



Millenarian Vision, Capitalist Reality

BRAZIL'S
CONTESTADO
REBELLION,
1912-1916



Todd A. Diacon

Millenarian Vision Capitalist Reality

Erika Helgen



Millenarian Vision Capitalist Reality:

Millenarian Vision, Capitalist Reality Todd A. Diacon, 1991-08-29 Why did a millenarian movement erupt in the Brazilian interior in 1912 Setting out to answer this deceptively simple question Todd A Diacon delivers a fascinating account of a culture in crisis Combining oral history with detailed archival research Millenarian Vision Capitalist Reality depicts a peasant community whose security in economic social and religious relations was suddenly disrupted by the intrusion of international capital Diacon shows how a deadly triumvirate comprised to foreign capital state power and local bosses engineered a land tenure revolution that threatened smallholders subsistence sparking rebellion among the Contestado peasants Unlike most analysis of millenarian movements Diacon combines a material analysis with a careful exploration of the movement s millenarian ideology to demonstrate how a particular combination of external and internal forces produced a crisis of values in the Contestado society Such a crisis Diacon concludes gave a special power to the millenarian vision that promised not only outward reform but inner salvation as well This work offers a significant contribution to the literature of millenarian movements popular religion peasant rebellions and the transition to capitalism in Brazil *Millenarian Vision, Capitalist Reality*, 2009 DIV Why did a millenarian movement erupt in the Brazilian interior in 1912 Setting out to answer this deceptively simple question Todd A Diacon delivers a fascinating account of a culture in crisis Combining oral history with detailed archival research Millenarian Vision Capitalist Reality depicts a peasant community whose security in economic social and religious relations was suddenly disrupted by the intrusion of international capital Diacon shows how a deadly triumvirate comprised to foreign capital state power and local bosses engineered a land tenure revolution that threatened smallholders subsistence sparking rebellion among the Contestado peasants Unlike most analysis of millenarian movements Diacon combines a material analysis with a careful exploration of the movement s millenarian ideology to demonstrate how a particular combination of external and internal forces produced a crisis of values in the Contestado society Such a crisis Diacon concludes gave a special power to the millenarian vision that promised not only outward reform but inner salvation as well This work offers a significant contribution to the literature of millenarian movements popular religion peasant rebellions and the transition to capitalism in Brazil div **Collaborative Settler Colonialism** Sidney Xu Lu, 2025-02-18 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more Though Japanese migration to Brazil started only at the turn of the twentieth century Brazil is now the country with the largest ethnic Japanese population outside Japan Collaborative Settler Colonialism examines this history as a central chapter of both Brazil s and Japan s processes of nation and empire building and crucially as a convergence of their settler colonial projects Inspired by American colonialism and the final conquest of the U S Western frontier Brazilian and Japanese empire builders collaborated to bring Japanese migrant workers to Brazil which had the outcome of simultaneously dispossessing Indigenous Brazilians of their land and furthering the expansion of Japanese land

