



# Maasai Gestalten Christsein

**Henning Wrogemann**

## **Maasai Gestalten Christsein:**

*Maasai gestalten Christsein* Moritz Fischer,2001      *Church in Motion* Hermann Vorlander,2018-05-17 Mission is nothing but the one church of God in motion With these words the famous German Lutheran theologian Wilhelm Loehe described the essence of missionary work Mission moves the church and crosses boundaries to form the one universal church In 1842 Loehe started missionary work in the small Bavarian town of Neuendettelsau in southern Germany as he sent two young men as emergency helpers to North America He supported the formation of Lutheran congregations that later joined together to become the Evangelical Lutheran Church in America ELCA and the Lutheran Church Missouri Synod LCMS Together with Friedrich Bauer he founded a mission seminary that sent until 1985 nearly 900 graduates as pastors and missionaries not only to the USA but also to Australia Papua New Guinea Brazil Africa Eastern Europe and Palestine From this the present center Mission One World of the Evangelical Lutheran Church in Bavaria developed which maintains partnership relations to churches in Africa Asia Pacific and Latin America This book describes the history of this missionary movement up to the present time and puts the Bavarian missionary work into the context of mission theology and strategies in the twentieth century      *Intercultural Theology, Volume One* Henning Wrogemann,2016-10-06 Renowned missiologist Henning Wrogemann has written the most comprehensive textbook on the subject of Christianity and culture today In three volumes his Intercultural Theology provides an exhaustive account of the history theory and practice of Christian mission Volume 1 focuses on hermeneutical theories concepts of culture and contextual theologies      *Religious Change and Christology* Wilhelm Richebächer,2007      *Evangelische Mission in Tanga und im Digoland* Christian Pohl,2016

Einheimische Mitarbeitende wirkten Ende des 19 Jahrhunderts von Anfang an beim Aufbau der Kirche in Tanga und dem angrenzenden Digoland mit heutiges Tansania Ihr inhaltlicher und organisatorischer Beitrag stieg im Lauf dieses Prozesses an Während der durch den Ersten Weltkrieg bedingten Phase der Eigenständigkeit führten sie das kirchliche Leben selbständig weiter Nach der Rückkehr der Missionare bis zur formellen Unabhängigkeit der Kirche war ihre Mitwirkung substantiell Sie waren Akteure mit Handlungsmacht agency die durch die Aufnahme der Einflüsse deutscher Mitarbeitender und lokaler Komponenten eigene Akzente setzten und der Kirche ihr spezifisches Profil gaben so dass eine hybride Form entstand

Pfingstbewegung zwischen Fragilität und Empowerment Moritz Fischer,2011 English summary This study takes account of the recent history and theology of the worldwide Pentecostal Movement from an intercultural as well as cultural science perspective The point of reference is the international Pentecostal church Nzambe Malamu which originated in the DR Congo Multiperspectivity is the methodological key to this research Its analyses comprise a combination of intercultural theological clerical historical as well as ecclesiological and ecumenical questions These four theoretical dimensions converge in the Performance as the fifth and main analytical instrument The objective is to take account of Nzambe Malamu its world wide growth and its establishment in Europe as a migrant church in synchronic and diachronic perspective With its performative

religious acts Nzambe Malamu constantly reinvents itself on a continuum between fragility and empowerment. Generally we may understand the discursive network of relations of Nzambe Malamu only if we take its self descriptions seriously. German description Dieser Studie geht es um die neuere Geschichte und Theologie der Pfingstbewegung in interkultureller und kulturwissenschaftlicher Sicht. Referenzpunkt ist die internationale aus dem Kongo stammende Pfingstkirche Nzambe Malamu. Multiperspektivität ist der Schlüssel um einen Zugang zu ihr zu finden. Die Analyse erfolgt von interkulturell theologischer, historisch kirchengeschichtlicher sowie ekklesiologischer bzw. konfessionskundlich okumenischer Warte. Diese vier Perspektiven konvergieren in der Performanz dieser Kirche. Es gilt Nzambe Malamu in historisch synchroner wie diachroner Hinsicht wahrzunehmen in ihrer weltweiten Verbreitung und als Migrationskirche in Europa. Mit ihrem darstellenden religiösen Handeln erfindet sie sich immer wieder neu zwischen Fragilität und Empowerment. Damit wird das diskursive Beziehungsgeschehen einer Pfingstkirche unter Konzentration auf ihre Selbstaussagen erkennbar.

