



Jemima Wilkinson in 1816, painted by John L. D. Mathan. The portrait hangs in the Oliver House, Peru, N.Y., in the collection of the Yates County Historical Society. Reproduced by courtesy of the Village Board, Peru, N.Y.; not to be copied.

# Pioneer Prophetess

*Jemima Wilkinson,  
the Publick Universal Friend*

By HERBERT A. WISBEY, JR.

Cornell University Press  
*Ithaca, New York*

# Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend

**Richard Bailey**



## **Pioneer Prophetess Jemima Wilkinson The Public Universal Friend:**

**Pioneer Prophetess** Herbert A. Wisbey, Jr., Herbert A. Wisbey, 2009 The classic biography of the Rhode Island Quaker Jemima Wilkinson 1752 1819 who at the age of 23 after recovering from a bout of fever pronounced that she had been directed by a vision to preach to a dying and sinful world **Pioneer Prophetess** Herbert Andrew Wisbey (Jr.), 1964

The Public Universal Friend Paul B. Moyer, 2015-09-04 Amid political innovation and social transformation Revolutionary America was also fertile ground for religious upheaval as self proclaimed visionaries and prophets established new religious sects throughout the emerging nation Among the most influential and controversial of these figures was Jemima Wilkinson Born in 1752 and raised in a Quaker household in Cumberland Rhode Island Wilkinson began her ministry dramatically in 1776 when in the midst of an illness she announced her own death and reincarnation as the Public Universal Friend a heaven sent prophet who was neither female nor male In The Public Universal Friend Paul B Moyer tells the story of Wilkinson and her remarkable church the Society of Universal Friends Wilkinson s message was a simple one humankind stood on the brink of the Apocalypse but salvation was available to all who accepted God s grace and the authority of his prophet the Public Universal Friend Wilkinson preached widely in southern New England and Pennsylvania attracted hundreds of devoted followers formed them into a religious sect and by the late 1780s had led her converts to the backcountry of the newly formed United States where they established a religious community near present day Penn Yan New York Even this remote spot did not provide a safe haven for Wilkinson and her followers as they awaited the Millennium Disputes from within and without dogged the sect and many disciples drifted away or turned against the Friend After Wilkinson s second and final death in 1819 the Society rapidly fell into decline and by the mid nineteenth century ceased to exist The prophet s ministry spanned the American Revolution and shaped the nation s religious landscape during the unquiet interlude between the first and second Great Awakenings The life of the Public Universal Friend and the Friend s church offer important insights about changes to religious life gender and society during this formative period The Public Universal Friend is an elegantly written and comprehensive history of an important and too little known figure in the spiritual landscape of early America

**Identities and Place** Katherine Crawford-Lackey, Megan E. Springate, 2019-11-01 With a focus on historic sites this volume explores the recent history of non heteronormative Americans from the early twentieth century onward and the places associated with these communities Authors explore how queer identities are connected with specific places places where people gather socialize protest mourn and celebrate The focus is deeper look at how sexually variant and gender non conforming Americans constructed identity created communities and fought to have rights recognized by the government Each chapter is accompanied by prompts and activities that invite readers to think critically and immerse themselves in the subject matter while working collaboratively with others **Ingenious Machinists** Anthony J. Connors, 2014-10-20 Uses the stories of two inventors who took different paths to examine the early industrial revolution in New York and New England

Ingenious Machinists recounts the early development of industrialization in New England and New York through the lives of two prominent innovators whose work advanced the transformation to factory work and corporations the rise of the middle class and other momentous changes in nineteenth century America Paul Moody chose a secure path as a corporate engineer in the Waltham Lowell system that both rewarded and constrained his career David Wilkinson was a risk taking entrepreneur from Rhode Island who went bankrupt and relocated to Cohoes New York where he was instrumental in that city s early industrial development Anthony J Connors writes not just a history of technological innovation and business development but also two interwoven stories about these inventors He shows the textile industry not in its decline but in its days of great social and economic promise It is a story of the social consequences of new technology and the risks and rewards of the exhilarating but unsettling early years of industrial capitalism David Wilkinson and Paul Moody have long deserved full biographies By comparing the careers of two notable figures and including a wealth of material about the people around them Connors gives us a much more detailed varied and realistic image of life in industrial America than we have seen before This is social technological business and economic history at its best all tied together in a compelling dual biography The book will fascinate general readers with an interest in history or biography but it will also appeal strongly to specialists in many fields Patrick M Malone author of *Waterpower in Lowell Engineering and Industry in Nineteenth Century America*

