A PLACE APART

An Anthropological Study of the Icelandic World



KIRSTEN HASTRUP



CLARENDON PRESS OXFORD

<u>Place Apart An Anthropological Study Of The Icelandic</u> <u>World</u>

Sarah Strauss, Stephanie Rupp, Thomas Love

Place Apart An Anthropological Study Of The Icelandic World:

A Place Apart Kirsten Hastrup, 1998 A Place Apart offers a rich and reflective representation of Iceland and Icelanders today Kirsten Hastrup draws upon extensive first hand research but also upon her original theory of what anthropology is and should be which this book exemplifies In two previous books she studied the processes and patterns which shaped Icelandic society from medieval times to the nineteenth century now she brings this historical study up to date by drawing out the dominant themes in present day Icelandic self understanding In many ways Icelanders sustained image of themselves as a singular people in the world refracts the actual social reality. The image tends to favour particular interpretations of history as well as particular social groups as Hastrup shows through analyses of tradition and ideology landscape and memory community and honour She investigates the ways in which everyday life is informed by a living tradition and a stress on the historical depth and cultural uniqueness of this place apart The result is a renewed sense of the texture of the Icelandic world seen not as a static and prescriptive culture but rather as a space within which Icelanders are suspended between modernity and consciousness of the antiquity of Icelandic values between presentness and pastness **Apart** Kirsten Hastrup, 2023 This is an anthropological study of the Icelandic world It explores the features of Icelandic society culture tradition and ideology in the 20th century The Book of Unconformities Hugh Raffles, 2022-04-18 From the author of Insectopedia a powerful exploration of loss grief endurance and the absences that permeate the present Unconformities are gaps in the geological record physical evidence of breaks in time For Hugh Raffles these holes in history are also fissures in feeling knowledge memory and understanding In this endlessly inventive riveting book Raffles enters these gaps drawing together threads of geology history literature philosophy and ethnography to trace the intimate connections between personal loss and world historical events and to reveal the force of absence at the core of contemporary life Through deeply researched explorations of Neolithic stone circles Icelandic lava mica from a Nazi concentration camp petrified whale blubber in Svalbard the marble prized by Manhattan's Lenape and a huge Greenlandic meteorite that arrived in New York City along with six Inuit adventurers in 1897 Raffles shows how unconformities unceasingly incite human imagination and investigation yet refuse to conform heal or disappear A journey across eons and continents The Book of Unconformities is also a journey through stone this most solid ancient and enigmatic of materials it turns out is as lively capricious willful and indifferent as time itself **Action** Kirsten Hastrup, 2004 This book is an anthropological study of play acting Acting on the stage is seen as an example of social action in general The focus is on the playing of Shakespeare and on the players use of and reflections upon time space plot and acting In her new book Kirsten Hastrup aims at a renewed understanding of action and motivation within any social setting By listening to such experts of action as the players of Shakespeare we achieve a comprehensive reappraisal of current notions of human agency In the process we are offered a set of methodological tools and analytical concepts that may enrich future anthropological analysis of individual actions in their

