



# Pittura Fiorentina Xvii Secolo

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## **Pittura Fiorentina Xvii Secolo:**

La scuola veneziana Luigi Antonio Lanzi, 1809      Catalogo generale della libreria Italiana , 1900      Catalogo dei pittori fiorentini del '600 e '700: Tavole a colori, biografie e repertorio delle opere, indici Sandro Bellesi, 2009      *Pittura fiorentina XVII secolo* , 2002\*      *Catalogo generale della libreria italiana dall'anno 1847 a tutto il 1899* Attilio Pagliaini, 1915      La pittura del Seicento a Firenze Francesca Baldassari, 2009      **The Origins of Florentine Painting, 1100-1270** Miklós Boskovits, 1993 Attempts to provide a comprehensive study of the paintings produced in Florence between circa 1100 and 1270 the scope of the book ranges from early examples of medieval art to the generation of painters preceding Cimabue All known works of the period are included accompanied by descriptions      *La collezione Piero ed Elena Bigongiari* Francesca Baldassari, 2004      **Catalogo della collezione Scalabrini di Roma** Giuseppe Scalabrini, 1888      CATALOGO GENERALE DELLA LIBRERIA ITALIANA DALL'ANNO 1847 A TUTTO IL 1899 PROF. ATTILIO PAGLIAINI, 1905      *Catalogo generale della libreria italiana ...* Attilio Pagliaini, 1905      The Age of Caravaggio Metropolitan Museum of Art (New York, N.Y.), 1985      **Francescanesimo e cultura nelle province di Caltanissetta ed Enna** Carolina Miceli, Biblioteca francescana di Palermo, 2008      **Imago Musicae, Volume III** Tilman Seebass, 1987-06 Each volume in this series for the study of pictorial documents on musical subjects contains articles a catalog published in installments devoted to the complete documentation of specific sources and an annual bibliography that bridges the gap between the bibliographies in art history and musicology      **Firenze** , 2001      **Toscana** Touring club italiano, 1966      **The Fourteenth Century** Richard Offner, Klara Steinweg, 1987      **A Critical and Historical Corpus of Florentine Painting** Richard Offner, Klara Steinweg, 1984      *L'Italia di Giotto* Alessandro Tomei, Claudia Viggiani, 2016-01-03T00:00:00+01:00 Giotto il primo artista del Medioevo ad avere di fatto attraversato l'Italia partendo da Colle di Vespignano presso Vicchio nel Mugello dove secondo la tradizione ebbe i natali intorno al 1266-67 e trasferendosi ben presto nella vicina Firenze dove compì i primi passi nella pittura egli lasciò le proprie testimonianze ad Assisi a Rimini a Padova a Roma a Napoli a Bologna a Milano Ma non furono solo queste città ad essere segnate dalle rivoluzionarie novità della sua arte un singolare fenomeno che non ha precedenti nel periodo medievale si verifica dopo il passaggio del maestro nei diversi centri Le sue opere infatti impressero una svolta decisiva alle tradizioni e alle scuole pittoriche locali opere in qualche caso purtroppo del tutto scomparse ma idealmente ricostruibili non solo attraverso le fonti scritte che ne diedero spesso immediato riscontro ma soprattutto grazie agli echi riscontrabili nella pittura dei maestri che le videro e con le quali furono per così dire costretti a confrontarsi infatti un dato incontrovertibile il verificarsi di una più o meno immediata reazione agli stimoli imposti dalla autorevolezza e originalità della sua arte aspetti che furono ben compresi non solo dagli artisti a lui contemporanei ma anche dai suoi committenti questo dei committenti un elemento anch'esso di novità si rivolgono a Giotto Ordini religiosi i Francescani innanzitutto ricchi mercanti e banchieri come Enrico Scrovegni a Padova i Peruzzi e i Bardi a Firenze ecclesiastici di rango fra i quali Jacopo Stefaneschi a

Roma e Bertrando del Poggetto a Bologna sovrani e nobili come Roberto d'Angi re di Napoli e Azzone Visconti signore di Milano Infine il Comune di Firenze nel 1334 lo nomina soprintendente alle opere pubbliche della città e capomaestro della cattedrale di Santa Maria del Fiore Un tracciato dunque assolutamente trasversale sia in senso geografico sia in termini più ampiamente sociali Una così straordinaria vicenda artistica e biografica non poteva non incidere in profondità nel tessuto vitale della cultura italiana della fine del Medioevo una cultura soprattutto in campo figurativo decisamente sfaccettata e aperta ad accogliere apporti tra i più diversificati Giotto per la prima volta in Italia costruisce con sorprendente rapidità un modello normativo che sarà difficile eludere come Dante Alighieri getta le basi della lingua volgare italiana così Giotto fonda le regole grammaticali di base della pittura occidentale e delinea la fisionomia dello snodo cruciale dell'arte tra Medioevo e Rinascimento Si tratta senza dubbio di un fenomeno che al di là di una situazione politica a quel tempo assai frammentata può essere definito con tutte le precauzioni del caso nazionale nel senso che di fatto tutto il territorio italiano fu toccato con declinazioni e intensità diverse dalla lezione di Giotto Il volume a cura di Claudia Viggiani con introduzione di Alessandro Tomei     **libreria italiana** Attilio Pagliani, 1915

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