Wechselseitigkeit als Grenzerfahrung, 2007    **Interkulturelle Theologie und Hermeneutik** Henning Wrogemann, 2012-03-26  
Was bedeutet interkulturelles Verstehen? Das Christentum ist heute ein ebenso globales wie interkulturelles Phänomen. Christliche Präsenz auf der ganzen Welt ist durch die kulturell religiösen, sozialen und politischen Kontexte geprägt; gleichzeitig gehen von ihr bedeutende soziokulturelle Transformationsprozesse aus. Dies sind Inhalte des Faches Interkulturelle Theologie/Missionswissenschaft, die hier als Lehrbuch anhand von anschaulichen Beispielen behandelt werden. Z.B. Was bedeutet Interkulturelles Verstehen? Was bedeuten Begriffe wie Kultur, Synkretismus oder Identität? Welchen Stellenwert haben Themen wie Heilung, Befreiung oder Versöhnung in kontextuellen Theologien etwa im Bereich Afrikas oder Indiens? Abgerundet durch geschichtliche Längsschnitte und systematische Perspektiven führt das Buch in grundlegende Zusammenhänge zwischen Interkultureller Theologie und Interkultureller Hermeneutik ein. Fremde Kulturen und Theologien verstehen lernen. Einführung in grundlegende Zusammenhänge zwischen interkultureller Theologie und Hermeneutik.    *Lehren und Lernen in Afrika* Theo Sundermeier, 2019-01-01  
1971 erklärte der Internationale Gerichtshof das Südafrika vertragene Mandat über Namibia für ungültig. Das war der Kairos, den die beiden lutherischen Kirchen in Namibia wahrgenommen und in einem offenen Brief an den Premierminister von Südafrika die Menschenrechte einklagten und ein freies Namibia forderten. Dieser Brief wirkte wie ein Fanal in der Gemeinschaft der Lutherischen Kirchen weltweit. Wie es dazu kam und wie der Offene Brief entstand, schildert hier der letzte lebende Zeuge. Ein zweiter Schwerpunkt des Buches schildert den Weg des Theologen Theo Sundermeier, der zum Lehren nach Namibia kam und zum Lernenden wurde. Mission beginnt nicht mit Lehren oder Predigen, sondern mit Hören und nochmals Hören und der Aufgabe, den anderen zu verstehen. Kernbegriffe von Sundermeiers universitären Lehrtätigkeit in Deutschland wurden hier geformt und aktualisiert. Hermeneutik des Fremden, Konvivenz, primäre und sekundäre Religion.    *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences*, 2002    **Die Geschichte der christlichen Mission** Klaus Wetzel, 2020-04-01  
Klaus

Wetzel zeichnet in dieser Gesamtdarstellung die Geschichte der weltweiten Ausbreitung des Christentums umfassend und detailreich nach chronologisch geordnet von der Ausbreitung des Christentums in den ersten sechs Jahrhunderten in Asien Europa und Afrika ber die Mission im Mittelalter und die Ausbreitung des Christentums vom 16 bis zum 18 Jahrhundert mit ersten Ans tzen zur protestantischen Weltmission bis hin zur weltweiten Mission vom 19 bis zum 21 Jahrhundert Dabei greift er missionstheologische Fragen dort auf wo sie historisch entstanden sind und fragt nach der Motivation zur Mission bzw zur Bekehrung ebenso wie nach der Bedeutung von Kontextualisierungs und Transformationsprozessen In einem Schlusskapitel stellt er die Frage nach einer m glichen theologischen Interpretation und Bedeutung der Geschichte Nur wer die Missionsgeschichte kennt kann die gro en Ver nderungen verstehen die die Christenheit derzeit erlebt Vor einem halben Jahrhundert lebten noch 58 % aller Christen in der westlichen Welt heute nur noch ein Drittel Die Zukunft des Christentums liegt in Asien Afrika und Lateinamerika Die Ursachen dieses Umbruchs sind vielf ltig aber einer der Hauptfaktoren der zu dieser Umw lzung gef hrt hat ist in der Geschichte der Ausbreitung der Christenheit der Mission zu suchen Die Lekt re dieser Geschichte der christlichen Mission bietet nicht nur einen umfassenden berblick ber die Missionsgeschichte sondern hilft auch die aktuellen Entwicklungen in der Christenheit einordnen zu k nnen

