

**Militant and Triumphant:
William Henry O'Connell
and the Catholic Church
in Boston, 1859-1944**

O'Toole, James M.

Militant And Triumphant William Henry Oconnell And The Catholic Church In Boston 1895 1944

Michael P. Riccards



Militant And Triumphant William Henry Oconnell And The Catholic Church In Boston 1895 1944:

The Assault on Priesthood Lawrence B. Porter, 2012-07-20 The concept and institution of priesthood in the Catholic Church has been the subject of serious challenge not only since the time of the Protestant Reformation but also more recently from within the Catholic Church as the Second Vatican Council 1962 1965 and theologians afterward have reconsidered the place and function of priests in relation to both bishops and laity In dialogue with those challenges and by means of research into Scripture and the theological tradition patristic medieval and modern the author of this book considers classic images of priests and priestly ministry as a way of recovering an understanding of the priesthood that is at once both biblically and theological sound

Red Dynamite Carl R. Weinberg, 2021-10-15 In *Red Dynamite* Carl R. Weinberg argues that creationism's tenacious hold on American public life depended on culture war politics inextricably embedded in religion Many Christian conservatives were convinced that evolutionary thought promoted immoral and even bestial social sexual and political behavior The fruits of subscribing to Darwinism were in their minds a dangerous rearrangement of God given standards and the unsettling of traditional hierarchies of power Despite claiming to focus exclusively on science and religion creationists were practicing politics Their anticommunist campaign often infused with conspiracy theory gained power from the fact that the Marxist founders the early Bolshevik leaders and their American allies were staunch evolutionists Using the Scopes Monkey Trial as a starting point *Red Dynamite* traces the politically explosive union of Darwinism and communism over the next century Across those years social evolution was the primary target of creationists and their ideas have consequences strategy instilled fear that shaped the contours of America's culture wars By taking the anticommunist arguments of creationists seriously Weinberg reveals a neglected dimension of antievolutionism and illuminates a source of the creationist movement's continuing strength Thanks to generous funding from Indiana University and its participation in TOME Toward an Open Monograph Ecosystem the ebook editions of this book are available as Open Access volumes from Cornell Open cornellpress.cornell.edu/cornell-open and other repositories

Militant and Triumphant James M. O'Toole, 1992 *Militant and Triumphant* fills a major gap in the historical record of American Catholicism by presenting a vivid objective portrait of Cardinal William Henry O'Connell and his significance in the church and his times Focusing on both the triumphs and controversies of O'Connell's career James M. O'Toole chronicles the history of the Catholic Church in Boston in the first half of the twentieth century The biography begins with a lively discussion of O'Connell's Irish immigrant youth and education and his early positions as rector of the American College in Rome and bishop of Portland Maine O'Toole convincingly demonstrates that as bishop O'Connell actively built his own public image while ambitiously campaigning for the position of archbishop of Boston The most enduring success O'Toole argues of O'Connell's 37 year tenure as archbishop of Boston despite a sexual and financial scandal surrounding his nephew the archdiocesan chancellor was his elaboration of a personal style of leadership that was different from that of earlier bishops changing the

expectations for Catholic bishops in America by thrusting on them the role of public figures they have generally sought to play since. Throughout the book examines O'Connell's cultural and symbolic leadership of New England's Catholic population and describes O'Connell's role in defining American Catholicism as both militant and triumphant, asserting its cultural vision beyond narrow denominational boundaries into broad areas of public morality and confident of its eventual triumph over secular standards.

Prayers of the Faithful James P. McCartin, 2010-03-31 Examines the evolution of Catholic prayer from the traditional devotional practices that were common in the past to the ways Catholics pray and view prayer in modern times.

John William McCormack Garrison Nelson, 2017-03-23 In the first biography of U.S. House Speaker John W. McCormack, author Garrison Nelson uncovers previously forgotten FBI files, birth and death records, and correspondence long thought lost or buried. For such an influential figure, McCormack tried to dismiss the past, almost erasing his legacy from the public's mind. John William McCormack: A Political Biography sheds light on the behind-the-curtain machinations of American politics and the origins of the modern-day Democratic Party facilitated through McCormack's triumphs. McCormack overcame desperate poverty and family tragedy in the Irish ghetto of South Boston to hold the second most powerful position in the nation. By reinventing his family history to elude Irish Boston's powerful political gatekeepers, McCormack embarked on a 1928-1971 House career and from 1939-71 the longest House leadership career. Working with every president from Coolidge to Nixon, McCormack's social welfare agenda, which included Social Security, Medicare, and Medicaid, immigration reform, and civil rights legislation, helped commit the nation to the welfare of its most vulnerable citizens. By helping create the Austin Boston Connection, McCormack reshaped the Democratic Party from a regional southern white Protestant party to one that embraced urban, religiously, and racially diverse ethnics. A man free of prejudice, John McCormack was the Boston Brahmin's favorite Irishman, the South's favorite northerner, and known in Boston as Rabbi John, the Jews' favorite Catholic.

