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Marcus Tullius Cicero

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SCRIPTA QUAE
MANSERUNT OMNIA**

David R. Shackleton Bailey (Ed.)

FASC 34: EPISTULAE AD ATTICUM

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Jerome and the Monastic Clergy Andrew Cain, 2013-02-15 In Jerome and the Monastic Clergy Andrew Cain provides the first full scale commentary on the famous Letter to Nepotian in which Jerome articulates his radical plan for imposing a strict ascetic code of conduct on the contemporary clergy Cain comprehensively addresses stylistic literary historical text critical and other issues of interpretive interest Accompanying the commentary is an introduction which situates the Letter in the broader context of its author's life and work and exposes its fundamental propagandistic dimensions The revised critical Latin text and the new facing page translation will make the Letter more accessible than ever before and will provide a reliable textual apparatus for future scholarship on this key writing by one of the most prolific authors in Latin antiquity

Scripta Quae Manserunt Omnia Marcus Tullius Cicero, 1901 **T. Maslowski (ed.)** Stephen P. Oakley, 1998 **The Athenian Tribute Lists** Benjamin Dean Meritt, H. T. Wade-Gery, Malcolm Francis McGregor, 1950-12 This book is the third of four volumes presenting the standard text of and commentary on the inscriptions that have come to be known as the Athenian Tribute Lists Through the tribute lists historians have been able to study the extent and nature of the Athenian empire that grew out of the Delian League established to combat the Persians in 478 7 B C The inscriptions provide evidence of the money paid to Athens by other members of the League after the tribute treasury was moved from Delos to Athens in 454 B C The texts persist from the 450s through to the 430s after which the evidence is very fragmentary and often undatable This volume provides a historical commentary on the inscriptions presented in detail in Volumes I and II tying them into a history of the Athenian empire in narrative form

M. Tulli Ciceronis Orationes et Epistolae selectae Marcus Tullius Cicero, 1892 Jerome's Epitaph on Paula Saint Jerome, 2013-07-11 Composed in 404

Jerome's Epitaph on Saint Paula Epitaphium Sanctae Paulae is an elaborate eulogy commemorating the life of Paula 347-404, a wealthy Christian widow from Rome who renounced her senatorial status and embraced an ascetic lifestyle and in 386 co-founded with Jerome a monastic complex in Bethlehem **The Rhetoric of the New Testament** Duane F.

Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500. The bibliography is arranged by categories which include Jewish heritage, invention, arrangement, style, hermeneutics, with specific listings for each book of the NT. It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric. An invaluable research tool. *The Development of Latin Clause Structure* Lieven

Danckaert, 2017-06-09 This book examines Latin word order and in particular the relative ordering of i) lexical verbs and direct objects (OV vs VO) and ii) auxiliaries and non-finite verbs (VAux vs AuxV). In Latin these elements can freely be ordered with respect to each other, whereas the present-day Romance languages only allow for the head-initial orders VO and AuxV. Lieven Danckaert offers a detailed corpus-based description of these two word order alternations, focusing on their diachronic development in the period from c. 200 BC until 600 AD. The corpus data reveal that some received wisdom needs to be reconsidered: there is in fact no evidence for any major increase in productivity of the order VO during the eight centuries under investigation, and the order AuxV only becomes more frequent in clauses with a modal verb and an infinitive, not in clauses with a BE auxiliary and a past participle. The book also explores a more fundamental question about Latin syntax: namely, whether or not the language is configurational in the sense that a phrase structure grammar with higher-order constituents such as verb phrases is needed to describe and analyse Latin word order patterns. Four pieces of evidence are presented that suggest that Latin is indeed a fully configurational language, despite its high degree of word order flexibility. Specifically, it is shown that there is ample evidence for the existence of a verb phrase constituent. The book thus contributes to the ongoing debate regarding the status of configurationality as a language universal. **Monastic Education in Late**

Antiquity Lillian I. Larsen, Samuel Rubenson, 2018-08-23 Redefines the role assigned education in the history of monasticism by re-situating monasticism in the history of education. **Naturalism and Protectionism in the Study of Religions** Juraj

