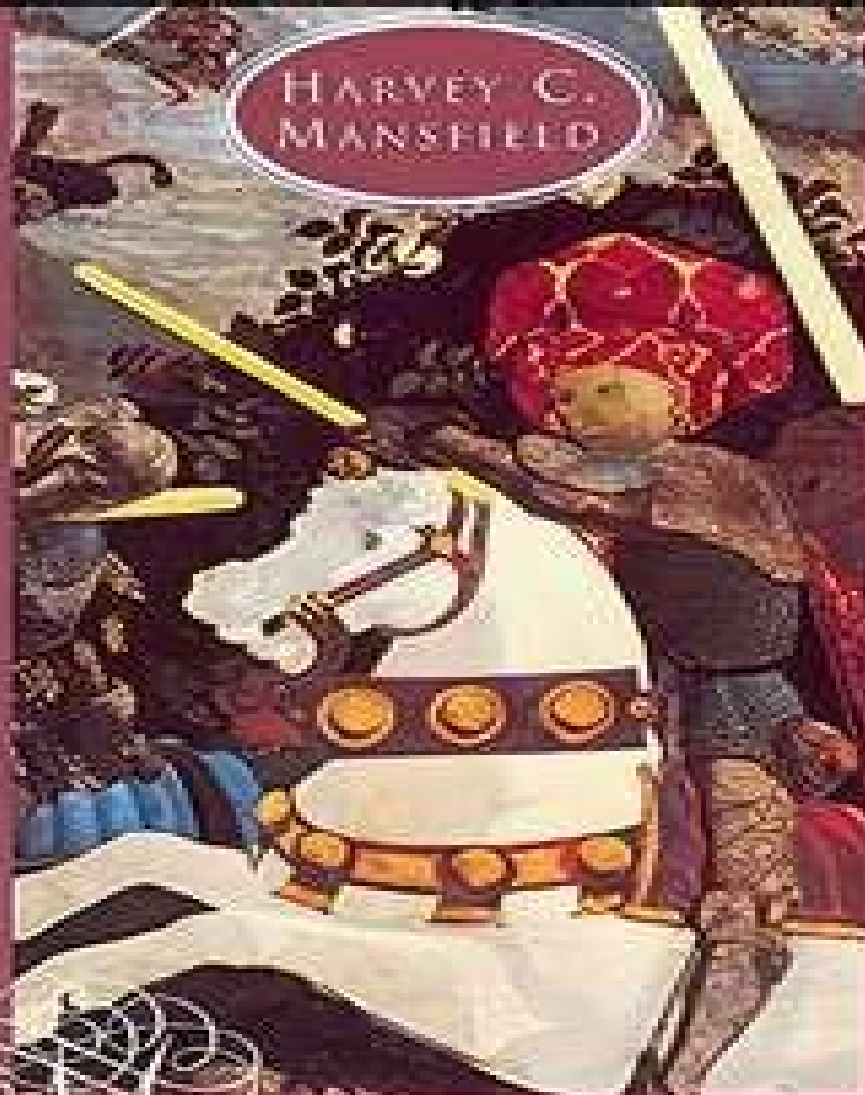


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MACHIAVELLI'S  
VIRTUE

# Machiavellis Virtue

**Maurizio Viroli**



## **Machiavelli's Virtue:**

*Machiavelli's Virtue* Harvey C. Mansfield, 2024-05-31 A masterly new book on the Renaissance courtier statesman and political philosopher Roger Kimball The Wall Street Journal Uniting thirty years of authoritative scholarship by a master of textual detail Machiavelli's Virtue is a comprehensive statement on the founder of modern politics Harvey Mansfield reveals the role of sects in Machiavelli's politics his advice on how to rule indirectly and the ultimately partisan character of his project and shows him to be the founder of such modern and diverse institutions as the impersonal state and the energetic executive Accessible and elegant this groundbreaking interpretation explains the puzzles and reveals the ambition of Machiavelli's thought The book brings together essays that have mapped Mansfield's paths of reflection over the past thirty years The ground one would think is ancient and familiar but Mansfield manages to draw out some understandings or recognitions jarringly new Hadley Arkes New Criterion Mansfield's book more than rewards the close reading it demands Colin Walters The Washington Times An outstanding contribution to Machiavelli scholarship Choice A brilliant interpretation Mansfield's grip on the textual and contextual ramifications is little less than awe inspiring Kenneth Minogue Times Literary Supplement *Machiavelli's Virtue*, 1998 Thoughts on Machiavelli Leo Strauss, 2014-07-04 The esteemed philosopher's assessment of good evil and the value of Machiavelli Leo Strauss argued that the most visible fact about Machiavelli's doctrine is also the most useful one Machiavelli seems to be a teacher of wickedness Strauss sought to incorporate this idea in his interpretation without permitting it to overwhelm or exhaust his exegesis of The Prince and Discourses on the First Ten Books of Livy We are in sympathy he writes with the simple opinion about Machiavelli namely the wickedness of his teaching not only because it is wholesome but above all because a failure to take that opinion seriously prevents one from doing justice to what is truly admirable in Machiavelli the intrepidity of his thought the grandeur of his vision and the graceful subtlety of his speech This critique of the founder of modern political philosophy by this prominent twentieth century scholar is an essential text for students of both authors Niccolò Machiavelli Leonidas Donskis, 