

Machiavelli and Mystery of State

PETER S. DONALDSON

Machiavelli And Mystery Of State

John T. Scott



Machiavelli And Mystery Of State:

Machiavelli and Mystery of State Peter S. Donaldson, 1992-08-28 Machiavelli and Mystery of State studies the intersection of sacred and secular conceptions of kingship in the Renaissance by documenting in detail six instances of the attempt to connect Machiavelli's thought to an ancient and secret tradition of political counsel the *arcana imperii* or mysteries of state This book illuminates an important and neglected dimension of Machiavelli's powerful influence on Renaissance political discourse

Machiavelli and Mystery of State Peter Samuel Donaldson, 1992

Hume and Machiavelli Frederick G. Whelan, 2004-01-01 Hume and Machiavelli compares the political thought of David Hume usually seen as a classical liberal theorist of the Enlightenment and Niccolò Machiavelli the founder of modern political realism Through an extensive survey of the two authors' approaches to political science domestic and foreign statecraft political ethics and historical interpretation Frederick G. Whelan demonstrates the presence of numerous Machiavellian themes in Hume including both borrowings and similar patterns of analysis and judgment These similarities indicate that Hume's political theory grounded as it is in the real world of historical experience and moral complexity may be characterized as a realist variant of liberalism standing in contrast to better known rationalist and ideal oriented liberal theories The book concludes with a general account of realist liberalism with illustrations from the Federalist Papers and several recent political philosophers in addition to Hume

European Contexts for English Republicanism Gaby Mahlberg, Dirk Wiemann, 2016-04-22 *European Contexts for English Republicanism* offers new perspectives on early modern English republicanism through its focus on the Continental reception of and engagement with seventeenth century English thinkers and political events Looking both at political ideas and at the people that shaped them the collection examines English republican thought in its wider European context during the later seventeenth and eighteenth century In a number of case studies the contributors assess the different ways in which English republican ideas were not only shaped by the thought of the ancients but also by contemporary authors from all over Europe such as Hugo Grotius or Christoph Besold They demonstrate that English republican thinkers did not only act in dialogue with Continental authors and scholars their ideas in turn also left a long lasting legacy in Europe as they were received transformed and put to new uses by thinkers in France Italy the Netherlands Germany and Poland Far from being an exclusively transatlantic affair as much of the established scholarship suggests English republican thought also left its legacy on the European Continent finding its way into wider debates about the rights and wrongs of the English Civil War and the nature of government while later translations of English republican works also influenced the key thinkers of the French Revolution and the liberals of the nineteenth century Bringing together a range of fresh and original essays by British and European scholars in the field of early modern intellectual history and English studies this collection of essays revises a one sided approach to English republicanism and widens the scope of study beyond linguistic and national boundaries by looking at English republicans and their continental