social context The work is an unprecedented approach to action and acting For anthropologists and other social or cultural scientists Hastrup offers a fresh perspective on performance and on the construction of the analytical object For theatre historians and dramatists the combination of detailed ethnographic analys All the King's Women: Polygyny and Politics in Europe, 900-1250 Jan Rüdiger, 2020-09-25 Polygyny in Europe The grand narrative of Western history is the development of monogamous marriage culminating in the central Middle Ages Other kinds of relationships have often perhaps too lightly been dismissed as just lust In this book Jan R diger investigates the plurality of man woman relationships in medieval Scandinavia and analyses the social and political uses of elite polygyny By way of comparison the findings from the North are then applied to England France and the Iberian Peninsula in order to propose a new overall image of elite polygyny including marriage in the medieval West See inside the book The Farm as a Social Arena Liv Helga Dommasnes, Doris Gutsmiedl-Schümann, Alf Tore Hommedal, 2016 The Farm as a Social Arena focusses on the social life of farms from prehistory until c 1700 AD based mainly but not exclusively on archaeological sources All over Europe people have lived on farms at least from the Bronze Age onwards The papers presented here discuss farms in Norway Sweden Iceland and Germany Whether isolated or in hamlets or villages farms have been important elements of the social structure for thousands of years Farms were workplace and home for their inhabitants women men and children and perhaps extended families frequently sharing their space with domestic animals Sometimes important events such as feasts religious services and funerals also took place here The household thus became a multi faceted arena which brought together a variety of community members that both shaped and were shaped by its social dynamics At times work and other activities defined by the social arena that was the farm even affected long term developments of society as such With contributions by Birgitta Berglund Timo Bremer Timothy Carlisle Liv Helga Dommasnes Doris Gutsmiedl Sch mann Alf Tore Hommedal Karen Milek Emma Nordstr m Kristin Armstrong Oma Helge S rheim and Inger Storli **The Bounded Field** Jaro Stacul, 2018-01-15 Regionalism is one of the most debated issues in contemporary western Europe Yet why the region rather than the nation state can have such a strong appeal for the construction of social and political identity remains largely unexplored Drawing on data collected in the mountainous Trentino region of northern Italy the author investigates how ideas about village boundaries and private property form the background against which regionalist ideologies are understood In suggesting that ideas about regionalism largely reflect views about private property he provides an alternative to theories of nationalism that overlook the articulation between official ideologies and discourses at the local level The Routledge Research Companion to the Medieval Icelandic Sagas Ármann Jakobsson, Sverrir Jakobsson, 2017-02-17 The last fifty years have seen a significant change in the focus of saga studies from a preoccupation with origins and development to a renewed interest in other topics such as the nature of the sagas and their value as sources to medieval ideologies and mentalities. The Routledge Research Companion to the Medieval Icelandic Sagas presents a detailed interdisciplinary examination of saga

scholarship over the last fifty years sometimes juxtaposing it with earlier views and examining the sagas both as works of art and as source materials This volume will be of interest to Old Norse and medieval Scandinavian scholars and accessible to medievalists in general Regional, Critical, and Historical Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches Rubber Boots Methods for the Anthropocene Astrid Oberborbeck Andersen, Nils Bubandt, Rachel Cypher, 2023-03-07 A methodological follow up to Arts of Living on a Damaged Planet The environmental and climatic crises of our time are fundamentally multispecies crises And the Anthropocene a time of human made disruptions on a planetary scale is a disruption of the fabric of life as a whole The contributors to Rubber Boots Methods for the Anthropocene argue that understanding the multispecies nature of these disruptions requires multispecies methods Answering methodological challenges posed by the Anthropocene Rubber Boots Methods for the Anthropocene retools the empirical study of the socioecological chaos of the contemporary moment across the arts human science and natural science Based on critical landscape history multispecies curiosity and collaboration across disciplines and knowledge systems the volume presents thirteen transdisciplinary accounts of practical methodological experimentation highlighting diverse settings ranging from the High Arctic to the deserts of southern Africa and from the pampas of Argentina to the coral reefs of the Western Pacific always insisting on the importance of firsthand rubber boots immersion in the field The methodological companion to Arts of Living on a Damaged Planet Ghosts and Monsters of the Anthropocene Minnesota 2017 this collection puts forth empirical studies of the multispecies messiness of contemporary life that investigate some of the critical questions of our time Contributors Filippo Bertoni Museum fr Naturkunde Berlin Harshavardhan Bhat U of Westminster Nathalia Brichet U of Copenhagen Janne Flora Aarhus U Denmark Natalie Forssman U of British Columbia Peter Funch Aarhus U Kirsten Hastrup U of Copenhagen Colin Hoag Smith College Joseph Klein U of California Santa Cruz Andrew S Mathews U of California Santa Cruz Daniel M nster U of Oslo Ursula M nster U of Oslo Jon Rasmus Nyquist U of Oslo Katy Overstreet U of Copenhagen Pierre du Plessis U of Oslo Meredith Root Bernstein Heather Anne Swanson Aarhus U Anna Lowenhaupt Tsing U of California Santa Cruz Stine Vestbo A Modern Guide to Heathenry Galina Krasskova, 2019 Previously published in 2005 as Exploring the Northern Tradition

