

*Milton
and the
Preaching
Arts*



*Jameela
Lares*

Milton And The Preaching Arts Medieval And Renaissance Literary Studies

Kenneth J.E. Graham



Milton And The Preaching Arts Medieval And Renaissance Literary Studies:

Milton and the Preaching Arts Jameela Lares, 2001 This study truly breaks new ground in Milton scholarship by demonstrating the extent to which Milton's work reflects the dominant discourse of his age preaching During the sixteenth and seventeenth centuries the pulpit consistently commanded greater audiences than did the stage and many of the era's great poets were also preachers Milton himself argued that poetry can serve beside the office of a pulpit and prepared his life's work at the greatest English centre for formal homiletics of its time Christ's College Cambridge but this connection has been virtually ignored by scholars and critics in examining Milton's poetry Lares now challenges the longstanding assumption that Milton the poet paid no attention to the ministerial training of his past and she demonstrates how Milton appropriated many structures from English preaching in his own work That preaching was informed by five sermon types doctrine reproof correction instruction and consolation first enunciated by the continental reformer Andreas Gerhard Hyperius 1511 1564 Milton we find favoured an odd combination of correction and consolation Of all the preaching manuals published in England during the sixteenth and seventeenth centuries only one so combines consolation and correction Methodus concionandi by William Chappell Milton's first tutor at Christ's College Cambridge Milton's use of homiletics as explained by Lares may be used in particular to resolve many critical issues related to the last two books of Paradise Lost which are composed of Adam's dream vision and Michael's narration thereof These diffuse books which scholars have been unable to place into any critical paradigm are actually sermonic in structure and content And Paradise Regained in which Milton seems to reject classical rhetoric actually reflects then contemporary pulpit concerns over the stylistic inadequacy of the Bible Moreover Milton's prose commentaries often deplored as strident and uncharitable follow the structure of a sermon of reproof Of interest to both literary scholars and scholars of church history and homiletics Milton and the Preaching Arts also surveys sermons and sermon manuals Bible commentaries and works of religious controversy on the issues of English church government and scriptural style

Milton and the Preaching Arts Jameela Lares, 2001 Of interest to both literary scholars and scholars of church history and homiletics Milton and the Preaching Arts also surveys sermons and sermon manuals Bible commentaries and works of religious controversy on the issues of English church government and scriptural style

BOOK JACKET The Plague Epic in Early Modern England Rebecca Totaro, 2016-02-24 The Plague Epic in Early Modern England Heroic Measures 1603 1721 presents together for the first time modernized versions of ten of the most poignant of plague poems in the English language each composed in heroic verse and responding to the urgent need to justify the ways of God in times of social religious and political upheaval Showcasing unusual combinations of passion and restraint heart rending lamentation and nation building fervor these poems function as literary memorials to the plague time fallen In an extended introduction Rebecca Totaro makes the case that these poems belong to a distinct literary genre that she calls the plague epic Because the poems are formally and thematically related to Milton's great epics Paradise Lost and

