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comprises arguments from conscious experience from the unity and identity of the person from intentionality mental **God and Contemporary Science** Philip Clayton, 1997 It is widely believed that contemporary causation and knowledge science has ruled out divine action in the world Arguing that theology can and must respond to this challenge Philip Clayton surveys the available biblical and philosophical resources Recent work in cosmology quantum physics and the brain sciences offers exciting new openings for a theology of divine action If Christian theism is to make use of these opportunities says Clayton it must place a greater stress on divine immanence In response to this challenge Clayton defends the doctrine of panentheism the view that the world is in some sense within God although God also transcends the world God and Contemporary Science offers the first book length defense of panentheism as a viable option within traditional Christian theology Clayton first defends a postfoundationalist model of theology that is concerned more with the coherence of Christian belief than with rational obligation or proof He makes the case that the Old and New Testament theologies do not stand opposed to panentheism but actually support it at a number of points He then outlines the philosophical strengths of a panentheistic view of God's relation to the world and God's activity in the world. The remainder of the book applies this theological position to recent scientific developments theories of the origin of the universe quantum mechanics or the physics of the very small the debate about miracles and neuroscientific theories of human thought Practical Philosophy John Haldane, 2011-12-02 In this wide ranging volume of philosophical essays John Haldane explores some central areas of social life and issues of intense academic and public debate These include the question of ethical relativism fundamental issues in bioethics the nature of individuals in relation to society the common good public judgement of prominent individuals the nature and aims of education cultural theory and the relation of philosophy to art and architecture **Atheism and Theism** J. J. C. Smart, J. J. Haldane, 2008-04-15 In this book two philosophers each committed to unambiguous versions of belief and disbelief debate the central issues of atheism and theism Considers one of the oldest and most widely disputed philosophical questions is there a God Presents the atheism theism issue in the form of philosophical debate between two highly regarded scholars widely praised for the clarity and verve of their work This second edition contains new essays by each philosopher responding to criticisms and building on their previous work The Lotka Hypothesis Lawrence L. Horstman, 2006-04

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way he writes that psychiatry can heal its conceptual rift and the emotional wounds of its patients Healing Psychiatry explores these issues from both clinical and theoretical standpoints and uses case histories to support its basic argument Brendel calls for an open minded and flexible yet scientifically informed approach to understanding diagnosing and treating mental disorders And he considers the future of psychiatry applying the principles of clinical pragmatism to a broad range of ethical concerns in psychiatric training and research Personal Identity Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2005 What is a person What makes me the same person today that I was yesterday or will be tomorrow Philosophers have long pondered these questions In Plato's Symposium Socrates observed that all of us are constantly undergoing change we experience physical changes to our bodies as well as changes in our manners customs opinions desires pleasures pains and fears Aristotle theorized that there must be some underlying substratum that remains the same even as we undergo these changes John Locke rejected Aristotle's view and reformulated the problem of personal identity in his own way is a person a physical organism that persists through time or is a person identified by the persistence of psychological states by memory These essays written by prominent philosophers and legal and economic theorists offer valuable insights into the nature of personal identity and its implications for morality and public policy Mental Causation Iens Harbecke, 2013-05-02 This work is a systematic investigation of a range of solutions offered today for the philosophical problem of mental causation The premises constituting the problem are analyzed before a survey is developed of the most popular theories on mental causation It is demonstrated in detail why most of these canonical solutions must be considered deficient In a third part the new compatibilist's approach to mental causation is explored which is characterized by assertion of a non identity but non distinctness principle The last part aims to offer an alternative solution to the problem On the basis of a certain set of counterfactual conditionals which are jointly taken to provide a definition of causal proportionality that improves the existing definitions it is shown that a specific and hitherto widely neglected version of causal overdeterminationism must be considered the most successful solution to the problem of mental causation Reflections and Replies Tyler Burge, 2003 Essays by various philosphers on the work of Tyler Burge and Burge's extensive responses

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