

Mind Cure in New England

From the Civil War to World War I

by Gail Thain Parker

University Press of New England, Hanover, New Hampshire, 1973

Mind Cure In New England From The Civil War To World War I

G Psacharopoulos



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Mind Cure in New England Gail Thain Parker, 1973 *American Medicine in Transition, 1840-1910* John S. Haller, 1981

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Emerson Lawrence Buell, 2004-09-30 Examining the long shadow cast by Emerson and his role and significance as a truly American institution Buell conveys both the style and substance of Emerson's accomplishment in his conception of America as the transplantation of Englishness into the new world and in his prodigious work as writer religious thinker and philosopher **Twentieth-Century Multiplicity** Daniel H. Borus, 2011-12-12 The book describes the ways in which

American thinkers and artists in the first two decades of the twentieth century challenged notions that a single principle explained all relevant phenomena opting instead for a pluralistic world in which many truths goods and beauties coexisted It argues that the bracketing of the idea that all knowledge was integrated allowed for a new appreciation of the importance of context and contingency *Christian Science on Trial* Rennie B. Schoepflin, 2003 Tracing the movement during the late

nineteenth and early twentieth centuries Schoepflin illuminates its struggle for existence against the efforts of organized American medicine to curtail its activities *Invalid Women* Diane Price Herndl, 2000-11-09 A fine example of politically

engaged literary criticism *Belles Lettres* Price Herndl's compelling individual readings of works by major writers Harriet Beecher Stowe Hawthorne Wharton James Fitzgerald and minor ones complement her examination of germ theory psychic and somatic cures medicine's place in the rise of capitalism and the cultural forms in which men and women used the trope of female illness Choice A rich and provocative study of female illnesses and their textual representations A major

contribution to the feminist agenda of literature and medicine *Medical Humanities Review* An important book *Nineteenth Century Literature* This sophisticated new study brings the best current strategies of a thoroughly historicized feminist literary criticism to bear on textual representations of female invalidism *Feminist Studies* An outstanding study of the representation of female invalidism in American culture and literature There emerges from this work a striking sense of the changing meanings of female invalidism even as the conjunction of these terms has remained a constant in American cultural history Moreover *Invalid Women* provides fascinating readings of female illness in a variety of texts Gillian Brown University of Utah A provocative study based on imaginative historical research and very fine close readings The book provides a useful American complement to Helena Michie's *The Flesh Made Word* and Margaret Homans's *Bearing the World* It should prove

enlightening and otherwise useful not just to scholars of American literature but also to those engaged in American studies feminist criticism and theory women s studies the sociology of medicine and illness and the history of science and medicine Cynthia S Jordan Indiana University Medical Protestants John S. Haller, Jr.,2013-01-02 John S Haller Jr provides the first modern history of the Eclectic school of American sectarian medicine The Eclectic school sometimes called the American School flourished in the mid nineteenth century when the art and science of medicine was undergoing a profound crisis of faith At the heart of the crisis was a disillusionment with the traditional therapeutics of the day and an intense questioning of the principles and philosophy upon which medicine had been built Many American physicians and their patients felt that medicine had lost the ability to cure The Eclectics surmounted the crisis by forging a therapeutics based on herbal remedies and an empirical approach to disease a system independent of the influence of European practices Although rejected by the Regulars adherents of mainstream medicine the Eclectics imitated their magisterial manner establishing two dozen colleges and more than sixty five journals to proclaim the wisdom of their theory Central to the story of Eclecticism is that of the Eclectic Medical Institute of Cincinnati the mother institute of reform medical colleges Organized in 1845 the school was to exist for ninety four years before closing in 1939 Throughout much of their history the Eclectic medical schools provided an avenue into the medical profession for men and women who lacked the financial and educational opportunities the Regular schools required siding with Professor Martyn Paine of the Medical Department of New York University who in 1846 had accused the newly formed American Medical Association of playing aristocratic politics behind a masquerade of curriculum reform Eventually though they grudgingly followed the lead of the Regulars by changing their curriculum and tightening admission standards By the late nineteenth century the Eclectics found themselves in the backwaters of modern medicine Unable to break away from their botanic bias and ill equipped to support the implications of germ theory the financial costs of salaried faculty and staff and the research implications of laboratory science the Eclectics were pushed aside by the rush of modern academic medicine **Out in Public** Alison Piepmeier,2004 Images of the corseted domestic white middle class female and the black woman as slave mammy or jezebel loom large in studies of nineteenth century womanhood despite recent critical work exploring alternatives to those images In Out in Public *Reader's Guide to American History* Peter J. Parish,2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader s Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history **Ministry After Freud**