### **Gott - Götter - Götzen**

Christoph Schwöbel, 2013-03-26 Durch die wachsende ffentliche Auseinandersetzung mit den und ber die Religionen und Weltanschauungen steht die Frage nach Gott den G tttern und den G tzen wie sie aus der Perspektive der jeweiligen religi sen berzeugungen erscheinen im Mittelpunkt der gesellschaftlichen und wissenschaftlichen Diskussion In diesem Band werden die Beitr ge des XIV Europ ischen Kongresses f r Theologie der 2011 gemeinsam von der Wissenschaftlichen Gesellschaft f r Theologie und der Theologischen Fakult t der Universit t Z rich veranstaltet wurde zu diesem Thema publiziert Er gibt einen lebendigen Eindruck der wissenschaftlichen Gespr che ber die Gottesfrage in den unterschiedlichen Disziplinen der Theologie unterst zzt von einigen Nachbarf chern So entsteht ein differenziertes Bild der Ans tze der wissenschaftlichen Theologie zur Kl rung des Verst ndnisses des G ttlichen seiner Auswirkungen auf das Verst ndnis des Menschseins und seiner Perspektiven f r die Gestaltung der Gesellschaft

**Aceasta parte a Edenului** Hans Peter Duerr, Si totusi Ce este sacru Tot ceea ce este tabu interzis tainuit sentimentele si emotiile intense si ceea ce este pur si simplu inexplicabil reprezinta experiente religioase Trairile religioase se nasc din ceva anume sau le primim pe cale transcendentale Sau unde este granita dintre o experienta religioasa si un fenomen explicabil in mod natural Prin lucrarea sa indrazneata H P Duerr ne invita sa raspundem acestor intrebari ridicand toate valurile si punand sub lupa experientele cele mai tainuite fascinante si scandalouse deopotriva care au marcat constiinta umana Elena Ciurlic traducator

**Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen**, 2002

Idealität und Materialität Thomas Altfelix, Reinhard Aulke, Harald Freter, Renate Semler, 2020 Der Weg vom Ich zum Du der Weg vom Transzendentalen zum Ziszidentalen ist ein Weg den man auch als einen Weg vom Ideellen zum Materiellen definieren

kann so dass sich hier eine Ideo Materiologie ergibt Diese Ideo Materiologie steht dann einer Materio Ideologie gegen ber D h man kann den Weg auch vom Du zum Ich gehen zur ckgehen und nicht nur vom Ich zum Du vorgehen Man kann also entweder ziszendantal sagen Das Sprachliche muss sich erw rtlichen oder transzental Das W rtliche muss sich versprachlichen In diesen beiden F llen gilt das Ideelle als Form und das Materielle als Inhalt im Satzzusammenhang Franz Fischer 1970 **Die 'Kirche der Armen' in El Salvador** Diethelm Meissner,2004 *Theologische Literaturzeitung* Emil Schürer,Adolf von Harnack,2003 **Religionswissenschaft: Forschung und Lehre an den Hochschulen in Deutschland** ,2001 Slavia antiqua ,2010 Czasopismo po wie cone starozytno ciom s owia skim Revue théologique de Louvain ,2001

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