From Quaker to Upper Canadian Robynne Rogers Healey,2006-10-25 In 1801 a group of Quakers settled at the north end of Yonge Street in what is now Toronto purposefully separating themselves from mainstream society in order to live out their faith free from the larger society Yet in 1837 Quakers were among the most active participants in the Upper Canadian Rebellion for which one of their leaders Samuel Lount was hanged *Mortals and Others* Bertrand Russell,2009-03-04 Between 1931 and 1935 Bertrand Russell contributed some 156 essays to the literary pages of the American newspaper New York American These were often fun humorous observations on the very real issues of the day such as the Depression the rise of Nazism and Prohibition to more perennial themes such as love parenthood education and friendship Available for the first time in the Routledge Classics series in a single volume this pithy provocative and often personal collection of essays brings together the very best of Russell s many contributions to the New York American and proves just as engaging for today s readers as they were in the 1930s *The Cambridge History of Queer American Literature* Benjamin Kahan,2024-06-06 Moby Dick s Ishmael and Queequeg share a bed Janie in Zora Neale Hurston s *Their Eyes Were Watching God* imagines her tongue in another woman s mouth And yet for too long there has not been a volume that provides an account of the breadth and depth of queer American literature This landmark volume provides the first expansive history of this literature from its inception to the present day offering a narrative of how American literary studies and sexuality studies became deeply entwined and what they can teach each other It examines how American literature produces and is in turn woven out of sexualities gender pluralities trans ness erotic subjectivities and alternative ways of inhabiting bodily morphology In so doing

the volume aims to do nothing less than revise the ways in which we understand the whole of American literature It will be an indispensable resource for scholars graduate students and undergraduates      **Gender and Apocalyptic Desire** Brenda E. Brasher, Lee Quinby, 2014-12-18 The female body has been an object of oppression and control throughout history Gender and Apocalyptic Desire exposes the often hidden links between the struggles of women and the conflict of good versus evil The essays examine the collisions between feminist and apocalyptic thought the ways in which apocalyptic belief functions as bodily discipline and cultural practice and how some currents of apocalyptic desire can enable women's equality A wide range of issues are examined from anti abortion terrorism to the stigmata of Christ and visions of Mary      Dictionary of American Religious Biography Henry W. Bowden, 1993-04-13 The first edition of this award winning reference published in 1977 contained 425 biographical profiles of the most significant American religious figures This new edition includes profiles for 125 additional people and the earlier biographical sketches have been revised and updated The volume includes religious leaders who died before July 1 1992 Among its pages are entries for reformers philosophers social activists doers and dreamers While many of the people are mainstream white ordained clergymen many more stand outside traditional denominations and reflect the cultural and religious diversity of modern America The result is a systematic overview of 400 years of American religion from the colonial period to the present day Each profile begins with a capsule summary of the chief events in that person's life The biographical essay that follows places the basic facts of the figure's life within the larger context of American religious history A bibliography of the most significant works by and about the figure concludes each entry Appendices at the end of the work categorize each individual by religious denomination and by place of birth

**Children of Peace** William John McIntyre, 1994 Taking its title from the religious sect examined Children of Peace is a history of one of the most significant and least studied religious sects in English speaking Canada John McIntyre paints a colourful picture of a group of individuals who tried to      **Notable American Women, 1607-1950** Radcliffe College, 1971 Vol 1 A F Vol 2 G O Vol 3 P Z modern period      **Mortals and Others, Volume II** Bertrand Russell, 2014-02-25 Every man would like to be God if it were possible some few find it difficult to admit the impossibility Bertrand Russell From 1931 1935 Bertrand Russell was one of the regular contributors to the literary pages of the New York American together with other distinguished authors such as Aldous Huxley and Vita Sackville West Mortals and Others Volume II presents a further selection of his essays ranging from the politically correct to the perfectly obscure from The Prospects of Democracy to Men Versus Insects Even though written in the politically heated climate of the 1930s these essays are surprisingly topical and engaging for the present day reader Volume II of Mortals and Others serves as a splendid fresh introduction to the compassionate eclecticism of Bertrand Russell's mind      **Southern Cross** Christine Leigh Heyrman, 2013-04-03 In an astonishing history a work of strikingly original research and interpretation Heyrman shows how the evangelical Protestants of the late 18th century affronted the Southern Baptist majority of the day not only by their opposition to slaveholding war

and class privilege but also by their espousal of the rights of the poor and their encouragement of women's public involvement in the church