2011 Preliminary Material AGAINST ALL THE ODDS MACHIAVELLI ON FORTUNE IN POLITICS Timo Airaksinen BORDER VALUE MORALITY AND SEMANTICAL COHERENCE IN MACHIAVELLI'S PRINCE Hubert Schleichert NICCOL MACHIAVELLI ON POWER Manfred J Holler THE MODERN WHO BELIEVED THAT HE WAS THE ANCIENT NICCOL MACHIAVELLI IN EUROPEAN THOUGHT AND POLITICAL IMAGINATION Leonidas Donskis MACHIAVELLI AND THE THEORY OF EXEMPLARY CONSTITUTIONS C t lin Avramescu VIRTUE IN HOBBS SEEN FROM MACHIAVELLIAN POINT OF VIEW Juhana Lemetti RETHINKING MACHIAVELLI REPUBLICANISM AND TOLERANCE Olli Loukola CONTRIBUTORS INDEX VIBS *Machiavelli* Maurizio Viroli, 1998-07-30 Founders of Modern Political and Social Thought Series Editor Dr Mark Philp Oriel College University of Oxford Founders of Modern Political and Social Thought present critical examinations of the work of major political philosophers and social theorists assessing both their initial contribution and continuing relevance to politics and society

Each volume provides a clear accessible historically informed account of each thinker's work focusing on a re-assessment of their central ideas and arguments. Founders encourage scholars and students to link their study of classic texts to current debates in political philosophy and social theory. This launch volume in the Founders of Modern Political and Social Thought series presents a critical examination of Machiavelli's thought combining an accessible historically informed account of his work with a re-assessment of his central ideas and arguments. Maurizio Viroli challenges the accepted interpretations of Machiavelli's work insisting that his republicanism was based not on a commitment to virtue, greatness and expansion but to the ideal of civic life protected by the shield of fair laws. His detailed study of how Machiavelli composed his famous work *The Prince* presents new interpretations and he further argues that the most challenging and completely underestimated aspect of Machiavelli's thought is his philosophy of life in particular his conceptions of love, women, irony, God and the human condition. Viroli demonstrates that Machiavelli composed *The Prince* and all his works according to the rules of classical rhetoric and never intended to found the modern science of politics aiming rather to continue and refine the practice of political theorising as a rhetorical endeavour taught by the Roman masters of civic philosophy. Viroli's Machiavelli a serious challenge to contemporary methods of doing political theory will be essential for advanced students of the history of political thought.

