



Nuns And Mothers

Robert Hely Thompson



Nuns And Mothers:

Nuns and Mothers Aileen La Tourette, 1984 **Reclaiming the Canon** Herman L. Sinaiko, 1998-03-30 Herman Sinaiko is renowned for his gifts as a guide to exploring and appreciating the humanities This book brings to general readers Sinaiko's thoughts on and invitations to read or reread a wide selection of major literary and philosophical works from ancient Greek to Chinese to modern Taking a conversational approach he deals with the perennial questions that thinking people have always raised and investigates how works of great art may provide answers to these questions Sinaiko reestablishes the notion that there is a canon of great works from the great traditions of the world and argues for the existence of permanent standards of excellence He rejects most contemporary critical views of classical literature and philosophy including those of experts who seek to monopolize access to great works academics whose extreme emphasis on historical context disallows any current relevance and theorists whose lenses distort with personal bias rather than sharpening focus on the works they discuss Sinaiko reclaims the canon for all of us opening up discussion on texts ranging from Plato to Tolstoy Confucius to Mary Shelley and encouraging each reader to listen and respond to the rich diversity of powerful views on the human condition that such great works offer **The Nuns of Port Royal** Mary E. Lowndes, 1909 Mother Teresa's General Letters to Her Sisters Kolodiejchuk MC Brian, 2024-06-21 Mother Teresa's General Letters to Her Sisters is a collection of Mother Teresa's circular letters to the members of her religious congregation the Missionaries of Charity Sisters Not intended for those outside her community they were written informally and spontaneously often with little editing It was for Mother Teresa a way of being present to the members of her rapidly expanding religious order Seemingly of little interest except for those to whom they were addressed the letters reveal the spiritual depth and pragmatic leadership of one of the most popular modern saints as well as the inner dynamics underlying one of the most flourishing religious congregations of the last century At the same time and perhaps surprisingly these letters may also prove to be worthwhile reading for a wider audience Something of God's wisdom and love seems to shine through Mother Teresa's guidance and counsels giving the reader light and help even though he or she is not living the same religious life as one of the Sisters Mother Teresa's unpolished statements are at times humble and at times humbling They inspire confidence and encourage generosity Many a time they are humorous but more often challenging They are sprinkled with serene joy but also permeated with deep pain She delighted in her Sisters' accomplishments yet did not shy away from correcting even the smallest flaw which didn't escape her very observant eye Sometimes she sounded just like a mother full of tender loving care and at other times more like a commander in chief exhibiting an iron will and uncompromising determination In either case her followers seemed to have been drawn into the mystery of her charisma endeavoring to keep pace with her Was it the attraction of what could be termed as her leadership style in the unrelenting service of the poorest of the poor or the perceived love of a mother's heart that made her so unanimously loved and admired by the members of her congregation Or was it both The letters will reveal

the answer Inspiring in their simplicity the letters may well serve as a treasure trove where anyone from a reflective scholar to a caring mother of a family may find satisfaction for their spiritual palate The attractiveness of perennial truth often makes Mother Teresa s presentation of traditional spiritual themes likewise relevant for contemporary needs In the context of Mother Teresa s statement that we are created for greater things to love and to be loved these letters will help the reader discover and experience God s presence through the little miracles of His love in one s daily life They will inspire us to put our love into living action sharing His love with all those we meet and so make our lives something beautiful for God

