Rural South Commonwealth College 1923 1940

Richard A. Reuss, JoAnne C. Reuss

Radical Education In The Rural South Commonwealth College 1923 1940:

Radical Education in the Rural South William H. Cobb, 2000 Commonwealth College was the longest lived and most notorious of the resident labor colleges that operated during the 1920s and 1930s Founded in 1923 at New Llano Cooperative Colony in Vernon Parish Louisiana the school was modeled on the self maintenance characteristics of Florida's abortive prewar experiment in social education Ruskin College Disputes over priorities with New Llano Colony forced the College to relocate to rural Polk County Arkansas in 1924 where it took up permanent residence in the dense piney woods at the foot of Rich Mountain Commonwealth's early leaders were dedicated Debsian Socialists who were convinced that a different type of education for the new industrial class would result in a series of massive social changes that would transform American capitalism into the utopian cooperative commonwealth of their dreams The regional and national publicity that resulted from the allegations that the College was a Moscow driven red cell became a self fulfilling prophecy from the mid to late 1930s Commonwealth endured spectacular attacks by the American Legion in 1926 from a Communist student strike in 1933 from investigations by the Arkansas General Assembly in 1935 and 1937 and through its association with the Southern Tenant Farmer's Union By 1938 the school had exhausted the patience of the people it had been founded to educate the industrial workers Finally without any friends in the non Communist left Commonwealth attempted to become the southern campus of the New Theatre League but strident local opposition brought a court action that forced the College to close in September 1940 William H Cobb illuminates the history of the extraordinary group of students and staff of Commonwealth College and the rich intellectual life produced on the self sustaining communal farm in the Arkansas forest Although Cobb did not have access to Commonwealth College papers which disappeared after being impounded by the county court he reconstructs the history of the school through a rich assortment of primary documents from various university and state archives Scholars and students interested in union labor and southern history will welcome this book [Arkansas in Modern America since 1930](#) Ben F. Johnson III, 2019-08-30 This second edition of *Arkansas in Modern America since 1930* represents a significant rewriting of and elaboration on the first edition published in 2000 Historian Ben F Johnson fills in gaps reconsiders his original conclusions and reflects on new developments in historical scholarship extending the book's analysis of the political economic social and cultural positions into 2018 Particularly impressive for the breadth of its scope *Arkansas in Modern America since 1930* offers an overview of the factors that moved Arkansas from a primarily rural society to one more in step with the modern economy and perspectives of the nation as a whole The narrative covers the roles of Daisy Bates Sam Walton Don Tyson Bill Clinton and other influential figures in the state's history to reveal a state shaped by global as much as by local forces The second edition of this important book will continue to set the standard for analysis and interpretation of Arkansas's place in the contemporary world **Resources in Education**, 2001-04 [The North Carolina Historical Review](#), 2001 **Labor's Mind** Tobias Higbie, 2018-12-30 Business leaders conservative ideologues and even some radicals

of the early twentieth century dismissed working people's intellect as stunted, twisted or altogether missing. They compared workers toiling in America's sprawling factories to animals, children and robots. Working people regularly defied these expectations, cultivating the knowledge of experience and embracing a vibrant subculture of self-education and reading. *Labor's Mind* uses diaries and personal correspondence, labor college records and a range of print and visual media to recover this social history of the working class mind. As Higbie shows, networks of working class learners and their middle class allies formed nothing less than a shadow labor movement. Dispersed across the industrial landscape, this movement helped bridge conflicts within radical and progressive politics even as it trained workers for the transformative new unionism of the 1930s. Revelatory and sympathetic, *Labor's Mind* reclaims a forgotten chapter in working class intellectual life while mapping present day possibilities for labor, higher education and digitally enabled self-study.

Labour History Review Society for the Study of Labour History, 2001 Choice, 2000 **American Folk Music and Left-wing Politics, 1927-1957** Richard A. Reuss, JoAnne C. Reuss, 2000. The 1930s and 1940s represented an era in United States history when large groups of citizens took political action in response to their social and economic circumstances. The vision, attitudes, beliefs and purposes of participants before, during and after this time period played an important part of American cultural history. Richard and JoAnne Reuss expertly capture the personality of this era and the fascinating chronology of events in *American Folk Music and Left Wing Politics 1927-1957*, a historical analysis of singers, writers, union members and organizers and their connection to left wing politics and folk music during this revolutionary time period. While scholarship on folk music history and politics is not unique in and of itself, Reuss' approach is noteworthy for its folklorist perspective and its long encompassing assessment of a broad cross section of participants and their interactions. An innovative and informative look into one of the most evocative and challenging eras in American history, *American Folk Music and Left Wing Politics 1927-1957* stands as a historic milestone in this period's scholarship and evolution.

Southern Poor Whites Wayne Flynt, Dorothy S. Flynt, 1981

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