networks and legacy **Worshipping the State** Benjamin Wiker,2013-03-25 Many Christians feel that they are being opposed at every turn by what seems to be a well orchestrated political and cultural campaign to de Christianize every aspect of Western culture They are right and it goes even further back than the Obama Administration In *Worshipping the State* How Liberalism Became Our State Religion Benjamin Wiker argues that it is liberals who seek to establish an official state religion one of unbelief Wiker reveals that it was never the intention of the Founders to drive religion out of the public square with the First Amendment but secular liberals have deliberately misinterpreted the establishment clause to serve their own ends the de Christianization of Western civilization The result they hope is government as the new oracle Personal faith in a deity is replaced with collective dependence on government and the diversity of religious practices and dogmas is reduced to a uniform ideological agenda The liberal strategy is two pronged drive religion out of the public square and then in religion s place erect the Church of the State to fill the human need for a higher power to look up to But what was done can be undone Outlining a simple step by step strategy for disestablishing the state church of secularism *Worshipping the State* shows the full historical sweep of the war to those on the Christian side of the cultural battle and as a consequence of this far more complete vantage how to win it *Mysteries of State in the Renaissance* Colm Gillis,2014-08-28 Government decisions shape our lives but how much do we know about the foundations of modern political thought Theorists in the Renaissance constructed the ideological world we inhabit They claimed to have mastered natural secrets whilst also promising perpetual flawless and scientifically demonstrable rule Selective applications of artistic themes religious symbols imperialistic concepts and spells cast by intellectual magic helped advance sovereign rule By mid 17th century these speculations were spinning an elaborate web of control If we wish to understand myths of our current age the intellectual mystique enshrouding origins of the modern State must first be revealed *Machiavelli's 'The Prince'* Miguel Vatter,2013-10-24 Machiavelli s influence on modern politics and the importance of his thought for the development of modern political ideas has long been universally acknowledged *The Prince* has become a key text in Philosophy and Political Theory one that is widely read and studied Machiavelli s most important work is a hugely exciting yet challenging piece of philosophical writing In *Machiavelli s The Prince A Reader s Guide* Miguel Vatter offers a clear and thorough account of this key philosophical work Setting Machiavelli s text in its historical and philosophical context the book offers a detailed review of the key themes epistemological social ethical and theological political and a lucid commentary that will enable readers to rapidly navigate the text Geared towards the specific requirements of students who need to reach a sound understanding of the text as a whole the guide explores the complex and important ideas inherent in the text and provides a cogent survey of the reception and influence of Machiavelli s work This is the ideal companion to study this most influential of texts **Political Thought From Machiavelli to Stalin** E. A. Rees,2004-03-12 This is the first book in English to explore the relationship between Stalin s ideas and methods and the practices advocated by Machiavelli and those associated with Machiavellian politics It advances the concept of revolutionary

Machiavellism as a way of understanding a particular strand of revolutionary thought from the Jacobins through to Leninism and Stalinism By providing a wide ranging survey of European political thought in the Nineteenth and early Twentieth century E A Rees locates the Bolshevik tradition within the wider European tradition **Political Representation** F. R. Ankersmit, 2002 Contemporary political philosophy disregards history as irrelevant to the nature of politics and to what constitutes a political problem The author argues that this view reduces politics and political philosophy to a vapid academic game that is insensitive to both the essence and practice of politics He proposes that an indissoluble link between history and politics lies in the notion of representation **A Genealogy of Sovereignty** Jens Bartelson, 1995-04-06 The concept of sovereignty is central to international relations theory and theories of state formation and provides the foundation of the conventional separation of modern politics into domestic and international spheres In this book Jens Bartelson provides a critical analysis and conceptual history of sovereignty dealing with this separation as reflected in philosophical and political texts during three periods the Renaissance the Classical Age and Modernity He argues that the concept of sovereignty and its place within political discourse are conditioned by philosophical and historiographical discontinuities between the periods and that sovereignty should be regarded as a concept contingent upon rather than fundamental to political science and its history **Imagining The State** Neocleous, Mark, 2003-09-01 In this book Mark Neocleous explores such questions through a critique of what he describes as the statist political imaginary Unpicking this imaginary while also avoiding traditional approaches to state power the book examines the way that the state has been imagined in terms traditionally associated with human subjectivity body mind personality and home **Machiavelli's Virtue** Harvey C. Mansfield, 2024-05-31 A masterly new book on the Renaissance courtier statesman and political philosopher Roger Kimball The Wall Street Journal Uniting thirty years of authoritative scholarship by a master of textual detail Machiavelli's Virtue is a comprehensive statement on the founder of modern politics Harvey Mansfield reveals the role of sects in Machiavelli's politics his advice on how to rule indirectly and the ultimately partisan character of his project and shows him to be the founder of such modern and diverse institutions as the impersonal state and the energetic executive Accessible and elegant this groundbreaking interpretation explains the puzzles and reveals the ambition of Machiavelli's thought The book brings together essays that have mapped Mansfield's paths of reflection over the past thirty years The ground one would think is ancient and familiar but Mansfield manages to draw out some understandings or recognitions jarringly new Hadley Arkes New Criterion Mansfield's book more than rewards the close reading it demands Colin Walters The Washington Times An outstanding contribution to Machiavelli scholarship Choice A brilliant interpretation Mansfield's grip on the textual and contextual ramifications is little less than awe inspiring Kenneth Minogue Times Literary Supplement **Machiavellian Encounters in Tudor and Stuart England** Alessandro Arienzo, 2016-05-13 Taking into consideration the political and literary issues hanging upon the circulation of Machiavelli's works in England this volume highlights how topics and ideas stemming