*Machiavelli's Effectual Truth* Harvey C. Mansfield, 2023-09-21 Machiavelli is said to be a Renaissance thinker yet in a notable phrase he invented the effectual truth he attacked the high sounding humanism typical of the Renaissance while mounting a conspiracy against the classical and Christian values of his time. In Machiavelli's *Effectual Truth* this overlooked phrase is studied and explained for the first time. The upshot of effectual truth for any individual is to not depend on anyone or anything outside yourself to keep you free and secure. Mansfield argues that this phrase reveals Machiavelli's approach to modern science with its focus on the efficient cause and concern for fact. He inquires into the effect Machiavelli expected from his own writings who believed his philosophy would have an effect that future philosophers could not ignore. His plan according to Mansfield was to bring about a desired effect and thus to create his own future and ours.

*Machiavelli's Liberal Republican Legacy* Paul A. Rahe, 2005-11-14 The significance of Machiavelli's political thinking for the development of modern republicanism is a matter of great controversy. In this volume a distinguished team of political theorists and historians reassess the evidence examining the character of Machiavelli's own republicanism and charting his influence on Marchamont Nedham, James Harrington, John Locke, Algernon Sidney, John Trenchard, Thomas Gordon, David Hume, the Baron de Montesquieu, Benjamin Franklin, George Washington, John Adams, Thomas Jefferson, James Madison and Alexander Hamilton. This work argues that while Machiavelli himself was not liberal he did set the stage for the emergence of liberal republicanism in England. By the exponents of commercial society he provided the foundations for a moderation of commonwealth ideology and exercised considerable if circumscribed influence on the statesmen who founded the American Republic. Machiavelli's *Liberal Republican Legacy* will be of great interest to political theorists, early modern historians and

students of the American political tradition

**The Routledge Guidebook to Machiavelli's The Prince** John T.

Scott, 2016-03-31 Niccol Machiavelli's *The Prince* is one of the most influential works in the history of political thought and the adjective Machiavellian is well known and perhaps even over used. So why does the meaning of the text continue to be debated to the present day? And how does a contemporary reader get to grips with a book full of references to the politics of the early 16th Century? The Routledge Guidebook to Machiavelli's *The Prince* provides readers with the historical background, textual analysis and other relevant information needed for a greater understanding and appreciation of this classic text. This guidebook introduces the historical political and intellectual context in which Machiavelli was working, the key ideas developed by Machiavelli throughout the text and the examples he uses to illustrate them, the relationship of *The Prince* to *The Discourses* and Machiavelli's other works. Featuring a timeline, maps and suggestions for further reading throughout, this book is an invaluable guide for anyone who wants to be able to engage more fully with *The Prince*. [Why Machiavelli Matters](#)

John Bernard, 2008-12-30 Machiavelli 1469-1527 is the seminal figure in early modern intellectual history for those living or wishing to live in a functional democracy. What Machiavelli is primarily about and what makes him indispensable to those of us living in and struggling to preserve democracy in America is the sum of individual and collective qualities required of a citizen or what he termed *virtu*: a host of traits ranging from manliness to boldness, ingenuity, excellence, self-esteem and even stoic resignation. In a narrative spanning Machiavelli's life and work as one of the world's most fascinating philosophers, Bernard illuminates for the modern reader just how relevant his insights are to our own evolving debate on the appropriate relations between religion and politics, church and state. Besides offering a detailed sketch of Machiavelli as a chancellor in the Italian Soderini Republic 1498-1512, this book examines the man's political philosophy, particularly his complex view of republics and principalities in *The Prince*, *The Discourses* and *The Florentine Histories*. It also establishes the importance of Machiavelli's writing as it evolved during his exile, especially in the reflexive passages of his plays *Mandragola* and *Clizia*. The book concludes with the potential uses of Machiavellism in 21st-century mass democracies as well as presenting ways in which his legacy lives on in our own activities as citizens in a democracy. **Machiavelli's New Modes and Orders**

Harvey C. Mansfield, 2001-04-15 This study, wrought by one of Machiavelli's interpreters, uncovers the hidden intricacies of *The Discourses*. It will inform and challenge its readers at every step. **BOOK JACKET** **Machiavelli on War**