Anthropology and History in Franche-Comté Robert Layton,2000-12-21 This is a study of continuity and change in rural France based on fieldwork carried out over a period of 25 years and on historical documents spanning more than 300

years Producer co operatives have existed in Franche Comt since the thirteenth century Communities there unlike modern English villages are highly corporate Robert Layton explores the relationships between inheritance rules management of common land household labour and inter household relations as well as the impact on villages of national politics and economy Comparison with other regions of Western Europe allows a reinterpretation of the eighteenth century enclosures in England Layton presents a dialogue between ethnography and social theory and argues for a revision of the theories of Marx Giddens and Bourdieu so as to better explain the mechanisms of continuity change and adaptation in social life Thin Air Anthony Adeane, 2018-10-30 In 1974 two men vanished without a trace under suspicious circumstances shocking the people of Iceland where serious crime is almost nonexistent More than a year later there seemed to be a breakthrough when a small time crook named Erla Bolladottir described a dream to police that they interpreted as a sign of trauma related to the men's disappearance After lengthy interrogations investigations and courtroom dramas Erla and five acquaintances confessed to killing both men and were given prison sentences ranging from three years to life But over the years the case against the convicted six began to disintegrate and one major question remained unanswered Why had they all confessed to murder if they hadn t done it The Impact of Electricity Tanja Winther, 2008 How does everyday life change when electricity becomes available to a group of people for the first time Why do some groups tend to embrace this icon of development while other groups actively fight against it This book examines the effects of electricity s arrival in an African rural community Based on ethnographic fieldwork in Zanzibar at different points in time the author provides a compelling account of the social implications in question The rhythm of life changes and life is speeding up Sexuality and marriage patterns are affected And a range of social relations e g between generations and genders as well as relations between human beings and spirits become modified Despite men and women's general appreciation of the new services electricity provides new dilemmas emerge By using electricity as a guide through the social landscape the particularities of social and cultural life in this region emerge Simultaneously the book invites readers to understand the ways that electricity affects and becomes implicated in our everyday life Masculinities in Old Norse Literature Gareth Lloyd Evans, Jessica Clare Hancock, 2020 Compared to other areas of medieval literature the question of masculinity in Old Norse Icelandic literature has been understudied This is a neglect which this volume aims to rectify The essays collected here introduce and analyse a spectrum of masculinities from the sagas of Icelanders contemporary sagas kings sagas legendary sagas chivalric sagas bishops sagas and eddic and skaldic verse producing a broad and multifaceted understanding of what it means to be masculine in Old Norse Icelandic texts A critical introduction places the essays in their scholarly context providing the reader with a concise orientation in gender studies and the study of masculinities in Old Norse Icelandic literature This book s investigation of how masculinities are constructed and challenged within a unique literature is all the more vital in the current climate in which Old Norse sources are weaponised to support far right agendas and racist ideologies are

intertwined with images of vikings as hypermasculine This volume counters these troubling narratives of masculinity through explorations of Old Norse literature that demonstrate how masculinity is formed how it is linked to violence and vulnerability how it governs men s relationships and how toxic models of masculinity may be challenged JESSICA HANCOCK is a Lecturer in Educational Development at City University of London GARETH LLOYD EVANS is Lecturer in Medieval Literature at St Hilda s College Oxford Contributors sds Egilsdttir David Ashurst Brynja orgeirsdttir Gareth Lloyd Evans Oren Falk Alison Finlay Jessica Clare Hancock Jhanna Katrn Fridriksdttir Philip Lavender Thomas Morcom Carl Phelpstead Matthew Roby