from Machiavelli's books including but not limited to the Prince strongly influenced the contemporary political debate. The first section discusses early reactions to Machiavelli's works focusing on authors such as Reginald Pole and William Thomas depicting their complex interaction with Machiavelli. In section two different features of Machiavelli's reading in Tudor literary and political culture are discussed moving well beyond the traditional image of the tyrant or of the evil Machiavel. Machiavelli's historiography and republicanism and their influences on Tudor culture are discussed with reference to topical authors such as Walter Raleigh, Alberico Gentili, Philip Sidney, his role in contemporary dramatic writing especially as concerns Christopher Marlowe and William Shakespeare is taken into consideration. The last section explores Machiavelli's influence on English political culture in the seventeenth century focusing on reason of state and political prudence and discussing writers such as Henry Parker, Marchamont Nedham, James Harrington, Thomas Hobbes and Anthony Ascham. Overall contributors put Machiavelli's image in sixteenth and seventeenth century England into perspective analyzing his role within courtly and prudential politics and the importance of his ideological proposal in the tradition of republicanism and parliamentarianism.

EBOOK: Imagining the State Mark Neocleous, 2003-09-16. This is an excellent study, a valuable asset for anyone teaching or studying political theory or political sociology. Network Mark Neocleous offers a contemporary understanding of the modern state through the unusual medium of its body, mind and personality and through the space it occupies in the social world. It's a work that not only draws upon our existing imagination of the state but also feeds it. Professor Robert Fine: What is the connection between Ronald Reagan's bottom and the King's head? Why are weather maps profoundly ideological? How do corporations get away with murder? Who are the scum of the earth? In this book Mark Neocleous explores such questions through a critique of what he describes as the statist political imaginary. Unpicking this imaginary while also avoiding traditional approaches to state power, the book examines the way that the state has been imagined in terms traditionally associated with human subjectivity: body, mind, personality and home. Around these themes and through an engagement with the work of a diverse range of writers, Neocleous weaves a set of arguments concerning the three icons of the political imagination: the political collective, the sovereign agency and the enemy figure. From these arguments he draws out some telling connections between the role of the state in fabricating order, the social and juridical power of capital and the relation between fascism and bourgeois ideology.

The Reception of Machiavelli in Early Modern Spain Keith David Howard, 2014. Arguing against historians of Spanish political thought that have neglected recent developments in our understanding of Machiavelli's contribution to the European tradition, the thesis of this book is that Machiavellian discourse had a profound impact on Spanish prose treatises of the sixteenth and seventeenth centuries. After reviewing in chapter 1 Machiavelli's ideological restructuring of the language of European political thought, in chapter 2 Dr Howard shows how before his works were prohibited in Spain in 1583 Spaniards such as Fadrique Furi Ceriol and Balthazar Ayala used Machiavelli's new vocabulary and theoretical framework to develop an imperial discourse that would be