Paradise Regained this volume represents a rare discovery of previously unidentified sources of great value for Milton studies and scholarly research into the epic didactic verse cultural studies of the seventeenth century illness as metaphor and interdisciplinary approaches to illness natural disaster trauma and memory Medieval and Renaissance Lactations Jutta Gisela Sperling, 2016-04-22 The premise of this volume is that the ubiquity of lactation imagery in early modern visual culture and the discourse on breastfeeding in humanist religious medical and literary writings is a distinct cultural phenomenon that deserves systematic study Chapters by art historians social and legal historians historians of science and literary scholars explore some of the ambiguities and contradictions surrounding the issue and point to the need for further study in particular in the realm of lactation imagery in the visual arts This volume builds on existing scholarship on representations of the breast the iconography of the Madonna Lactans allegories of abundance nature and charity women mystics food centered practices of devotion the ubiquitous practice of wet nursing and medical theories of conception It is informed by studies on queer kinship in early modern Europe notions of sacred eroticism in pre tridentine Catholicism feminist investigations of breastfeeding as a sexual practice and by anthropological and historical scholarship on milk exchange and ritual kinship in ancient Mediterranean and medieval Islamic societies Proposing a variety of different methods and analytical frameworks within which to consider instances of lactation imagery breastfeeding practices and their textual references this volume also offers tools to support further research on the topic *The Masculinities of John Milton* Elizabeth Hodgson, 2022-09-08 The Masculinities of John Milton is the first published monograph on Milton's men Examining how Milton's fantasies of manly authority are framed in his major works this study exposes the gaps between Milton's pleas for liberty and his assumptions that White men like himself should rule his culture From schoolboys teaching each other how to traffic in young women in the Ludlow Masque to his treatises on divorce that make the wife less husband the best possible citizen and to the later epics in which Milton wrestles with male small talk and the ladders of masculine social power his verse and prose draw from and amplify his culture's claims about manliness in education warfare friendship citizenship and conversation This revolutionary poet's most famous writings reveal how ambivalently manhood is constructed to serve itself in early modern England **The Encyclopedia of British Literature, 3 Volume Set** Gary Day, Jack Lynch, 2015-03-09 Provides a comprehensive overview of all aspects of the poetry drama fiction and literary and cultural criticism produced from the Restoration of the English monarchy to the onset of the French Revolution Comprises over 340 entries arranged in A-Z format across three fully indexed and cross referenced volumes Written by an international team of leading and emerging scholars Features an impressive scope and range of subjects from courtship and circulating libraries to the works of Samuel Johnson and Sarah Scott Includes coverage of both canonical and lesser known authors as well as entries addressing gender sexuality and other topics that have previously been underrepresented in traditional scholarship Represents the most comprehensive resource available on this period and an indispensable guide to the rich diversity of British writing that ushered in the modern literary era 3

Volumes www.literatureencyclopedia.com

The A to Z of the Puritans Charles Pastoor, Galen K. Johnson, 2009-09-28

Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events

Approaches to Teaching

Milton's Shorter Poetry and Prose Peter C. Herman, 2007 Milton's shorter poetry and prose can be challenging to teach but they reward instructors and students many times over they introduce in compact accessible form the themes and difficult syntax of *Paradise Lost* expand and comment on the epic and on one another and provide students ideal training in close reading The essays in this volume constitute a road map for exploring the most frequently taught of Milton's shorter works *Lycidas* the *Nativity Ode* *Comus* *Samson Agonistes* *Areopagitica* and *The Doctrine and Discipline of Divorce* as well as the sonnets *Paradise Regained* *The Reason of Church Government* and *The Ready and Easy Way to Establish a Free Commonwealth* among others The contributors demonstrate ways of incorporating Milton's shorter works into a range of classrooms from survey courses to Milton seminars list specific tools to make the works relevant and aesthetic pleasures available to a wide variety of student populations and offer a wealth of techniques for helping students navigate Milton's demanding style and complicated historical context Like all volumes in the *Approaches* series this collection includes a convenient survey of original and supplementary materials and a comprehensive array of classroom tactics Three sections of essays provide general approaches to the poetry and prose through biography genre literary and political history and other methodologies The fourth section addresses the teaching of individual poems and the final section articulates ways into specific prose works

Milton and the Politics of Public Speech Helen Lynch, 2016-04-22

Using Hannah Arendt's account of the Greek polis to explain Milton's fascination with the idea of public speech this study reveals what is distinctive about his conception of a godly republican oratory and poetics The book shows how Milton uses rhetorical theory its ideas techniques and image patterns to dramatise the struggle between good and bad oratory and to fashion his own model of divinely inspired public utterance Connecting his polemical and imaginative writing in new ways the book discusses the subliminal rhetoric at work in Milton's political prose and the systematic scrutiny of the power of oratory in his major poetry By setting Milton in the context of other Civil War polemicists of classical political theory and its early modern reinterpretations and of Renaissance writing on rhetoric and poetic language the book sheds new light on his work across several genres culminating in an extended Arendtian reading of his Greek drama *Samson Agonistes*

