

M A C A R I A ;

OR,

ALTARS OF SACRIFICE.

BY THE AUTHOR OF "BEULAH."

"We have all to be laid upon an altar; we have all, as it were, to be subjected to the action of fire."—MATTHEW.

SECOND EDITION.

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1864.

Macaria Or Altars Of Sacrifice

Rosina Ehmman



Macaria Or Altars Of Sacrifice:

Macaria Augusta Jane Evans, 1992-08-01 First published in 1864 *Macaria or Altars of Sacrifice* was the third novel of Augusta Jane Evans one of the leading women writers of nineteenth century domestic fiction A wartime best seller with more than twenty thousand copies in circulation in the print starved Confederacy before the war's end the novel was also extremely well received along the Union front so much so that some northern officials thought it should be banned Long out of print and largely unavailable until now *Macaria* is a compelling narrative about women and war In *Macaria* Evans charts the journey of two southern women toward ultimate self realization through their service in the war torn Confederacy Discarding the theme of romantic fulfillment Evans skillfully crafts a novel about women compelled by the departure and death of so many southern men to find meaning in their own single blessedness rather than in marriage Drew Gilpin Faust in her perceptive introduction to this edition places the novel in the context of the concerns of Confederate nationalism and the contributions of women during the Civil War She provides an ideological and historical framework within which to interpret the novel and introduce it to a new generation of readers Largely overlooked in the current revival of women's fiction Augusta Jane Evans is less well known today than she should be The reissue of this volume will do much to garner Evans a well deserved place in the existing body of American literature and especially southern and women's literature **Macaria; Or, Altars of Sacrifice. [A Novel.]** Augusta Jane Evans, 1891 **Macaria; or, Altars of sacrifice** Augusta Jane Wilson, 1883 **Macaria** Augusta Jane Evans, 197? Macaria; or, Altars of sacrifice Augusta Jane Evans Wilson, 189?

Macaria Augusta E. Wilson, 1973-10-01 *Macaria; Or, Altars of Sacrifice* Augusta J (Augusta Jane) 1835-1 Evans, 2018-10-14 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Macaria; Or, Altars of Sacrifice Augusta Jane Evans, 1864 *Macaria ; Or, Altars of Sacrifice* Evans, **Macaria; Or, Altars of Sacrifice - Primary Source Edition** Augusta J. (Augusta Jane) Evans, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the

preservation process and hope you enjoy this valuable book Confederate Minds Michael T. Bernath, 2010-07-10 During the Civil War some Confederates sought to prove the distinctiveness of the southern people and to legitimate their desire for a separate national existence through the creation of a uniquely southern literature and culture Michael Bernath follows the activities of a group of southern writers thinkers editors publishers educators and ministers whom he labels Confederate cultural nationalists in order to trace the rise and fall of a cultural movement dedicated to liberating the South from its longtime dependence on Northern books periodicals and teachers By analyzing the motives driving the struggle for Confederate intellectual independence by charting its wartime accomplishments and by assessing its failures Bernath makes provocative arguments about the nature of Confederate nationalism life within the Confederacy and the perception of southern cultural distinctiveness **Southern Women** Sally G. McMillen, 2017-10-23 The third edition of *Southern Women* relays the historical narrative of both black and white women in the patriarchal South Covering primarily the years between 1800 and 1865 it shows the strengths and varied experiences of these women on plantations small farms in towns and cities in the Deep South the Upper South and the mountain South It offers fascinating information on family life sexuality and marriage reproduction and childrearing education and religion women and work and southern women and the Confederacy *Southern Women Black and White in the Old South* Third Edition distills and incorporates recent scholarship by historians It presents a well written more complicated multi layered picture of Southern women s lives than has ever been written about before thanks to its treatment of current relevant historiographical debates The book also Includes new scholarship published since the second edition appeared Pays more attention to women in the Deep South especially the experiences of those living in Louisiana and Mississippi Is part of the highly successful American History Series The third edition of *Southern Women Black and White in the Old South* will serve as a welcome supplementary text in college or community college level survey courses in U S Women s African American or Southern history It will also be useful as a reference for graduate seminars or colloquia **Classical Mythology: The Basics** Richard Martin, 2016-04-28 This is an engaging introduction which explores the latest thinking about Classical mythology the history of interpreting myths and the role of myths in cultural tradition from painting to opera philosophy politics drama and religion in the modern day It answers such questions as what are ancient myths and who invented them where do gods come from what makes a hero how is Classical myth used in the modern world and what approaches are there to the study of myth Featuring further reading and case studies from antiquity to the modern day this is an essential introduction to the myths which have been a fundamental part of Western culture throughout history Southern Women Novelists and the Civil War Sharon Talley, 2014-04-09 During and after the Civil War southern women played a critical role in shaping the South s evolving collective memory by penning journals and diaries historical accounts memoirs and literary interpretations of the war While a few of these writings most notably Mary Chesnut s diaries and Margaret Mitchell s novel *Gone with the Wind* have been studied in depth by numerous