Christopher Lynch, 2023-12-15 *Machiavelli on War* offers a comprehensive interpretation of the philosopher-historian's treatment of war throughout his writings, from poems and memoranda drafted while he was Florence's top official for military matters to his posthumous works *The Prince* and *Discourses*. On Livy, Christopher Lynch argues that the issue of war permeates the form and content of each of Machiavelli's works, the substance of his thoughts and his own activity as a writer, concluding that he was the first great modern philosopher because he was the first modern philosopher of war. Lynch details Machiavelli's understanding of warfare in terms of both actual armed conflict and at the intellectual level of thinkers.

competing on the field of knowledge and belief Throughout Machiavelli's works he focuses on how military commanders knowledge of human necessities beginning with their own enables and requires them to mold soldiers organizationally and politically to best deploy them in operations attuned to political context and changing circumstances Intellectually leaders must shape minds their own and others to reject beliefs that would weaken their purpose for Machiavelli this meant overcoming the classical and Christian traditions in favor of a new teaching of human freedom and excellence As Machiavelli on War makes clear prevailing both on the battlefield and in the war of ideas demands a single minded engagement in reasoning about everything beginning with oneself For Machiavelli Lynch shows the successful military commander is not just an excellent leader but also an excellent human being in constant pursuit of the truth about themselves and the world

*Feminist Interpretations of Niccolò Machiavelli* Maria J. Falco, 2010-11-01      **A Companion to the Political Culture of the Roman Republic** Valentina Arena, Jonathan R. W. Prag, Andrew Stiles, 2022-01-25 An insightful and original exploration of Roman Republic politics In *A Companion to the Political Culture of the Roman Republic* editors Valentina Arena and Jonathan Prag deliver an incisive and original collection of forty contributions from leading academics representing various intellectual and academic traditions The collected works represent some of the best scholarship in recent decades and adopt a variety of approaches each of which confronts major problems in the field and contributes to ongoing research The book represents a new updated and comprehensive view of the political world of Republican Rome and some of the included essays are available in English for the first time Divided into six parts the discussions consider the institutionalized loci political actors and values rituals and discourse that characterized Republican Rome The Companion also offers several case studies and sections on the history of the interpretation of political life in the Roman Republic Key features include A thorough introduction to the Roman political world as seen through the wider lenses of Roman political culture Comprehensive explorations of the fundamental components of Roman political culture including ideas and values civic and religious rituals myths and communicative strategies Practical discussions of Roman Republic institutions both with reference to their formal rules and prescriptions and as patterns of social organization In depth examinations of the afterlife of the Roman Republic both in ancient authors and in early modern and modern times Perfect for students of all levels of the ancient world *A Companion to the Political Culture of the Roman Republic* will also earn a place in the libraries of scholars and students of politics political history and the history of ideas      **Machiavelli, Hobbes, and Rousseau** John Plamenatz, 2012-06-28 This volume presents lucid and insightful lectures on three great figures from the history of political thought by John Plamenatz 1912-1975 a leading political philosopher of his time He explores a range of themes in the political thought of Machiavelli Hobbes and Rousseau at substantially greater length and depth than in his famous work of 1961 *Man and Society* The lectures exemplify Plamenatz's view that repeated engagement with the texts of canonical thinkers can substantially enrich and expand our capacity for political reflection Edited by Mark Philp and Zbigniew

Pelczynski the volume includes annotations to supply Plamenatz's sources and to refer readers to developments in their interpretation. A substantial introduction by Philp sets some of Plamenatz's concerns in the light of trends in recent scholarship and illuminates the relevance of his work to the contemporary study of political thought. **Leadership and the Unmasking of Authenticity** Brent Edwin Cushner, Mark A. Menaldo, 2018 Leadership and the Unmasking of Authenticity presents a philosophic treatment of the core concept of authentic leadership theory with a view toward illuminating how authors in the history of philosophy have understood authenticity as an ideal for humanity. Such an approach requires a broader view of the historical origins of authenticity and the examination of related ideas such as self knowledge and deception. The chapters of this book illuminate the conflict between the contemporary understanding of authenticity and traditional philosophy by revisiting the ideas of thinkers who express self knowledge as a cornerstone of their philosophy.

