

Pity Is Not Enough



Josephine Herbst

Introduction by Mary Ann Rasmussen

Pity Is Not Enough

A Gutmann



Pity Is Not Enough:

Pity is Not Enough Josephine Herbst, 1933 *Pity is Not Enough* Josephine Herbst, 1998 I d rather fail in story writing than succeed in anything else Josephine Herbst declared in 1913 The Iowa native s Trexler family trilogy with *Pity Is Not Enough* as its first volume shows clearly that Herbst in fact succeeded at storytelling The book draws loosely on Herbst s family history using Reconstruction s demise in Georgia to link the advance of free market capitalism to the North s abandonment of its commitment to racial justice The protagonists Catherine Trexler and her brother Joe a carpetbagger embroiled in railroad scandals are ripped apart financially and psychologically by competing codes of domesticity Southern manners and capitalism In her introduction to the book Mary Ann Rasmussen argues that Herbst was unlike many other 1930s Leftists in that she refused the essentialist notions of gender difference that confounded radical men and women of her generation Herbst s first two novels published in the late 1920s were praised by both Katherine Anne Porter and Ernest Hemingway but the writer gained greater fame with the proletarian fiction and leftist journalism she wrote during the next decade Though never a member of the Communist Party Herbst was ostracized as a sympathizer and dismissed from a government job in 1942 Because she never repudiated her radical beliefs and lifestyle her literary reputation suffered

Interpreting Susan Sontag's Essays Mark K. Fulk, 2021-04-13 Interpreting Susan Sontag s Essays Radical Contemplative offers its readers a scholarly examination of her essays within the context of philosophy and aesthetic theory This study sets up a dialogue between her works and their philosophical counterparts in France and Germany including the works of Hannah Arendt Jacques Derrida Roland Barthes and Walter Benjamin Artists and concepts discussed in relation to Sontag s essays include the works of Andy Warhol Pop Art French New Wave Cinema the music of John Cage and the cinematic art of Robert Bresson Leni Riefenstahl Ingmar Bergman and Jean Luc Godard Her aesthetic formalism is compared with Harold Bloom and this is the first volume to examine her late works and their position within the American events of 9 11 01 and the War on Terror ism *Out of the Nightmare* David L. Conroy Ph.D., 2006-09-28 *Out of the Nightmare* An all out assault on the barriers that stand between you and recovery from depression and suicidal pain decomposes recovery from depression into recovery from envy shame self pity grandiosity fear stigma social abuse and the double binds and vicious circles of the mythology of suicide a drug free approach to getting better and staying better This book provides counselors with a bold new non technical framework that is free from the prejudices that deter the suicidal from seeking help It provides those who have lost a loved one to suicide with a broad array of new conceptual tools to understand the tragedy and to find help for stuck positions of bereavement Most importantly it provides all those who suffer from depression with hundreds of resources to find their way out of the nightmare **Love's Enlightenment** Ryan Patrick Hanley, 2017-03-30 A number of prominent moral philosophers and political theorists have recently called for a recovery of love But what do we mean when we speak of love today *Love s Enlightenment* examines four key conceptions of other directedness that transformed the