Franek, 2020-02-06 How should we study religion? Must we be religious ourselves to truly understand it? Do we study religion to advance our knowledge, or should the study of religions help to reintroduce the sacred into our increasingly secularized world? Juraj Franek argues that the study of religion has long been split into two competing paradigms: reductive naturalist and non-reductive protectionist. While the naturalistic approach seems to run the risk of explaining religious phenomena away, the protectionist approach appears to risk falling short of the methodological standards of modern science. Franek uses primary source material from Greek and Latin sources to show that both competing paradigms are traceable to Presocratic philosophy and early Christian literature. He presents the idea that naturalists are distant heirs not only of the French Enlightenment but also of the Ionian one. Likewise, he argues that protectionists owe much of their arguments and strategies

not only to Luther and the Reformation but to the earliest Christian literature This book analyses the conflict between reductive and non reductive approach in the modern study of religions and positions the Cognitive Science of Religion against a background of previous theories ancient and modern to demonstrate its importance for the revindication of the naturalist paradigm **Valency over Time** Silvia Luraghi, Elisa Roma, 2021-10-25 Valency patterns and valency orientation have been frequent topics of research under different perspectives often poorly connected Diachronic studies on these topics is even less systematic than synchronic ones The papers in this book bring together two strands of research on valency i e the description of valency patterns as worked out in the Leipzig Valency Classes Project ValPaL and the assessment of a language s basic valency and its possible orientation Notably the ValPaL does not provide diachronic information concerning the valency patterns investigated one of the aims of the book is to supplement the available data with data from historical stages of languages in order to make it profitably exploitable for diachronic research In addition new research on the diachrony of basic valency and valency alternations can deepen our understanding of mechanisms of language change and of the propensity of languages or language families to exploit different constructional patterns related to transitivity **Fate, Providence and Moral Responsibility in Ancient, Medieval and Early Modern Thought** Pieter d'Hoiné, Gerd Van Riel, 2014-03-05 Essays on key moments in the intellectual history of the West This book forms a major contribution to the discussion on fate providence and moral responsibility in Antiquity the Middle Ages and Early Modern times Through 37 original papers renowned scholars from many different countries as well as a number of young and promising researchers write the history of the philosophical problems of freedom and determinism since its origins in pre socratic philosophy up to the seventeenth century The main focus points are classic Antiquity Plato and Aristotle the Neoplatonic synthesis of late Antiquity Plotinus Proclus Simplicius and thirteenth century scholasticism Thomas Aquinas Henry of Ghent They do not only represent key moments in the intellectual history of the West but are also the central figures and periods to which Carlos Steel the dedicatory of this volume has devoted his philosophical career **Virtue and Ethics in the Twelfth Century**, 2005-08-01 This volume analyses the renewal of Western moral thought in the twelfth century This renewal was marked by a burgeoning of increasingly systematized texts a lively reception of ancient moral philosophy and a greater emphasis on the psychology of the moral agent Five contributions are devoted to monastic morality Anselm of Canterbury Bernard of Clairvaux Hugh of Folieto Hugh of Saint Victor Peter Abelard another five to proto scholastic thought John of Salisbury Peter Abelard Stephen Langton the idea of natural virtue the justification of lying three discuss moral issues in a wider social context liberality vs avarice royal justice in England the cardinal virtues and the French monarchy The two remaining contributions explore ethical traditions in Islamic and Jewish philosophy With contributions by István P. Bejczy Celine Billot Vilandreau Marcia L. Colish Jeroen Laemers John Kitchen Cary J. Nederman Richard G. Newhauser Willemien Otten Burcht Pranger Riccardo Quinto Ineke van't Spijker Arjo Vanderjagt Björn Weiler and George Wilkes *Plutarch's Three Treatises*

on Animals Stephen T. Newmyer, 2020-12-30 This volume offers a new translation of Plutarch's three treatises on animals *On the Cleverness of Animals* *Whether Beasts Are Rational* and *On Eating Meat* accompanied by introductions and explanatory commentaries The accompanying commentaries are designed not only to elucidate the meaning of the Greek text but to call attention to Plutarch's striking anticipations of arguments central to current philosophical and ethological discourse in defense of the position that non human animals have intellectual and emotional dimensions that make them worthy of inclusion in the moral universe of human beings Plutarch's *Three Treatises on Animals* will be of interest to students of ancient philosophy and natural science and to all readers who wish to explore the history of thought on human non human animal relations in which the animal treatises of Plutarch hold a pivotal position **Formal Approaches to Romance**

