

## *City in Fin-de-Siècle French Culture*

*"Liberté, Égalité, Fraternité"*

*Gonzalo J. Soláchez Jr.*

# Pity In Fin De Siecle French Culture Liberte Egalite Pitie

**Jeanne M. Britton**

## **Pity In Fin De Siecle French Culture Liberte Egalite Pitie:**

**Pity in Fin-de-Siècle French Culture** Gonzalo J. Sanchez, 2004-02-28 The scrutiny of pity as a cardinal altruistic attribute has emerged in the last two decades as a significant common denominator in disciplines ranging from philosophy to social psychology and comparative literature to gender studies Pity is a term and concept of tremendous importance to a historian and interpreter of the humanities and social sciences It is a prism through which to examine how given cultures attach value to nonrational components of social life and of human flourishing Sanchez describes how an appeal to a reader's sense of traditional pity in the writings of French philosophers pedagogues social theorists and novelists interacted in the sociopolitical sphere of the de siècle with the interest in studying and promoting this very virtue as a principle of social attachment This study brings to light striking parallels from one de siècle to another highlighting the extensive rhetorical and emotive investment of various French disciplines in both probing and promoting pity In doing so a number of French thinkers and writers both major and subsequently ignored forged a cognitive theory of sentiments that intriguingly presages contemporary theories They also codified a discursively and rhetorically doctrinaire pity that was reflected in pedagogy especially female education political philosophy and psychology literary criticism and fiction in ways that are still instructive for us today

**The Royal Throne of Mercy and British Culture in the Victorian Age** James Gregory, 2020-10-01 In the first detailed study of its kind James Gregory's book takes a historical approach to mercy by focusing on widespread and varied discussions about the quality virtue or feeling of mercy in the British world during Victoria's reign Gregory covers an impressive range of themes from the gendered discourses of emotional appeal surrounding Queen Victoria to the exercise and withholding of royal mercy in the wake of colonial rebellion throughout the British empire Against the backdrop of major events and their historical significance a masterful synthesis of rich source material is analysed including visual depictions paintings and cartoons in periodicals and popular literature and literary ones in sermons novels plays and poetry Gregory's sophisticated analysis of the multiple meanings uses and operations of royal mercy duly emphasise its significance as a major theme in British cultural history during the long 19th century This will be essential reading for those interested in the history of mercy the history of gender British social and cultural history and the legacy of Queen Victoria's reign

[Mercy and British Culture, 1760-1960](#) James Gregory, 2021-11-04 Spanning over 2 centuries James Gregory's Mercy and British Culture 1760-1960 provides a wide reaching yet detailed overview of the concept of mercy in British cultural history While there are many histories of justice and punishment mercy has been a neglected element despite recognition as an important feature of the 18th century criminal code Mercy and British Culture 1760-1960 looks first at mercy's religious and philosophical aspects its cultural representations and its embodiment It then looks at large scale mobilisation of mercy discourses in Ireland during the French Revolution in the British empire and in warfare from the American war of independence to the First World War This study concludes by examining mercy's place in a twentieth century shaped by total war atomic bomb and decolonisation

## **The Significance of the Hypothetical in the Natural Sciences** Michael Heidelberger, Gregor Schiemann, 2009-12-22

How was the hypothetical character of theories of experience thought about throughout the history of science? The essays cover periods from the middle ages to the 19th and 20th centuries. It is fascinating to see how natural scientists and philosophers were increasingly forced to realize that a natural science without hypotheses is not possible. *Precarious Partners* Kari Weil, 2020-03-23 From the recent spate of equine deaths on racetracks to protests demanding the removal of mounted Confederate soldier statues to the success and appeal of War Horse there is no question that horses still play a role in our lives though fewer and fewer of us actually interact with them. In *Precarious Partners* Kari Weil takes readers back to a time in France when horses were an inescapable part of daily life. This was a time when horse ownership became an attainable dream not just for soldiers but also for middle class children when natural historians argued about animal intelligence when the prevalence of horse beatings led to the first animal protection laws and when the combined magnificence and abuse of these animals inspired artists writers and riders alike. Weil traces the evolving partnerships established between French citizens and their horses through this era. She considers the newly designed races of workhorses who carried men from the battlefield to the hippodrome lugged heavy loads through the boulevards or paraded women riders amazones in the parks or circus halls as well as those unfortunate horses who found their fate on a dinner plate. Moving between literature painting natural philosophy popular cartoons sports manuals and tracts of public hygiene *Precarious Partners* traces the changing social political and emotional relations with these charismatic creatures who straddled conceptions of pet and livestock in nineteenth century France.