Allison Stokes, 2020-07-31 *Ministry After Freud* tells the fascinating story of the impact of Freud's depth psychological discoveries on the practice of American Protestant ministry. It focuses on the lives and work of leaders such as Elwood Worcester, Anton Boisen, Flanders Dunbar, Smiley Blanton, Norman Vincent Peale, Seward Hiltner, and Paul Tillich, who were pioneers in the Religion and Health Movement, which brought together religion and psychology in healing ministry and greatly influenced the practice of pastoral care and counseling. Never before chronicled and described, this Movement paralleled the Social Gospel Movement. The book also tells the story for the first time of the New York Psychology Group, which met on Manhattan in the early 1940s. Members of this exclusive group, including Paul Tillich, Seward Hiltner, Erich Fromm, Rollo May, David Roberts, Gotthard Booth, Violet De Laszlo, shared ideas about the bearing of psychology on religion, ideas that later deeply influenced American intellectual and religious life through the articles and books these people wrote. The author identifies religion and health as a movement in theological liberalism, which historically seeks to interpret the gospel for each generation.

Psychics, Sensitives and Somnambules Rodger I. Anderson, 2015-01-27 Claimants of paranormal abilities have always attracted controversy and fascination and sometimes rigorous study by scientists. Charles Bailey, an Australian medium, was seemingly able to materialize different objects, animate and inanimate, under conditions which made it difficult to conceive how they could have been normally produced. Sumitra Singh, a woman of Northern India, who in 1984 became subject to epileptic type seizures, claimed to be possessed by spirits of the dead. Franck Kluski was a Polish poet, banker, and physical medium who specialized in both human and animal materializations. This biographical dictionary contains profiles of 330 psychics worldwide, from Tony Agpaoa to Elenor Zugun, each accompanied by a bibliography listing the primary sources consulted. The primary focus is on those claimed psychics who have figured prominently in the history of the subject, though some lesser known figures are included to show how rich, varied, and colorful that history has been. The aim throughout is to present each case as fairly and dispassionately as the facts allow, with a particular eye for accuracy in details and presentation. The approach is historical, not apologetic or accusatory, making the work ideally suited as a permanent reference.

Faith in the Great Physician Heather D. Curtis, 2007-11-30 This history of evangelical faith healing in nineteenth century America examines the nation's shifting attitudes about sickness, suffering, and health. *Faith in the Great Physician* tells the story of how participants in the divine healing movement transformed the ways Americans coped with physical affliction and pursued bodily wellbeing. Heather D. Curtis offers critical reflection on the theological, cultural, and social forces that come into play when one questions the purpose of suffering and the possibility of healing. Belief in divine healing ran counter to a deep-seated Christian ethic that linked physical suffering with spiritual holiness. By engaging in devotional disciplines and participating in social reform efforts, proponents of faith cure embraced a model of spiritual experience that endorsed active service rather than passive endurance as the proper Christian response to illness and pain. Emphasizing the centrality of religious practices to the enterprise of divine healing, Curtis sheds light on the

relationship among Christian faith medical science and the changing meanings of suffering and healing in American culture

Recipient of the Frank S and Elizabeth D Brewer Prize of the American Society of Church History for 2007 **The**