Morphosyntax Marc-Olivier Hinzelin, Natascha Pomino, Eva-Maria Remberger, 2020-11-23 Recent years have witnessed a resurfacing of interest on the interaction of morphology and syntax For many grammatical phenomena it is not easy to draw a dividing line between syntactic and morphological structure This has led to the assumption that syntax is the module responsible not only for deriving syntactically complex phrases but also for deriving morphologically complex items both in inflection and word formation There are however also good reasons to think that syntax is not involved in all morphological processes and that there are consistent areas of morphology that are independent from syntactic processes This book presents a collection of papers where phenomena from Romance languages and varieties are analysed under contrasting views on how morphology and syntax interact All the contributions follow the aim to investigate what the analysed phenomena tell us about their structural make up and the grammatical processes involved *The Pattern and the Image*

David Vopřada, Markéta Dudziková, Viacheslav V. Lytvynenko, 2025-06-02 One of Plato's best known ideas is that the sensible world is an image of the intelligible pattern The book examines the second life of this concept in late antiquity especially in the Hellenistic Jewish and Christian milieu It opens with the discussion of the key features of the pattern image concept in Plato and Plotinus and then focuses on the adoption of this concept in the works of Philo of Alexandria and the early Christian authors Clement of Alexandria Origen Eusebius Athanasius Gregory Nazianzus Didymus the Blind Ambrose of Milan and Pseudo Athanasius The collected papers illuminate various aspects of the topic including the importance of the visible world and art in Platonism allegorical and Christological interpretations of the biblical account of creation and relation of the intelligible pattern in the Logos to the world The authors analyze the Jewish and Christian reinterpretations of the pattern image structure by looking into the ontological dignity of the image its similarity and dissimilarity to the pattern and the mutual chronology of the pattern and the image Combining theological philosophical and philological approaches the book offers a complex view of the pattern image relationship in various contexts *The Trial and Crucifixion of Jesus* David W. Chapman, Eckhard J. Schnabel, 2019-01-01 *The Trial and Crucifixion of Jesus* is a comprehensive sourcebook for those looking to gain a more robust understanding of this event through the eyes of ancient writers Featuring extrabiblical primary texts

along with a new translation and commentary by David W Chapman and Eckhard J Schnabel this work is relevant for understanding Jesus last days The significance of Jesus death is apparent from the space that Matthew Mark Luke and John devote to the Passion narrative from the emphasis of many speeches in the book of Acts and from the missionary preaching and the theology of the apostle Paul Exegetical discussions of Jesus trial and death have employed biblical Old Testament and extrabiblical texts in order to understand the events during the Passover of AD 30 that led to Jesus execution by crucifixion The purpose of this book is to publish the primary texts that have been cited in the scholarly literature as relevant for understanding Jesus trial and crucifixion The texts in the first part deal with Jesus trial and interrogation before the Sanhedrin and the texts in the second part concern Jesus trial before Pilate The texts in part three represent crucifixion as a method of execution in antiquity For each document the authors provide the original text Hebrew Aramaic Greek or Latin a translation and commentary The commentary describes the literary context and the purpose of each document in context before details are clarified along with observations on the contribution of these texts to understanding Jesus trial and crucifixion

The Demades Papyrus (P.Berol. inv. 13045) Davide Amendola, 2022-10-03 Despite the significance of its contents the so called Demades papyrus P Berol inv 13045 has received scarce scholarly attention since the 1923 editio princeps by Karl Kunst This unique late second century BCE document of almost 430 lines was found in the Egyptian chora but it is supposed to have been written in Alexandria where it probably served as a textbook for the highest level of rhetorical education Besides shedding new light on its find circumstances and physical aspects the volume offers a full re edition and commentary of the two adespota texts contained in it namely a eulogy of the Lagid monarchy and a historical work consisting of a dialogue between Demades and his prosecutor in the trial of 319 BCE at the court of Pella The aim of the accompanying introduction is to address the question of the origin nature and purpose of such fragments and of the collection itself as well as to show to what extent the papyrus contributes to a better understanding of some of the main historical events of the early Hellenistic period This book is thus meant to fill a significant gap in Classical scholarship all the more so as a close investigation of most of the topics dealt with therein has hitherto been lacking

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