meaning of love and helped to shape the way we understand love today Hume s theory of humanity Rousseau s theory of pity Smith s theory of sympathy and Kant s theory of love It argues that these four Enlightenment theories are united by a shared effort to develop a moral psychology that can provide both justificatory and motivational grounds for concern for others in the absence of recourse to theological or transcendental categories In this sense each theory represents an effort to redefine the love of others that used to be known as caritas or agape a redefinition that came with benefits and costs that have yet to be fully appreciated , Shakespeare's Compassion Anne Sophie Refskou,2025-03-20 This book shows that Shakespeare s dramatization of compassion far from expressing a sense of universal empathy stages a conflicted emotion available to be solicited manipulated and at times even monopolized as a discursive vehicle for the exclusion of others Drawing on the history of emotions and on Shakespearean classical studies Anne Sophie Refskou argues both that Shakespeare s compassion expresses his own historical and cultural moment and is at the same time the product of his close engagement with literature from the classical past In so doing she traces a set of recurrent strands in Shakespeare s engagement with discourses of compassion throughout his playwriting career situating them in relation to plays written for the early modern stage by contemporaries including Thomas Kyd George Peele Christopher Marlowe Thomas Nashe John Fletcher and Philip Massinger Individual chapters offer readings of Titus Andronicus Richard III Hamlet and King Lear by way of comparative analysis of key classical texts including Euripides Hecuba and The Trojan Women Vergil s Aeneid and Ovid s Metamorphoses from which Shakespeare and his fellow playwrights drew sustained inspiration Together the chapters demonstrate how Shakespeare s engagement with the classical literature from which he inherited a spacious understanding of the social efficacy of emotion enables his dramatization of issues that are central to the current critical field including questions of race gender sexuality and the relationship between human beings and nonhuman animals *Presbyterian Survey* ,1919 **Making the Light Come** Jane Somerville,1990 *Beyond Contractual Morality* Julia Simon,2001 Beyond Contractual Morality looks at current debates over the meaning of liberalism by reexamining their roots in eighteenth century texts which demonstrate the historical intertwining of political legal and moral problems in their extension of social contract theory into various realms of public and private lives Writers such as Rousseau Voltaire Sade and Montesquieu are discussed In light of contemporary debates over liberalism and informed by the problems of contemporary democratic pluralistic culture Beyond Contractual Morality reexamines the roots of these current discussions in eighteenth century texts Enlightenment texts demonstrate the historical intertwining of political legal and moral problems in their extension of social contract theory into various realms of private and public life Specifically these texts point to an over reliance on the notion of contract to resolve ethical dilemmas A range of issues and authors is discussed including the historical development of social contract theory from Hobbes to Rousseau conflicting conceptions of education in Rousseau s writings the rise of professional ethics the concept of tolerance as discussed by Montesquieu Voltaire and Rousseau the divide between the public and private realms in the writings of

Charriere and Sade Beyond Contractual Morality concludes with a reemphasis on the contemporary context of debate and proposes a defense of a revised version of liberalism that can take account of positive duties without sacrificing individual autonomy Julia Simon is Associate Professor of French at the Pennsylvania State University

The Works of Samuel Johnson, LL. D. Samuel Johnson, Arthur Murphy, 1832 **The Works of Samuel Johnson, LL. D.: Lives of the poets** Samuel Johnson, 1837 **Works of Samuel Johnson ...** Samuel Johnson, 1846 *Lives of the poets. Lives of eminent persons. Political tracts. Philological tracts. Miscellaneous tracts. Dedications. Opinions on questions of law. Reviews and criticisms. Journey to the Western islands of Scotland. Prayers and meditations* Samuel Johnson, Arthur Murphy, 1837 **The Welsh Outlook**, 1914 *The British Drama* George Lillo, John Brown, Joseph Addison, Nicholas Rowe, Henry Brooke, Thomas Southerne, Hannah More, Edward Moore, Arthur Murphy, William Congreve, Thomas Otway, Edward Young, James Thomson, Susanna Centlivre, Philip Massinger, Oliver Goldsmith, George Farquhar, Hannah Cowley, Charles Macklin, Richard Brinsley Sheridan, Dr. Hoadly (Benjamin), John Till Allingham, Charles Coffey, Samuel Foote, Henry Fielding, Isaac Jackman, Kane O'Hara, Frances Brooke, John Gay, James Cobb, Charles Dibdin, Nathaniel Lee, John Dryden, Aaron Hill, James Miller, Henry Jones, William Whitehead, John Hughes, Colley Cibber, Ben Jonson, Frederick Pilon, John Fletcher, Francis Beaumont, Richard Cumberland, John Vanbrugh, Sir Richard Steele, James Townley, John Milton, 1828 **Love, the Criminal** John Burland Harris-Burland, 1908 The Methodist Times, 1892 **Hibbert Journal**, 1920 The Modern Philosophical Revolution David Walsh, 2008-09-08 The Modern Philosophical Revolution breaks new ground by demonstrating the continuity of European philosophy from Kant to Derrida Much of the literature on European philosophy has emphasised the breaks that have occurred in the course of two centuries of thinking But as David Walsh argues such a reading overlooks the extent to which Kant Hegel and Schelling were already engaged in the turn toward existence as the only viable mode of philosophising Where many similar studies summarise individual thinkers this book provides a framework for understanding the relationships between them Walsh thus dispels much of the confusion that assails readers when they are only exposed to the bewildering range of positions taken by the philosophers he examines His book serves as an indispensable guide to a philosophical tradition that continues to have resonance in the post modern world

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