*The history of emotions* Rob Boddice, 2017-12-28 This book

introduces students and professional historians to the main areas of concern in the history of emotions. It discusses how the emotions intersect with other lines of historical research relating to power practice society and morality. Addressing criticism from within and without the discipline of history the book offers a rigorous defence of this new approach demonstrating its potential centrality to historiographical practice as well as the importance of this kind of historical work for our general understanding of the human brain and the meaning of human experience.

*Vicarious Narratives* Jeanne M.

Britton, 2019-09-19 Adam Smith's Theory of Moral Sentiments 1759 defines sympathy as a series of shifts in perspective by which one sees from a different point of view British and French novels published over the following century redefine sympathy through narrative form shifting perspectives or stories within stories in which one character adopts the voice and perspective of another. Fiction follows Smith's emphasis on sympathy's shifting perspectives but this formal echo coincides with a challenge. For Smith and other Enlightenment philosophers the experience of sympathy relies on human resemblance. In novels by contrast characters who are separated by nationality race or species experience a version of sympathy that struggles to accommodate such differences. Encounters between these characters produce shifts in perspective or framed tales as one character sympathizes with another and begins to tell her story echoing Smith's definition of sympathy in their

form while challenging Enlightenment philosophy's insistence on human resemblance. Works of sentimental and gothic fiction published between 1750 and 1850 generate a novelistic version of sympathy by manipulating traditional narrative forms. Epistolary fiction embedded tales and new publication practices the anthology the novelistic extract. Second hand stories transform the vocal mobility emotional immediacy and multiple perspectives associated with the declining genre of epistolary fiction into the narrative levels and shifting speakers of nineteenth century frame tales. Vicarious Narratives argues that fiction redefines sympathy as the struggle to overcome difference through the active engagement with narrative by listening to re telling and transcribing the stories of others.

[Love, Order, and Progress](#) Michel Bourdeau,Mary Pickering,Warren

Schmaus,2018-05-22 Auguste Comte's doctrine of positivism was both a philosophy of science and a political philosophy designed to organize a new secular stable society based on positive or scientific ideas rather than the theological dogmas and metaphysical speculations associated with the ancien régime. This volume offers the most comprehensive English language overview of Auguste Comte's philosophy the relation of his work to the sciences of his day and the extensive continuing impact of his thinking on philosophy and especially secular political movements in Europe Latin America and Asia.

Contributors consider Comte's reasons for establishing a Religion of Humanity as well as his views on domestic life and the arts in his positivist utopia. The volume further details Comte's attempt to apply his positive method first to social science and then to politics and morality thereby defending the continuity of his career while also critically examining the limits of his approach.

**Bibliographie du dix-neuvième siècle** Stéphanie Dord-Crouslé,Dominique Pety,Philippe Régnier,2006 S lection de 1 614 publications françaises et étrangères sur la littérature les arts les sciences et l'histoire du XIX<sup>e</sup> siècle en France et dans le monde d'un auteur individuel ou collectif. Présentation en quatre grandes sections éditions de textes ouvrages non collectifs ouvrages collectifs revues. Un triple index permet de croiser les recherches par nom et par thème.

[Regards croisés sur le lien social](#),2005-03-01 On en est la fameuse perte du lien social. On sont ses nouvelles amarres. Sommes nous condamnés à regretter les cohésions d'aujourd'hui? Les nouveaux chemins du lien social manquent sans doute plus de lisibilité que de capacité d'émersion. Cet ouvrage sintèse la fois des liens de base comme le langage la technique ou la culture et des liens complexes immergés dans une variété d'objets sociaux contextualisés et regardés à la loupe par la recherche scientifique.

**Book Review Index**,2006 Every 3rd issue is a quarterly cumulation. [The British National Bibliography](#) Arthur James Wells,2005

**Bibliographie annuelle de l'histoire de France du cinquième siècle à 1958**,2005 2005 Otto Klapp,Astrid Klapp-Lehrmann,2006 [Bibliographie d'histoire littéraire française](#) Otto Klapp,1960

**American Book Publishing Record**,2004 **Forthcoming Books** Rose Arny,2003 [Pity in Fin-de-Siècle French Culture](#),2004

Describes how an appeal to a reader's sense of traditional pity in the writings of French philosophers social theorists and novelists interacted with the interest in studying and promoting the virtue within society. **New Perspectives on the Fin-de-siècle in Nineteenth- and Twentieth-century France** Kay Chadwick,Timothy A. Unwin,2000 The 14 studies in this

volume are a collective demonstration of the flexibility and tenacity of the Fin de Siecle theme Studies of literature and film are mixed with sociological and historical enquiries providing an overview of the concept in its various manifestations and offering a range of insights

## **Pity In Fin De Siecle French Culture Liberte Egalite Pitie** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has never been more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Pity In Fin De Siecle French Culture Liberte Egalite Pitie**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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