Historical Dictionary of the Puritans Charles

Pastoor, Galen K. Johnson, 2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events *The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition* Virginia Cox, John Ward, 2018-11-12 This multi authored volume by an authoritative team of international scholars examines the transmission of Ciceronian rhetoric in medieval and early Renaissance Europe concentrating on the fortunes in particular of the two dominant classical rhetorical textbooks of the time Cicero's early *De inventione* and the contemporary pseudo Ciceronian *Rhetorica ad Herennium* The volume is unprecedented in range and depth as a presentation of the place of classical rhetoric in medieval culture and will serve to revise views of a period seen until recently as largely indifferent to the values of eloquence The main body of the volume is composed of a series of ground breaking studies of the relationship between Ciceronian rhetoric and a wide range of intellectual traditions and cultural practices including dialectic law conduct theory memory poetics and practical composition teaching preaching *ars dictaminis* and political oratory Also included are important contextualizing essays on the commentary tradition of the Ciceronian *juvenilia* on the textual history and manuscript transmission of Cicero's rhetorical works and on the Latin and vernacular traditions of Ciceronian rhetoric in Italy The volume concludes with an annotated appendix of illustrative texts containing extracts from the commentary tradition on Ciceronian rhetoric most of which have not been previously available in print *Disciplinary Measures from the Metrical Psalms to Milton* Kenneth J.E. Graham, 2016-02-26 *Disciplinary Measures from the Metrical Psalms to Milton* studies the relationship between English poetry and church discipline in four carefully chosen bodies of poetry written between the Reformation and the death of John Milton Its primary goal is to fill a gap in the field of Protestant poetics which has never produced a study focused on the way in which poetry participates in and reflects on the post Reformation English Church's attempts to govern conduct Its secondary goal is to revise the understandings of discipline which social theorists and historians have offered and which literary critics have largely accepted It argues that knowledge of the early modern culture of discipline illuminates some important poetic traditions and some major English poets and it shows that this poetry in turn throws light on verbal and affective aspects of the disciplinary process that prove difficult to access through other sources challenging assumptions about the means of social control the structures of authority and the practical implications of doctrinal change More specifically *Disciplinary Measures* argues that while poetry can help us to understand the oppressive

potential of church discipline it can also help us to recover a more positive sense of discipline as a spiritual cure **The Logical Renaissance** Katrin Ettenhuber,2024-01-04 This book charts for the first time the deep relationship between Renaissance literature and logic Ettenhuber shows how the study of logic creatively inspired writers in the art of argument and reasoning and offered frameworks for the discovery of literary material and advice on how to synthesise and present it

