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Pioneering In Formosa

**Uganda Sze-pui Kwan, Lawrence Wang-
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Mission Mark A. Dodge, 2021-04-06 The Taiwanese Making of the Canada Presbyterian Mission explores the Canadian Presbyterian Mission to Northern Taiwan 1872 1915 The Canada Presbyterian Mission has often been portrayed as one of the nineteenth century s most successful missions and its founder George Leslie Mackay has been called the most successful Protestant Missionary of all time Mark Dodge challenges the heroic narrative by exploring the motives and actions of the Taiwanese actors who supported and established the mission Religious leaders teachers doctors and businessmen from Northern Taiwan collaborated to build a strong and vital mission whose phenomenal success brought fame and status to Mackay and their cause In turn this status provided a protective space in which these Taiwanese patrons were able to exert significant economic and political autonomy in spite of pressures from competing colonial interests This book will be of particular interest to students and historians of nineteenth century East Asia as well as scholars of comparative colonialism with a focus on missionary history and cultural colonialism *Poor Elisabeth, by M. Hamilton* Mary Churchill Luck, 1901

Rosanne, by Netta Syrett Christina Middleton, Netta Syrett, 1902 *Woman and Moses, by Lucas Cleeve* Adelina Georgina I. Kingscote, Lucas Cleeve, 1902 Christian Mission in Seventeenth-Century Taiwan Christopher Joby, 2025-02-03 This is the first book length study of the reception of Christianity and the epistemic outcomes of contact between Protestant and Catholic missionaries and Indigenous Austronesians in the contact zone of seventeenth century colonial Taiwan In the Age of European Expansion Dutch Reformed and Spanish Catholic missionaries attempted to win the souls of Indigenous Austronesian people in Taiwan Christopher Joby examines the strategies that the missionaries employed to overcome the gap between their own cultures and languages and those of the Indigenous Austronesians or Formosans in the contact zone of seventeenth century Taiwan and evaluates the success of these strategies As such this book is a reception history of the texts beliefs and practices that Reformed Protestant and Catholic missionaries introduced to convert the Formosans to their mode of Christianity Using many linguistic and non linguistic examples this approach allows for a complementary colour perspective by comparing the epistemic outcomes of the Dutch Reformed and Spanish Catholic missions **Minor Publications** Massachusetts Library Association, 1894

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