and resource possession abroad Bringing discourses of Latin American and Japanese settler colonialism into rare dialogue with each other this book offers new insight into understanding the Japanese empire the history of immigration in Brazil and Latin America and the past and present of settler colonialism Handbook of Contemporary Religions in Brazil Bettina Schmidt, Steven Engler, 2016-09-19 The Brill Handbook of Contemporary Religions in Brazil provides an unprecedented overview of Brazil's religious landscape It offers a full balanced and contextualized portrait of contemporary religions in Brazil bringing together leading scholars from both Brazil and abroad drawing on both fieldwork and detailed reviews of the literatures For the first time a single volume offers overviews by leading scholars of the full range of Brazilian religions alongside more theoretically oriented discussions of relevant religious and culture themes This Handbook's three sections present specific religions and groups of traditions Brazilian religions in the diaspora and issues in Brazilian religions e.g. women possession politics race and material culture *The Work of Recognition* Jason McGraw, 2014-08-18 This book tells the compelling story of postemancipation Colombia from the liberation of the slaves in the 1850s through the country's first general labor strikes in the 1910s As Jason McGraw demonstrates ending slavery fostered a new sense of citizenship one shaped both by a model of universal rights and by the particular freedom struggles of African descended people Colombia's Caribbean coast was at the center of these transformations in which women and men of color the region's majority population increasingly asserted the freedom to control their working conditions fight in civil wars and express their religious beliefs The history of Afro Colombians as principal social actors after emancipation McGraw argues opens up a new view on the practice and meaning of citizenship Crucial to this conception of citizenship was the right of recognition Indeed attempts to deny the role of people of color in the republic occurred at key turning points exactly because they demanded public recognition as citizens In connecting Afro Colombians to national development *The Work of Recognition* also places the story within the broader contexts of Latin American popular politics culture and the African diaspora From Fanatics to Folk Patricia R. Pessar, 2004-01-28 Complicates conventional understandings of millenarianism by blurring the divides erected around specific movements analyzes why religion is often erased from discussions of Brazilian millenarianism and considers how religion and politics are entwined i **Ekklesia** Paul Christopher Johnson, Pamela E. Klassen, Winnifred Fallers Sullivan, 2018-03-13 *Ekklesia* Three Inquiries in Church and State offers a New World rejoinder to the largely Europe centered academic discourse on church and state In contrast to what is often assumed in the Americas the relationship between church and state has not been one of freedom or separation but one of unstable and adaptable collusion *Ekklesia* sees in the settler states of North and South America alternative patterns of conjoined religious and political power patterns resulting from the undertow of other gods other peoples and other claims to sovereignty These local challenges have led to a continuously contested attempt to realize a church minded state a state minded church and the systems that develop in their concert The shifting borders of their separation and the episodic conjoining of church and state took new forms in both

theory and practice The first of a closely linked trio of essays is by Paul Johnson and offers a new interpretation of the Brazilian community gathered at Canudos and its massacre in 1896-97 carried out as a joint church-state mission and spectacle In the second essay Pamela Klassen argues that the colonial church-state relationship of Canada came into being through local and national practices that emerged as Indigenous nations responded to and resisted becoming possessions of colonial British America Finally Winnifred Sullivan's essay begins with reflection on the increased effort within the United States to ban Bibles and scriptural references from death penalty courtrooms and jury rooms she follows with a consideration of the political theological pressure thereby placed on the jury that decides between life and death Through these three inquiries Ekklesia takes up the familiar topos of church and state in order to render it strange *The War on Terrorism and the Terror of God* Lee Griffith, 2004 Uniquely relevant in a world shaken by recent acts of terror this title calls people of faith to the way of peace the Christian response to evil and violence *Revolutions in Mexican Catholicism* Edward Wright-Rios, 2009-04-20 An investigation into how Catholicism was lived and experienced in the Archdiocese of Oaxaca during Mexico's turbulent late 1800s and early 1900s **Varieties of Cultural History** Peter Burke, 2013-07-08 The aim of this book is both to illustrate and to discuss some of the main varieties of cultural history which have emerged since the questioning of what might be called its classic form exemplified in the work of Jacob Burckhardt and Johan Huizinga Among the themes of individual chapters are the history of popular culture the history of Carnival the history of mentalities the history of gestures the history of jokes and even the history of dreams The emphasis of both the introduction and the case studies which follow is on the variety of forms taken by cultural history today The classic model has not been replaced by any new orthodoxy despite the importance of approaches inspired by social and cultural anthropology Variety is to be found in the cultures studied as well as among their historians The case studies included in the volume come not only from Europe and in particular from Italy but also from the New World especially Brazil Particular emphasis is placed on the importance of cultural encounters cultural conflicts and their consequences whether these consequences should be described in terms of mixing syncretism or synthesis Written by one of the leading cultural historians in Europe today this book will be of particular interest to students of early modern Europe of the encounters between European culture and the New World and to students and scholars interested in problems of historiography **Native Capital** Anne G. Hanley, 2005-09-30 This book studies the development of banks and stock and bond exchanges in S o Paulo Brazil during an era of rapid economic diversification It assesses the contribution of these financial institutions to that diversification and argues that they played an important role in S o Paulo's urbanization and industrialization by the start of the twentieth century It finds that government regulatory policy was important in limiting and shaping the activities of these institutions but that pro development policies did not always have their intended effects This is the first book on S o Paulo's famous industrialization to identify the strong relationship between financial institutions and S o Paulo's economic modernization at the turn of the century It is unique in