*Heaven's Ditch* Jack Kelly, 2025-06-25 A page turning narrative Heaven's Ditch offers an excitingly fresh look at a heady foundational moment in American history The technological marvel of its age the Erie Canal grew out of a sudden fit of inspiration Proponents didn't just dream they built a 360 mile waterway entirely by hand and largely through wilderness As excitement crackled down its length the canal became the scene of the most striking outburst of imagination in American history Zealots invented new religions and new modes of living The Erie Canal made New York the financial capital of America and brought the modern world crashing into the frontier Men and women saw God face to face gained and lost fortunes and reveled in a period of intense spiritual creativity Heaven's Ditch by Jack Kelly illuminates the spiritual and political upheavals along this psychic highway from its opening in 1825 through 1844 Wage slave Sam Patch became America's first celebrity daredevil William Miller envisioned the apocalypse Farm boy Joseph Smith gave birth to Mormonism a new and distinctly American religion Along the way the reader encounters America's very first crime of the century a treasure hunt searing acts of violence a visionary cross dresser and a panoply of fanatics mystics and hoaxers

**Visionary Republic** Ruth H. Bloch, 1988-02-26 This book sheds light on the role of religion in the American Revolution and surveys an important facet of the intellectual history of the early Republic

*Ellen G. White A Psychobiography* Steve Daily, 2020-12-16 This explosive work contains a great deal of highly documented material on the life and movement of Ellen G White that Adventists in general to say nothing of the public will not know The book is not a classic psychobiography although history and psychology are the primary disciplines employed It also contains a sprinkling of theology and personal reflection to make it a unique blend The most striking evidence presented raises major questions about the prophet's mental and moral health It is a must read for anyone who truly wants to understand Seventh Day Adventism and its prophetic founder A devastating work What Numbers and Rea started your book will finish John Dart 1936 2019 longtime religion editor Los Angeles Times I enjoyed the writing and the stories The anecdotes you included enriched the content Your writing was personal and I think readers will feel that you are writing to them and makes the book of increased value There is the same question with Joseph Smith Why do people stay in the face of such documentation What are the forces that keep them tied to source documentation of fraud Dr Robert Anderson psychiatrist author Inside the Mind of Joseph Smith Psychobiography and the Book of Mormon I found the material fascinating a powerful polemic Ronald Numbers William Coleman professor of History University of Wisconsin Madison author Prophetess of Health

**The Creation of Feminist Consciousness** Gerda Lerner, 1993 In its emphasis on the force of ideas the struggle of women for inclusion in the concept of the Divine the repeated attempts by women to form supportive networks and its analysis of the preconditions for the formation of political theories of liberation this brilliant work charts new ground for historical studies the history of ideas and feminist theory Jacket

*Prophetess of Health* Ronald L. Numbers, 2008-07-02 Respected historian of science Ronald

Numbers here examines one of the most influential yet least examined religious leaders in American history Ellen G White the enigmatic visionary who founded the Seventh day Adventist Church Numbers scrutinizes White s life 1827 1915 from her teenage visions and testimonies to her extensive advice on health reform which influenced the direction of the church she founded This third edition features a new preface and two key documents that shed further light on White transcripts of the trial of Elder Israel Dammon in 1845 and the proceedings of the secret Bible Conferences in 1919 Retelling U.S. Religious History Thomas A. Tweed,2023-09-01 This collection marks a turning point in the study of the history of American religions In challenging the dominant paradigm Thomas A Tweed and his coauthors propose nothing less than a reshaping of the way that American religious history is understood studied and taught The range of these essays is extraordinary They analyze sexual pleasure colonization gender and interreligious exchange The narrators position themselves in a number of geographical sites including the Canadian border the American West and the Deep South And they discuss a wide range of groups from Pueblo Indians and Russian Orthodox to Japanese Buddhists and Southern Baptists This collection marks a turning point in the study of the history of American religions In challenging the dominant paradigm Thomas A Tweed and his coauthors propose nothing less than a reshaping of the way that American religious history is understood

## Unveiling the Magic of Words: A Review of "**Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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### **Table of Contents Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend**

1. Understanding the eBook Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - The Rise of Digital Reading Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Advantages of eBooks Over Traditional Books
2. Identifying Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - User-Friendly Interface
4. Exploring eBook Recommendations from Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Personalized Recommendations
  - Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend User Reviews and Ratings
  - Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend and Bestseller Lists



5. Accessing Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend Free and Paid eBooks
  - Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend Public Domain eBooks
  - Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend eBook Subscription Services
  - Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend Budget-Friendly Options
6. Navigating Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend eBook Formats
  - ePub, PDF, MOBI, and More
  - Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend Compatibility with Devices
  - Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Highlighting and Note-Taking Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Interactive Elements Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
8. Staying Engaged with Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
9. Balancing eBooks and Physical Books Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Setting Reading Goals Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Fact-Checking eBook Content of Pioneer Prophetess Jemima Wilkinson The Publick Universal Friend
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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