Routledge Guidebook to James's Principles of Psychology David E Leary, 2018-01-17 The Routledge Guidebook to James's Principles of Psychology is an engaging and accessible introduction to a monumental text that has influenced the development of both psychological science and philosophical pragmatism in important and lasting ways Written for readers approaching William James's classic work for the first time as well as for those without knowledge of its entire scope this guidebook not only places this work within its historical context it provides clear explications of its intertwined aspects and arguments and examines its relevance within today's psychology and philosophy Offering a close reading of this text The Routledge Guidebook to James's Principles of Psychology is divided into three main parts Background Principles Elaborations It also includes two useful appendices that outline the sources of James's various chapters and indicate the parallel coverages of two later texts written by James an abbreviated version of his Principles and a psychological primer for teachers This is essential reading for anyone who wants to understand this influential work **Romantic Science and the Experience of**

Self Martin Halliwell, 2019-07-23 First published in 1999 this volume follows the work of five influential figures in twentieth century transatlantic intellectual history The work forms the basis for this engaging interdisciplinary study of romantic science In this book Martin Halliwell constructs a tradition of romantic science by indicating points of theoretical intersection in the thought of William James American philosopher Otto Rank Austrian psychoanalyst Erik Erikson Danish German psychologist and Oliver Sacks British neurologist Beginning with the ferment of intellectual activity in late eighteenth century German Romanticism Halliwell argues that only with William James theory of pragmatism early in the twentieth century did romantic science become a viable counter tradition to strictly empirical science Stimulated by recent debates over rival models of consciousness and renewed interest in theories of the self Halliwell reveals that in their challenge to Freud's adoption of ideas from nineteenth century natural science these thinkers have enlarged the possibilities of romantic science for bridging the perceived gulf between the arts and sciences **Routledge Library Editions: Romanticism**

Various, 2021-08-05 This set reissues 28 books on Romanticism originally published between 1940 and 2006 Routledge Library Editions Romanticism provides an outstanding collection of scholarship which explores not only Romantic literature but the Romantic Movement as a whole including art philosophy and science **American Transcendentalism and Asian**

Religions Arthur Versluis, 1993 Arthur Versluis offers a comprehensive study of the relationship between the American Transcendentalists and Asian religions He argues that an influx of new information about these religions shook nineteenth century American religious consciousness to the core With the publication of ever more material on Buddhism Hinduism and Taoism the Judeo Christian tradition was inevitably placed as just one among a number of religious traditions

Fundamentalists and conservatives denounced this influx as a threat but the Transcendentalists embraced it poring over the

sacred books of Asia to extract ethical injunctions admonitions to self transcendence myths taken to support Christian doctrines and manifestations of a supposed coming universal religion **Manhood in America** Michael S. Kimmel, 2018 For more than three decades the women's movement and its scholars have exhaustively studied women's complex history roles and struggles In *Manhood in America A Cultural History* Fourth Edition author Michael Kimmel argues that it is time for men to rediscover their own evolution Drawing on a myriad of sources he demonstrates that American men have been eternally frustrated by their efforts to keep up with constantly changing standards Kimmel contends that men must follow the lead of the women's movement it is only by mining their past for its best qualities and worst excesses that men will free themselves from the constraints of the masculine ideal Mary P. Follett Joan C. Tonn, 2008-10-01 Mary P Follett 1868 1933 brought new dimensions to the theory and practice of management and was one of America's preeminent thinkers about democracy and social organization The ideas Follett developed in the early twentieth century continue even today to challenge thinking about business and civic concerns This book the first biography of Follett illuminates the life of this intriguing woman and reveals how she developed her farsighted theories about the organization of human relations Out of twenty years of civic work in Boston's immigrant neighborhoods Follett developed ideas about the group basis of democracy and the foundations of social interaction that placed her among leading progressive intellectuals Later in her career she delivered influential lectures on business management that form the basis of our contemporary discourse about collaborative leadership worker empowerment self managed teams conflict resolution the value of inclusivity and diversity and corporate social responsibility

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