Brazilian economic history but contributes to a body of literature on financial systems and economic change in other parts of the world Africa, Asia, and South America Since 1800 A. J. H. Latham, 1995 A reference for graduate and undergraduate students presenting the bibliographic details and sometimes describing and evaluating the content of over 5 000 books in English most published since 1945 and many quite recently but also some earlier works of enduring importance A section of works on all three continents is followed by sections on each which first consider the continent as a whole then each country usually by chronological periods and topics such as economics politics and society Indexed only by author and editor but the table of contents is detailed enough to provide adequate access Distributed in the US by St Martin s Press Annotation copyright Book News Inc Portland Or *The Seduction of Brazil* Antonio Pedro Tota, 2010-05-20 Following completion of the U S air base in Natal Brazil in 1942 U S airmen departing for North Africa during World War II communicated with Brazilian mechanics with a thumbs up before starting their engines This sign soon replaced the Brazilian tradition of touching the earlobe to indicate agreement friendship and all that was positive and good yet another indication of the Americanization of Brazil under way during this period In this translation of *O Imperialismo Sedutor* Antonio Pedro Tota considers both the Good Neighbor Policy and broader cultural influences to argue against simplistic theories of U S cultural imperialism and exploitation He shows that Brazilians actively interpreted negotiated and reconfigured U S culture in a process of cultural recombination The market he argues was far more important in determining the nature of this cultural exchange than state directed propaganda efforts because Brazil already was primed to adopt and disseminate American culture within the framework of its own rapidly expanding market for mass culture By examining the motives and strategies behind rising U S influence and its relationship to a simultaneous process of cultural and political centralization in Brazil Tota shows that these processes were not contradictory but rather mutually reinforcing *The Seduction of Brazil* brings greater sophistication to both Brazilian and American understanding of the forces at play during this period and should appeal to historians as well as students of Latin America culture and communications **The Continuum History of Apocalypticism** Bernard McGinn, John J. Collins, Stephen Stein, 2003-10-01 Apocalypticism has been the source of hope and courage for the oppressed but has also given rise on many occasions to fanaticism and intolerance The essays in this volume seek neither to apologize for the extravagance of apocalyptic thinkers nor to excuse the perverse actions of some of their followers Rather they strive to understand a powerful perhaps even indispensable element in the history of Western religions that has been the source of both good and evil and still is yet today The Editors *The Continuum History of Apocalypticism* is a 1 volume select edition of the 3 vol *Encyclopedia of Apocalypticism* first published in 1998 The main historical surveys that provided the spine of the *Encyclopedia* have been retained while essays of a thematic nature and a few whose subject matter is not central to the historical development have been omitted The work begins with 8 articles on *The Origins of Apocalypticism in the Ancient World* extending from ancient Near Eastern myth through the Old Testament to the Dead Sea Scrolls Jesus Paul and the Book

of Revelation Next are 7 articles on Apocalyptic Traditions from Late Antiquity to ca 1800 C E including early Christian theology radical movements in the Middle Ages and both Jewish and Islamic apocalypticism in the classic period The final section Apocalypticism in the Modern Age includes 10 articles on apocalypticism in the Americas in Western and Eastern Europe and finally in modern Judaism and modern Islam