Mother Teresa B. K. Chaturvedi, *Mother Benedict* Antoinette Bosco,2009-04-04 This is the inspiring story of Mother Benedict Duss and the famous Benedictine monastery she founded in Bethlehem Connecticut the Abbey of Regina Laudis a large flourishing community of contemplative Benedictine nuns The Cambridge History of Medieval Monasticism in the Latin West Alison I. Beach,Isabelle Cochelin,2020-01-09 Monasticism in all of its variations was a feature of almost every landscape in the medieval West So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds While there is enormous interest in medieval monasticism among Anglophone scholars language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism from Late Antiquity to the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic *The Official Catholic Directory* ,1921 Library of Congress Subject Headings Library of Congress,2010 **Contemporary Coptic Nuns** Pieternella van Doorn-Harder,1995 A rare and engaging encounter with Egyptian cloistresses Contemporary Coptic Nuns reveals a world rarely seen by outsiders the world of nuns who worship and serve as part of the largest community of indigenous Christians in the Middle East One of the few people unaffiliated with the Egyptian Coptic Orthodox Church to observe these women Pieternella van Doorn Harder offers a compelling portrait of the nuns who devote their lives to this conservative faith Van Doorn Harder traces the current vitality of the Coptic monastic tradition to a church wide renaissance of the mid twentieth century She credits Coptic mother superiors with harnessing the revival s energy to usher in an era of expanded opportunity for Egyptian Christian women At that time they transformed convents into centers of Coptic faith and culture and began providing pastoral educational and medicinal services to the community In depicting the nuns daily lives van Doorn Harder describes their work their role in the Coptic resurgence their influence on the Coptic laity and their position in the larger Islamic society In presenting their spiritual lives she attests to the vigor of their prayer fasting and devotions as well as to their spiritual gifts which include clairvoyance intercession and healing *Becoming My Mother's Daughter* Erika Gottlieb,2008-03-14 Becoming My Mother s

Daughter A Story of Survival and Renewal tells the story of three generations of a Jewish Hungarian family whose fate has been inextricably bound up with the turbulent history of wartime Europe The emotional centre and narrative voice of the story belong to Eva an artist dreamer and writer whose riveting recollection of the last months of World War II in Budapest seen through a child s eyes is reminiscent in its power of scenes in Joy Kogawa s Obasan Exploring the bond between generations of mothers and daughters the book illustrates the struggle between the need for independence and the search for continuity the significant impact of childhood on adult life the reshaping of personality in immigration the importance of dreams in making us face reality and the redemptive power of memory Book Jacket **Library of Congress Subject**

Headings Library of Congress. Cataloging Policy and Support Office,2009 **The Official Catholic Directory and Clergy List** ,1906 **Wives of Catholic Clergy** Joseph Henry Fichter,1992 The Catholic women about whom we know the least historically were the wives of the clergy starting with the Apostles bishops presbyters and deacons of early Christianity Even though prelates and priests continued for more than a thousand years to marry and to father children we know little or nothing about the wives whose life experience and even their names have been erased from history Now they are coming back into prominence mainly as the wives of noncanonical priests some as wives of convert Episcopal priests and many as the wives of ordained permanent deacons In America as elsewhere the role and status of Catholic women are changing in significant directions Their official acceptance by the institutional Church helps to offset traditional sexism and clericalism

The Catholic Directory, Almanac and Clergy List ,1900 **The nuns of Minsk, a drama, by Robert Blake** Robert Hely Thompson,1878 **The Official Catholic Directory for the Year of Our Lord ...** ,1920 Ties That Bind Reiko Ohnuma,2012-07-12 Reiko Ohnuma offers a wide ranging exploration of maternal imagery and discourse in pre modern South Asian Buddhism drawing on textual sources preserved in Pali and Sanskrit She demonstrates that Buddhism in India had a complex and ambivalent relationship with mothers and motherhood symbolically affectively and institutionally Symbolically motherhood was a double edged sword sometimes extolled as the most appropriate symbol for buddhahood itself and sometimes denigrated as the most paradigmatic manifestation possible of attachment and suffering On an affective level too motherhood was viewed with the same ambivalence in Buddhist literature warm feelings of love and gratitude for the mother s nurturance and care frequently mingle with submerged feelings of hostility and resentment for the unbreakable obligations thus created and positive images of self sacrificing mothers are counterbalanced by horrific depictions of mothers who kill and devour Institutionally the formal definition of the Buddhist renunciant as one who has severed all familial ties seems to co exist uneasily with an abundance of historical evidence demonstrating monks and nuns continuing concern for their mothers as well as other familial entanglements Ohnuma s study provides critical insight into Buddhist depictions of maternal love and maternal grief the role played by the Buddha s own mothers Maya and Mahaprajapati the use of pregnancy and gestation as metaphors for the attainment of enlightenment the use of breastfeeding as a metaphor for the

compassionate deeds of buddhas and bodhisattvas and the relationship between Buddhism and motherhood as it actually existed in day to day life **Les Misérables [Everyman's Library]** Victor Hugo, 1909 The Irish Ecclesiastical Record, 1922

Decoding **Nuns And Mothers**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Nuns And Mothers**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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