scholars until now there has been no comprehensive examination of Civil War novels by southern women In this welcome study Sharon Talley explores works by fifteen such writers illuminating the role that southern women played in fashioning cultural identity in the region Beginning with Augusta Jane Evans's *Macaria* and Sallie Rochester Ford's *Raids and Romance of Morgan and His Men* which were published as the war still raged Talley offers a chronological consideration of the novels with informative introductions for each time period She examines Reconstruction works by Marion Harland Mary Ann Cruse and Rebecca Harding Davis novels of the Redeemed South and the turn of the century by Mary Noailles Murfree Ellen Glasgow and Mary Johnston and narratives by Evelyn Scott Margaret Mitchell and Caroline Gordon from the Modern period that spanned the two World Wars Analysis of Margaret Walker's *Jubilee* 1966 the first critically acclaimed Civil War novel by an African American woman of the South as well as other post World War II works by Kaye Gibbons Josephine Humphreys and Alice Randall offers a fitting conclusion to Talley's study by addressing the inaccuracies in the romantic myth of the Old South that *Gone with the Wind* most famously engraved on the nation's consciousness Informed by feminist poststructural and cultural studies theory Talley's close readings of these various novels ultimately refute the notion of a monolithic interpretation of the Civil War presenting instead unique and diverse approaches to balancing fact and fiction in the long period of artistic production concerning this singular traumatic event in American history Sharon Talley professor of English at Texas A M University Corpus Christi is the author of *Ambrose Bierce and the Dance of Death* and *Student Companion to Herman Melville* Her articles have appeared in *American Imago* *Journal of Men's Studies* and *Nineteenth Century Prose*

A Jury of Her Peers Elaine Showalter, 2010-01-12 An unprecedented literary landmark the first comprehensive history of American women writers from 1650 to the present In a narrative of immense scope and fascination here are more than 250 female writers including the famous Harriet Beecher Stowe Dorothy Parker Flannery O'Connor and Toni Morrison among others and the little known from the early American bestselling novelist Catherine Sedgwick to the Pulitzer Prize winning playwright Susan Glaspell Showalter integrates women's contributions into our nation's literary heritage with brilliance and flair making the case for the unfairly overlooked and putting the overrated firmly in their place **The World of the Civil War** Lisa . Tendrich Frank, 2015-07-28 Covering everything from the arts to food and drink religion social customs and technology this two volume set provides an in depth accessible look at the social cultural economic and political aspects of the American Civil War The American Civil War caused dramatic changes in every aspect of life and society affecting combatants and noncombatants at all levels of the socioeconomic scale *The World of the Civil War A Daily Life Encyclopedia* offers an accessible and reliable reference for the major topics that defined American life during the nation's most tumultuous era Taking a blended approach to history this book covers the military and political history of the era and examines the social and human experiences of the war thereby offering a comprehensive look at the Civil War era's most significant events people places and experiences The thematic organization of this encyclopedia helps readers to more

readily explore related topics The subject matter explored in some 250 entries includes religious beliefs and practices rites of passage soldiers lives and experiences rural and urban life social structure of the Civil War era aristocrats landowners and slaves men s and women s roles and responsibilities holidays festivals and other celebrations tools machinery and inventions and justice and punishment Readers will come away with an understanding of many aspects of daily life during the Civil War era and gain appreciation for the vast differences between life today and 150 years ago **Weary of War** Joe A.

