

Milton's Knowledge of Music; Its Sources and Its Significance in His Works



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Miltons Knowledge Of Music Its Sources And Its Significance In His Works

John Milton



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Milton's Knowledge of Music Sigmund Spaeth, 1913 A Variorum Commentary on the Poems of John Milton, Part 1
Arthur S. P. Woodhouse, 1970 Harvard Musical Review, 1913 **Milton's Theory of Poetry and Fine Art** Ida
Langdon, 1924 **The New Music Review and Church Music Review**, 1913 **Cornell Studies in English**, 1925

Milton and the Politics of Public Speech Helen Lynch, 2016-04-22 Using Hannah Arendt's account of the Greek polis to explain Milton's fascination with the idea of public speech this study reveals what is distinctive about his conception of a godly republican oratory and poetics The book shows how Milton uses rhetorical theory its ideas techniques and image patterns to dramatise the struggle between good and bad oratory and to fashion his own model of divinely inspired public utterance Connecting his polemical and imaginative writing in new ways the book discusses the subliminal rhetoric at work in Milton's political prose and the systematic scrutiny of the power of oratory in his major poetry By setting Milton in the context of other Civil War polemicists of classical political theory and its early modern reinterpretations and of Renaissance writing on rhetoric and poetic language the book sheds new light on his work across several genres culminating in an extended Arendtian reading of his Greek drama *Samson Agonistes*

Music, Nature and Divine Knowledge in England, 1650-1750 Tom Dixon, 2023 During a period of tumultuous change in English political religious and cultural life music signified the unspeakable presence of the divine in the world for many What was the role of music in the early modern subject's sensory experience of divinity While the English intellectuals Peter Sterry 1613-72 Richard Roach 1662-1730 William Stukeley 1687-1765 and David Hartley 1705-57 have not been remembered for their musicking this book explores how the musical reflections of these individuals expressed alternative and often uncustomary conceptions of God the world and the human psyche Music is always potentially present in their discourse emerging as a crucial form of mediation between states exoteric and esoteric material and spiritual outer and inner public and private rational and mystical Dixon shows how Sterry Roach Stukeley and Hartley's shared belief in truly universal salvation was articulated through a language of music implying a feminising influence that set these male individuals apart from contemporaries who often strictly emphasised the rational i.e. the supposedly masculine aspects of religion Musical discourse instead provided a link to a spiritual plane that brought these intellectuals closer to ultimate reality Theirs was a discourse firmly rooted in the real existence of contemporary musical practices both in terms of the forms and styles implied in the writings under discussion and the physical circumstances in which these musical genres were created and performed Through exploring ways in which the idea of music was employed in written transmission of elite ideas this book challenges conventional classifications of a seventeenth century Scientific Revolution and an eighteenth century Enlightenment defending an alternative narrative of continuity and change across a number of scholarly disciplines from seventeenth century English intellectual history and theology to musicology and the social history of music *A Register of Bibliographies of the English Language and*

Literature Clark Sutherland Northup, Joseph Quincy Adams, Andrew Keogh, 1925 *Milton's Knowledge of Music* Sigmund Gottfried Spaeth, 2015-06-24 Excerpt from Milton's Knowledge of Music Its Sources and Its Significance in His Works A great man cannot be studied apart from his natural surroundings John Milton as a poet as a musician or as a highly developed example of the alliance of both arts fails to reveal his true significance except as he is regarded in the light of his environment and of the characteristics of his own time Before attempting an exposition of Milton's knowledge of music therefore it becomes necessary to examine and interpret the general conditions of music which prevailed in his time to analyze the popular taste and to become acquainted with the representative composers and their style of work As far back as the reign of Henry VIII a golden age of English music had begun At that time there was little real musical activity on the continent and that little was sporadic and inconstant without order or design The Flemings it is true had displayed marked ability particularly in the development of the madrigal form but their efforts were so widely scattered and their composers forced to cater to such a variety of tastes that a really characteristic style was never developed Germany produced only one or two good composers Italy preoccupied with her rediscovery of the ancient world contributed nothing of her own to the world's music but satisfied herself as did most of the other continental nations with the work of imported Flemish composers In England alone was there a distinct native school About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Authorizing Royalties for Musical Compositions on Coin-operated Machines* United States. Congress. House. Committee on the Judiciary, 1959 *The Journal of English and Germanic Philology*, 1915 **The Renaissance Epic and the Oral Past** Anthony Welch, 2012-11-27 This book explores why Renaissance epic poetry clung to fictions of song and oral performance in an age of growing literacy Sixteenth and seventeenth century poets Anthony Welch argues came to view their written art as newly distinct from the oral cultures of their ancestors Welch shows how the period's writers imagined lost civilizations built on speech and song from Homeric Greece and Celtic Britain to the Americas and struggled to reconcile this oral inheritance with an early modern culture of the book Welch's wide ranging study offers a new perspective on Renaissance Europe's epic literature and its troubled relationship with antiquity **Complete Prose Works of John Milton: 1643-1648** John Milton, 1959 **Book Bulletin** Chicago Public Library, 1914 *Proceedings, American Philosophical Society* (vol. 90, no. 3), **The Dial** Francis Fisher Browne, Waldo Ralph Browne, Scofield Thayer, Marianne Moore, 1913 *Milton's Knowledge of Music* Sigmund Spaeth, 1973 **The Bookseller, Newsdealer and Stationer**, 1914 **Complete Prose Works of John Milton** John

Milton, 1959

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