**The Crisis of Liberal Democracy** Kenneth L. Deutsch, Walter Soffer, 1987-01-01 Explores Strauss's teaching on natural right and the tradition of political philosophy and how his perspectives have influenced European and American liberal theory.

Pagan Virtue in a Christian World Anthony F. D'Elia, 2016-01-04 In 1462 Pope Pius II performed the only reverse canonization in history, damning a living man to an afterlife of torment. What had Sigismondo Malatesta, Lord of Rimini and a patron of the arts, done to merit this fate? Anthony D'Elia shows how the recovery of classical literature and art during the Italian Renaissance led to a revival of paganism. Homer and the Tradition of Political Philosophy Peter J.

Ahrens Dorf, 2022-08-25 Shows that Homer was a philosophic thinker who played a crucial role in the thought of Plato, Machiavelli, and Nietzsche. Machiavelli in America Thomas Block, 2014-03-01 Machiavelli advised us that people are so mean, small, and selfish that they will only act under necessity, so the successful prince must force the population through whatever means necessary to follow his dictates. This book traces the influence of the Florentine thinker on American politics from the Founders c. 1770s through today's rough and tumble political panorama. Machiavelli's ideas have been reinterpreted internationally as real politik. He proposed that the ends justify the means and that any manner of fraud, violence, or corruption must be utilized in attaining and retaining power. He maintained that the most powerful form of fraud was the appearance of religiosity and said that the successful prince must hold no art higher than that of war. In this disturbing, erudite, and highly readable book, America is shown to be a surprising example of Machiavellian politics, utilizing all of the post-modern methods of information distribution and legal fraud and corruption. Lee Atwater, Karl Rove, George W. Bush, the Supreme Court's *Citizens United v. the Federal Election Commission* 2010, and the Super PACs it spawned: the massive amounts of money, power's master key, the intermingling of the language of religion and war, and the 90% negative advertising of the 2012 Presidential campaign channeling Machiavelli's dictum that the adversary must be assassinated, though in contemporary America by character assassination, and even Barack Obama's Machiavellian machinations are looked at in light of the Renaissance political philosopher's ideas. The last section of the book offers a response to this with a

specific implementable program that will begin to devolve the power of American democracy back to the people

Machiavelli and Epicureanism Robert J. Roecklein, 2012-10-05 This book investigates the influence of Epicurean physics on the argument developed in Machiavelli's Discourses on Livy Towards this end the full philosophical history and origins of atomist philosophy are investigated during the first three chapters Plato's critique of the atomist philosophy from his dialogue the Parmenides is a part of that investigation In fact Plato provides a refutation of the atomist philosophy in the Parmenides A significant amount of scholarship has been accomplished that demonstrates the currents of Lucretian atomism in Machiavelli's Florence Evidence is supplied as to Machiavelli's exposure to the Lucretian text and the book then proceeds to investigate the transformational arguments of the Discourses On Livy itself Machiavelli's Discourses are saturated with terminology that is borrowed from physics materia Matter corpo body forma form accidente accident English translators have usually employed some theory as to which tradition of physics Machiavelli is relying upon in order to conduct their translations By borrowing the terminology of Lucretian physics Machiavelli becomes able to conceive of the people in a political society as something less than human as matter or materia without form In my analysis of Machiavelli's deployment of the concepts from Lucretian physics it is attempted to unveil the brutality that is inherent in Machiavelli's new definitions of the elements of politics and the general hostility of his political science to the Aristotelian concept of the human being as political animal The classical physics of Aristotle which Machiavelli has rejected for a model indicates the forward looking momentum of natural beings For Aristotle nature intends human political society as the arena for human fulfillment In Aristotelian physics nature aims at an end in generation i e at a culmination of the natural being in its proper condition of excellence For human beings this is justice the quality of relationships that makes happiness possible In Machiavelli a new politicized physics is revealed In Machiavelli's model the human beings of formed matter are repeatedly sent through new institutions and methods of government back to their beginnings i e to a condition of isolation destitution injury and pain The last chapter of the book concludes with an examination of the particular institutions and methods that Machiavelli holds out to us for employment if his new vision of a republic is to be realized



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