compatible with a militant understanding of Catholic Christianity In chapters 3 4 and 5 he demonstrates in detail how Giovanni Botero Pedro de Ribadeneyra and their imitators in the anti Machiavellian reason of state tradition in Spain attack a straw figure of Machiavelli that they have invented for their own rhetorical and ideological purposes while they simultaneously incorporate key Machiavellian concepts into their own advice Keith David Howard is an Assistant Professor of Spanish at Florida State University Machiavelli and the Modern State Alissa M. Ardito,2021-02-11 This book offers a significant reinterpretation of the history of republican political thought and of Niccol Machiavelli s place within it It locates Machiavelli s political thought within enduring debates about the proper size of republics From the sixteenth century onward as states grew larger it was believed only monarchies could govern large territories effectively Republicanism was a form of government relegated to urban city states anachronisms in the new age of the territorial state For centuries history and theory were in agreement constructing an extended republic was as futile as trying to square the circle but then James Madison devised a compound representative republic that enabled popular government to take on renewed life in the modern era This work argues that Machiavelli had his own Madisonian impulse and deserves to be recognized as the first modern political theorist to envision the possibility of a republic with a large population extending over a broad territory

Machiavellian Rhetoric Victoria Kahn,1994-07-25 Historians of political thought have argued that the real Machiavelli is the republican thinker and theorist of civic virt Machiavellian Rhetoric argues in contrast that Renaissance readers were right to see Machiavelli as a Machiavel a figure of force and fraud rhetorical cunning and deception Taking the rhetorical Machiavel as a point of departure Victoria Kahn argues that this figure is not simply the result of a na ve misreading of Machiavelli but is attuned to the rhetorical dimension of his political theory in a way that later thematic readings of Machiavelli are not Her aim is to provide a revised history of Renaissance Machiavellism particularly in England one that sees the Machiavel and the republican as equally valid and related readings of Machiavelli s work In this revised history Machiavelli offers a rhetoric for dealing with the realm of de facto political power rather than a political theory with a coherent thematic content and Renaissance Machiavellism includes a variety of rhetorically sophisticated appreciations and appropriations of Machiavelli s own rhetorical approach to politics Part I offers readings of The Prince The Discourses and Counter Reformation responses to Machiavelli Part II discusses the reception of Machiavelli in sixteenth and seventeenth century England Part III focuses on Milton especially Areopagitica Comus and Paradise Lost **Amoral Politics** Ben-Ami Scharfstein,2016-02-24 This is a study of how and why politics is amoral It deals especially with what the author terms Machiavellism the disregard of moral scruples for political ends that leads to the justification and use of deception and force in all aspects of political life A comparative cultural study it examines the theory and practice of politics in ancient China ancient India Renaissance Italy and modern Europe as well as tribal cultures in order to test how widespread such political amorality has been throughout history Scharfstein concludes that political or ethical theories that do not view Machiavellism

as inseparable from political life are inadequate to human affairs and of doubtful relevance to politics In reaching this conclusion he explores such topics as why people readily accept political violations of truthfulness and fairness whether decisive philosophical arguments have been advanced against Machiavellism whether the use of deception in politics is in politicians own best interests and whether the prevalence of Machiavellism rules out the likelihood of a better political future

Machiavelli, Marketing and Management Phil Harris, Andrew Lock, Patricia Rees, 2000-04-20 This cutting edge text provides insight into the meaning and interpretation of Machiavelli and highlights the particular relevance to today's manager of his works for management marketing and political thought It addresses a number of common themes relating to his influences and arguments and includes topics such as modern management governance *The Routledge Guidebook to Machiavelli's The Prince* John T. Scott, 2016-03-31 Niccol Machiavelli's *The Prince* is one of the most influential works in the history of political thought and the adjective Machiavellian is well known and perhaps even over used So why does the meaning of the text continue to be debated to the present day And how does a contemporary reader get to grips with a book full of references to the politics of the early 16th Century *The Routledge Guidebook to Machiavelli's The Prince* provides readers with the historical background textual analysis and other relevant information needed for a greater understanding and appreciation of this classic text This guidebook introduces the historical political and intellectual context in which Machiavelli was working the key ideas developed by Machiavelli throughout the text and the examples he uses to illustrate them the relationship of *The Prince* to *The Discourses* and Machiavelli's other works Featuring a timeline maps and suggestions for further reading throughout this book is an invaluable guide for anyone who wants to be able to engage more fully with *The Prince*

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