Epic, Epitome, and the Early Modern Historical Imagination Dr Chloe Wheatley,2013-05-28 In early modern England epitomes texts promising to pare down abridge or sum up the essence of their authoritative sources provided readers with key historical knowledge without the bulk expense or time commitment demanded by greater volumes Epic poets in turn addressed the habits of reading and thinking that for better and for worse were popularized by the publication of predigested works Analyzing popular texts such as chronicle summaries abridgements of sacred epic and abstracts of civil war debate Chloe Wheatley charts the efflorescence of a lively early modern epitome culture and demonstrates its impact upon Edmund Spenser's *The Faerie Queene* Abraham Cowley's *Davideis* and John Milton's *Paradise Lost* Clearly and elegantly written this new study presents fresh insight into how poets adapted an important epic convention the representation of the hero's confrontation with summaries of past and future to reflect contemporary trends in early modern history writing *The Augustinian Epic, Petrarch to Milton* J. Christopher Warner,2010-06-10 The Augustinian Epic Petrarch to Milton rewrites the history of the Renaissance Vergilian epic by incorporating the neo Latin side of the story alongside the vernacular one revealing how epics spoke to each other across the language gap and together comprised a single Augustinian tradition of epic poetry Beginning with Petrarch's *Africa* Warner offers major new interpretations of Renaissance epics both famous and forgotten from Milton's *Paradise Lost* to a Latin *Christiad* by his near contemporary Alexander Ross thereby shedding new light on the development of the epic genre For advanced undergraduate students graduate students and scholars in the fields of Italian English and Comparative literatures as well as the Classics and the history of religion and literature Rhetoric and the Familiar in Francis Bacon and John Donne Daniel Derrin,2013-03-08 Rhetoric and the Familiar examines the writing and oratory of Francis Bacon and John Donne from the perspective of the faculty psychology they both inherited Both writers inherited the resources of the classical rhetorical tradition through their university education The book traces from within that tradition the sources of Bacon and Donne's ideas about the processes of mental image making reasoning and passionate feeling It analyzes how knowledge about those mental processes underlies the rhetorical planning of texts by Bacon such as *New Atlantis* *Essayes* or *Counsels* *Novum Organum* and the parliamentary speeches and of texts by Donne such as the *Verse Letters* *Essayes in Divinity* *Holy Sonnets* and the sermons The book argues that their rhetorical practices reflect a common appropriation of ideas about mental process from faculty psychology and that they deploy it in divergent ways depending on their rhetorical contexts It demonstrates the vital importance in early modern thinking about rhetoric of considering what familiar remembered material will occur to a given audience how that differs according to context and the problems the

familiar entails *Typology and Iconography in Donne, Herbert, and Milton* Reuben Sánchez, 2014-05-14 This book analyzes the iconographic traditions of Jeremiah and of melancholy to show how Donne Herbert and Milton each fashions himself after the icons presented in Rembrandt's Jeremiah Lamenting the Destruction of Jerusalem Sluter's sculpture of Jeremiah in the Well of Moses and Michelangelo's fresco of Jeremiah in the Sistine Chapel *Pauline Style and Renaissance Literary Culture* Daniel Knapper, 2024-01-05 Daniel Knapper provides the first critical history of Saint Paul's rhetorical style in the Renaissance The book examines creative responses to Paul's style across a wide range of mediums and genres showing how writers and artists wrestled not only with the provocative ideas in Paul's New Testament epistles but also his ways of expressing them [The Cambridge Bibliography of English Literature](#) Frederick Wilse Bateson, 1940 **The Oxford Handbook of the Bible in Early Modern England, c. 1530-1700** Kevin Killeen, Helen Smith, Rachel Judith Willie, 2015-08-27 The Bible was by any measure the most important book in early modern England It preoccupied the scholarship of the era and suffused the idioms of literature and speech Political ideas rode on its interpretation and deployed its terms It was intricately related to the project of natural philosophy And it was central to daily life at all levels of society from parliamentarian to preacher from the boy that driveth the plough famously invoked by Tyndale to women across the social scale It circulated in texts ranging from elaborate folios to cheap catechisms it was mediated in numerous forms as pictures songs and embroideries and as proverbs commonplaces and quotations Bringing together leading scholars from a range of fields *The Oxford Handbook of the Bible in Early Modern England 1530-1700* explores how the scriptures served as a generative motor for ideas and a resource for creative and political thought as well as for domestic and devotional life Sections tackle the knotty issues of translation the rich range of early modern biblical scholarship Bible dissemination and circulation the changing political uses of the Bible literary appropriations and responses and the reception of the text across a range of contexts and media Where existing scholarship focuses typically on Tyndale and the King James Bible of 1611 *The Oxford Handbook of the Bible in England 1530-1700* goes further tracing the vibrant and shifting landscape of biblical culture in the two centuries following the Reformation

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