Mobley,2008-02-28 Providing a fresh look at a crucial aspect of the American Civil War this new study explores the day to day life of people in the Confederate States of America as they struggled to cope with a crisis that spared no one military or civilian Mobley touches on the experiences of everyone on the home front white and black male and female rich and poor young and old native and foreign born He looks at health agriculture industry transportation refugees city life religion education culture families personal relationships and public welfare In so doing he offers his perspective on how much the will of the people contributed to the final defeat of the Southern cause Although no single experience was common to all Southerners a great many suffered poverty dislocation and heartbreak For African Americans however the war brought liberation from slavery and the promise of a new life White women too saw their lives transformed as wartime challenges gave them new responsibilities and experiences Mobley explains how the Confederate military draft heavy taxes and restrictions on personal freedoms led to widespread dissatisfaction and cries for peace among Southern folk He describes the Confederacy as a region of divided loyalties where pro Union and pro Confederate neighbors sometimes clashed violently This readable one volume account of life behind the lines will prove particularly useful for students of the conflict *The Reconstruction of White Southern Womanhood, 1865-1895* Jane Turner Censer,2003-09-30 This impressively researched book tells the important but little known story of elite southern white women s successful quest for a measure of self reliance and independence between antebellum strictures and the restored patriarchy of Jim Crow Profusely illustrated with the experiences of fascinating women in Virginia and North Carolina it presents a compelling new chapter in the history of American women and of the South As were many ideas notions of the ideal woman were in flux after the Civil War While poverty added a harder edge to the search for a good marriage among some southern belles other privileged white women forged identities that challenged the belle model altogether Their private and public writings from the 1870s and 1880s suggest a widespread ethic of autonomy Sometimes that meant increased domestic skills born of the new reality of fewer servants But women also owned and transmitted property worked for pay and even pursued long term careers Many found a voice in a plethora of new voluntary organizations and some southern women attained national celebrity in the literary world creating strong and capable heroines and mirroring an evolving view toward northern society Yet even as elite southern women experimented with their roles external forces and contradictions within their position were making their unprecedented attitudes and achievements socially untenable During the 1890s however virulent racism and pressures to re

create a mythic South left these women caught between the revived image of the southern belle and the emerging emancipated woman Just as the memoirs of southern white women have been key to understanding life during the Civil War the writings of such women unlock the years of dramatic change that followed Informed by myriad primary documents Jane Turner Censer immerses us in the world of postwar southern women as they rethought and rebuilt themselves their families and their region during a brief but important period of relative freedom **Fire & Fiction** Anne Sophie Riepma, 2021-10-18

Augusta Jane Evans a nineteenth century writer from the American South produced bestsellers in the genre of the domestic novel popular between the 1820s and 1880s Evans was particularly good in creating strong and independent heroines She is best known for her blockbuster *St Elmo* 1866 featuring the love story of Edna Earl and the passionate St Elmo Murray In *Fire and Fiction* Augusta Jane Evans in Context Anne Sophie Riepma reconstructs the literary cultural religious social and historical contexts of Evans's work She explores the author's relation to her times and focuses on the way her novels reflect and address the cultural experiences of Southern women Riepma pays particular attention to topics such as the ideology of domesticity domestic fiction the concept of woman's sphere women's role in society middle class culture education and employment for women religion reform political developments and the Confederate War *Southern Literary Messenger*, 1863

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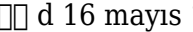
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