Openness in Medieval Europe Manuele Gragnolati, Almut Suerbaum, 2022-04-19 This volume challenges the persistent association of the Middle Ages with closure and fixity Bringing together a range of disciplines and perspectives it identifies and uncovers forms of openness which are often obscured by modern assumptions and demonstrates how they coexist with or even depend upon enclosure and containment in paradoxical and unexpected ways Explored through notions such as porosity vulnerability exposure unfinishedness and inclusivity openness turns out to permeate medieval culture unsettling boundaries binaries and clear cut distinctions Cultures of Energy Sarah Strauss, Stephanie Rupp, Thomas Love, 2016-06-16 This path breaking volume explores cultures of energy the underlying but under appreciated dimensions of both crisis and innovation in resource use around the globe Theoretical chapters situate pressing energy issues in larger conceptual frames and ethnographic case studies reveal energy as it is imagined used and contested in a variety of cultural contexts Contributors address issues including the connection between resource flows and social relationships in energy systems cultural transformation and notions of progress and collapse the blurring of technology and magic social tensions that accompany energy contraction and sociocultural changes required in affluent societies to reduce dependence on fossil fuels Each of five thematic sections concludes with an integrative and provocative conversation among the authors The volume is an ideal tool for teaching unique contemporary and comparative perspectives on social theories of science and technology in undergraduate and graduate courses **Personal States** Catherine Alexander, 2002 Catherine Alexander charts how Turkish people both within and outside the state bureaucracy attempt to personalise the impersonality of the state Based on a detailed study of the nationalized Turkish Sugar Corporation she considers how people from the highest levels of the state bureaucracy to farming villages understand the state and how in turn they imagine themselves to be perceived The narratives and metaphors used in these constructions draw on resources close to hand such as the material organization of state factory compounds state personnel encountered in the course of everyday life and the image of the family structure By also exploring notions of state and personhood within the highest echelons of the administration itself Alexander shows how ideas of the state recede once one is actually within For officials the state becomes other institutions and Ministries with which they have little contact The continual process of striving to make connections with other groups and people occurs both at all hierarchical levels of the Sugar Corporation and between farmers and factory engineers This

elegant nuanced ethnography of modernity will cause scholars of state institutions across a broad range of disciplines radically to rethink what the state actually is and the relations that create it thus taking understandings of the state to an entirely new level Steel to Stone Jeffrey L. Clark, 2000 Overall Clark provides a compelling picture of a contemporary Melanesian culture at the critical point at which the Wiru people are interpreting invoking and reinventing their history in the context of a developing nation state Tacket **An Amazonian Myth and Its History** Peter Gow, 2001 Peter Gow unites the ethnographic data collected by the fieldwork methods invented by Malinowski with Levi Strauss s analyses of the relations between myth and time His book is an analysis of a century of social transformation in an indigenous Amazonian society the Piro people of PeruvianAmazonia taking as its starting point a single myth told to the author by a Piro man Gow explores Piro history and ethnography outwards into the domains of myth telling in general and following the logic of certain important myths further out into important domains of Piro experience such asvisual art shamanry and girls initiation ritual All of these domains like the myths themselves have been demonstrably changing over the period since the 1880s The book then shows how these changes are in fact transformations of transformations changes in social forms that are intrinsically about change The logic of these changes are then followed through the historical circumstances of Piro people from the 1880s to the 1980s to show how the intrinsically transformational nature of Piro social forms led them to respond in the ways that they did to the coming of rubber bosses missionaries and film makers This book makes an important contribution to debates in anthropology on the nature of history and social change as well as addressing neglected areas such as myth visual art and the methodological issues involved in addressing fieldwork and archival data

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