Paul Hanly Furfey Nicholas K. Rademacher, 2017-09-19 Nicholas Rademacher's book is meticulously researched and clearly written, shedding new light on Monsignor Paul Hanly Furfey's life by drawing on Furfey's copious published material and substantial archival deposit. Paul Hanly Furfey (1896-1992) is one of U.S. Catholicism's greatest champions of peace and social justice. He and his colleagues at The Catholic University of America offered a revolutionary view of the university as a center for social transformation, not only in training students to be agents for social change but also in establishing structures which would empower and transform the communities that surrounded the university. In part a response to the Great Depression, their social settlement model drew on the latest social scientific research and technique while at the same time incorporating principles they learned from radical Catholics like Dorothy Day and Catherine de Hueck Doherty. Likewise, through his academic scholarship and popular writings, Furfey offered an alternative vision of the social order and identified concrete steps to achieve that vision. Indeed, Furfey remains a compelling exemplar for anyone who pursues truth, beauty, and justice, especially within the context of higher education and the academy. Leaving behind an important legacy for Catholic sociology.

Furfey demonstrated how to balance liberal radical and revolutionary social thought and practice to elicit new approaches to social reform *Records of the American Catholic Historical Society of Philadelphia* ,1992 **Faith and Leadership**

Michael P. Riccards,2012-04-19 This volume is the first major study of the papacy as a managerial structure that has evolved over two thousand years Special emphasis is placed on the environments in which the Church functioned and in which it had to reach uneasy compromises The volume is both scholarly and very readable **John Tracey Ellis** Thomas J.

Shelley,2023-05-19 For several decades prior to his death in October1992 Monsignor John Tracy Ellis was the most prominent historian of American Catholicism His bibliography lists 395 published works including seventeen books most famously *American Catholics and the Intellectual Life* a scathing indictment of the mediocrity of Catholic higher education and a clarion call for American Catholics to make a greater contribution to American intellectual life Ellis s ecumenically minded scholarship led to his election in 1969 as the President of both the American Catholic Historical Association and the predominantly Protestant American Society of Church History As a professor at the Catholic University of America Ellis trained numerous graduate students who made their own contributions to American Catholic history and he also furthered the careers of several talented young church historians Especially in his later years during the polarized atmosphere that followed Vatican II Ellis became an outspoken but balanced advocate of reform in the Church urging greater transparency and honesty collegiality on the diocesan level a role for the laity in the selection of bishops reassessment of church teaching on birth control decentralization to provide an enhanced role for the local churches and an eloquent defense of religious freedom and the American Catholic commitment to separation of church and state His fellow church historian Jay P Dolan remarked that Ellis used history as an instrument to promote changes he believed necessary for American Catholicism No other historian of American Catholicism matched Ellis in this regard **Journal of American Culture** ,1994 Le

ralliement de Léon XIII Roberto de Mattei,2016-02-17 Rome le 20 février 1892 Un siècle après la décapitation de Louis XVI le pape Léon XIII publie une encyclique où il exhorte les prêtres de France à rallier la République La défiance de l'église envers la démocratie vient-elle de tourner l'adhésion sans retour Ce tournant diplomatique du Saint-Siège retenu sous le nom de ralliement marque-t-il une révolution du catholicisme Ce livre innovant et magistral qui s'appuie sur les Archives secrètes du Vatican remet en question l'interprétation communément reçue Et si le ralliement n'avait été qu'une mesure d'apaisement Et si l'on avait eu d'autre but en établissant le dialogue avec les États européens que de reconnaître la primauté du Pontife romain Et si l'on avait fait d'une manœuvre circonstancielle une doctrine définitive emportant avec elle une attitude d'esprit et un mode de décision déterminant pour l'histoire catholique au XXe siècle l'heure où l'église Rome et la République Paris s'interrogent toutes deux sur leurs relations mais aussi chacune sur elle-même cette étude de capante est appelée à faire débat **America, History and Life** ,1997 Article abstracts and citations of reviews and dissertations covering the United States and Canada Pio X e il suo tempo Gianni La Bella,2003 Index to American Doctoral Dissertations ,1989 *Arts & Humanities Citation Index*

,1997 *Cardinal O'Connell of Boston* Dorothy Godfrey Wayman,1955 **Passing for White** James M. O'Toole,2003 The story of a mixed race family in 19th century America Michael Healy a white Irish immigrant planter in Georgia his African American slave and wife Eliza and their nine children Legally slaves these brothers and sisters were smuggled north prior to the Civil War to be educated Sermons and Addresses of His Eminence William Cardinal O'Connell, Archbishop of Boston: 1887-1906, St. Joseph's Boston and Bishop of Portland William O'Connell,1911 Sermons and Addresses of His Eminence William Cardinal O'Connell, Archbishop of Boston: The Cardinal, 1911-1915 William O'Connell,1915 *Sermons and Addresses of His Eminence William Cardinal O'Connell, Archbishop of Boston: Early years, undated* William O'Connell,1922

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Militant And Triumphant William Henry Oconnell And The Catholic Church In Boston 1895 1944**

In a global inundated with displays and the cacophony of quick connection, the profound energy and mental resonance of verbal artistry frequently diminish into obscurity, eclipsed by the regular barrage of noise and distractions. However, nestled within the musical pages of **Militant And Triumphant William Henry Oconnell And The Catholic Church In Boston 1895 1944**, a captivating work of fictional elegance that impulses with organic thoughts, lies an unforgettable journey waiting to be embarked upon. Penned with a virtuoso wordsmith, that enchanting opus manuals readers on an emotional odyssey, softly exposing the latent possible and profound influence stuck within the intricate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is key themes, dissect its interesting writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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