Before the Flood Jacob Blanc,2019-11-15 In *Before the Flood* Jacob Blanc traces the protest movements of rural Brazilians living in the shadow of the Itaipu dam the largest producer of hydroelectric power in the world In the 1970s and 1980s local communities facing displacement took a stand against the military officials overseeing the dam s construction and in the context of an emerging national fight for democracy they elevated their struggle for land into a referendum on the dictatorship itself Unlike the broader campaign against military rule however the conflict at Itaipu was premised on issues that long predated the official start of dictatorship access to land the defense of rural and indigenous livelihoods and political rights in the countryside In their efforts against Itaipu and through conflicts among themselves title owning farmers landless peasants and the Av Guaraní Indians articulated a rural based vision for democracy Through interviews and archival research including declassified military documents and the first ever access to the Itaipu Binational Corporation *Before the Flood* challenges the primacy of urban focused narratives and unearths the rural experiences of dictatorship and democracy in Brazil

A New Model Society Reece Garcia,2023-11-25 Globalised neoliberal capitalism continues to entrench inequality environmental degradation and social division The Movimento dos Trabalhadores Rurais Sem Terra MST or Brazilian Landless Movement offer us a route beyond any theoretical impasse or reluctant acquiescence to the enduring social and economic status quo Through time spent working and living among the MST many of their defining features and activities are mapped These include land occupations the organisation of work co operatively the practising of agro ecology implementation of gender quotas for community leadership positions and the application of principles based upon the common good These represent just some of the experiences challenges and lessons we as a global community can learn from MST communities as we think about alternative futures

Civilizing Rio Teresa A. Meade,2010-11-01 Conflicts during the Old Republic between Rio de Janeiro s lower orders and their employers the transit companies and the state about the effects of modernization resulted in many losses but also a few victories for the poor Such popular protests have been marginalized by a historiography that tends to label them pre modern and to privilege workplace organization and protest over community protest *Handbook of Latin American Studies* v 58

Development Stuart Corbridge,2017-05-15 The volume brings together twenty five of the most influential articles published in the field of development geography since 1960 The first part looks at the origins of development geography and the debates between modernization theorists and radicals that took shape in the 1970s Thereafter the book is organized thematically Geographers have made key contributions to development studies in four major areas all of which are represented here and include gender and households development alternatives and identities resource conflicts and political

ecology and globalization and resistance The book ends with three broad ranging essays by leading figures in the field

Religious Conflict in Brazil Erika Helgen, 2020-06-23 The story of how Brazilian Catholics and Protestants confronted one of the greatest shocks to the Latin American religious system in its 500 year history This innovative study explores the transition in Brazil from a hegemonically Catholic society to a religiously pluralistic society With sensitivity and nuance Erika Helgen shows that the rise of religious pluralism was fraught with conflict and violence as Catholic bishops priests and friars organized intense campaigns against Protestantism These episodes of religious violence were not isolated outbursts of reactionary rage but rather formed part of a longer process through which religious groups articulated their vision for Brazil's national future

The History of the Catholic Church in Latin America John Frederick Schwaller, 2011-02-14 One cannot understand Latin America without understanding the history of the Catholic Church in the region Catholicism has been predominant in Latin America and it has played a definitive role in its development It helped to spur the conquest of the New World with its emphasis on missions to the indigenous peoples controlled many aspects of the colonial economy and played key roles in the struggles for Independence The History of the Catholic Church in Latin America offers a concise yet far reaching synthesis of this institution's role from the earliest contact between the Spanish and native tribes until the modern day the first such historical overview available in English John Frederick Schwaller looks broadly at the forces which formed the Church in Latin America and which caused it to develop in the unique manner in which it did While the Church is often characterized as monolithic the author carefully showcases its constituent parts often in tension with one another as well as its economic function and its role in the political conflicts within the Latin America republics Organized in a chronological manner the volume traces the changing dynamics within the Church as it moved from the period of the Reformation up through twentieth century arguments over Liberation Theology offering a solid framework to approaching the massive literature on the Catholic Church in Latin America Through his accessible prose Schwaller offers a set of guideposts to lead the reader through this complex and fascinating history

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