



M.M. Thomas (1916-1996): Evaluation

He was an exceptional layperson of deep theological insight and social concern. He made struggle for the humanization as the cornerstone of his theology. His theology can be summarized as Humanism: humanizing the dehumanized and peopling the depopled.

His Christ, the cosmic Lord of history is not much related to the mystery of divine, but rather to the historical plane, the struggle for equality, justice and peace. Abraham Stephen views that Thomas' approach to the practical realm of Christ centered syncretism is very idealistic one and does not take enough care of the concrete reality.

Thomas put faith alongside rationality. Reason is not independent of ultimate faith commitments; it is the way we try to order our understanding of things in the light of what we believe and this belief is our ultimate faith commitment. You cannot put light alongside the things which light enables you to see. It is not certain that the rational, moral and social goals are common to those who have different faith commitments; some may be, but not all.



CHRISTIAN INSTITUTE FOR THE
STUDY OF RELIGION & SOCIETY

M M Thomas Reader Selected Texts On Theology Religion And Society

Tobias Bleicker



M M Thomas Reader Selected Texts On Theology Religion And Society:

M. M. Thomas Reader Madathilparampil Mammen Thomas, 2002 *The Life, Legacy and Theology of M. M. Thomas* Jesudas M. Athyal, George Zachariah, Monica Melanchthon, 2016-04-20 M M Thomas was one of the chief architects of the modern ecumenical movement An outstanding theologian his original and rather unconventional explorations into ecumenical social ethics remain highly relevant even today Long before liberation theology burst on the scene Thomas raised his prophetic voice for the liberation of humanity from the dehumanizing structures Focusing on the theological and social contributions of M M Thomas and his legacy for our times and published with the support of the Council for World Mission to coincide with the centenary of Thomas birth this collection brings together an international panel of distinguished scholars theologians and church leaders

Encounter Between Marxian Philosophy and Theology of Humanisation in India Mervin Shinoj Boas, 2007

The Spirit Shaped Church Swarup Bar, 2021-02-23 In *The Spirit Shaped Church* Swarup Bar argues that the church is defined by its relationship with others A relational church depends on the porousness of its borders which means that while a church has its distinctiveness it ought to be open to negotiate relational engagements with the world around it This sort of relationally distinct permeable church is found to be possible through the leading of the Spirit and the work of Christ Such engagement is found to be relevant in a plural religio cultural context and in situations of marginalization in India The *Spirit Shaped Church* reflects an ongoing commitment on the part of Fortress Press to engage the needs of Christian communities around the world The book is aimed at teachers clergy students and anyone with an interest in the lived experience of Christians in India

Believing Without Belonging? Vinod John, 2020-11-19 This study examines an indigenous phenomenon of the Hindu devotees of Jesus Christ and their response to the gospel through an empirical case study conducted in Varanasi India It analyzes their religious beliefs and social belonging and addresses the ensuing questions from a historical theological and missiological perspective The data reveals that the respondents profess faith in Jesus Christ however most remain unbaptized and insist on their Hindu identity Hence a heuristic model for a contextualized baptism as *Guru diksha* is proposed The emergent church among Hindu devotees should be considered from the perspective of world Christianity as a disparate form of belonging while remaining within one's community of birth The insistence on a visible church and a distinct community of Christ's followers is contested because the devotees should construct their contextual ecclesiology since it is an indigenous discovery of the Christian faith Thus the Christian label for the adherents is dispensable while retaining their socio ethnic Hindu identity Christian mission should discontinue extraction and assimilation instead missional praxis should be within the given sociocultural structures recognizing their idiosyncrasies as legitimate in God's eyes and in need of transformation like any human culture

Interrogating the Language of "Self" and "Other" in the History of Modern Christian Mission Man-Hei Yip, 2020-08-05 This book offers a critical analysis of the use of language in mission studies Language and Christian missionary activity intersect in complicated ways to objectify

the other in cross cultural situations Rethinking missiological language is both urgent and necessary to subvert narratives that continue to fetishize the other as cultural stereotypes The project takes a step forward to reconceptualize otherness as gift and such an affirmation should create a pathway for human flourishing and furthermore open new avenues for missiological exploration to address issues arising from a world dominated by bigoted discourses lies and hate speech

Pentecostal Theological Education in the Majority World, Volume 1 Dave Johnson, Rick Wadholm Jr., 2023-03-23

There remains a considerable gap in discussion of Pentecostal theological education in and by the Majority World This volume seeks to fill that gap and offer ways for such conversations to progress among educators and institutions globally Theological education may be conceived in broad terms as inclusive of discipleship within the local church for instance yet the phrase is used in this volume regarding formal engagement within higher education that is specifically focused on theological development and discipleship within the academic disciplines This volume takes up an initial foray into the narrow approach in seeking to address those persons institutions and organizational bodies concerned with the graduate post graduate levels of theological education with the intent of a following volume more specific to the undergraduate bachelor s and certificate levels of higher education The further intent is to include a third volume on non formal theological education which is critical for the continuance of the global Pentecostal Charismatic revival The collection of essays included in this volume represent a diverse authorship globally as seeking to address pertinent issues of Pentecostal theological education in the Majority World The opening contributions by Gary Munson Vee J Doyle Davidson and Amos Yong offer introductory observations and underlying theological and socio cultural underpinnings for better engaging Pentecostal theological education in the Majority World Dave Johnson and Josfin Raj each carry the conversation into areas of advancing research engagement and maturation that may be imported local or globalized and make good use of the tools available in each context The three chapters by Daniel Topf Peter White and Jeremiah Campbell provide histories and prospective futures in several Majority World contexts across regions of Africa and Latin America A volume such as this would be remiss to not have a contribution speaking to the role of the Holy Spirit in theological education Temesgan Kahsay provides just such an essay that seeks to consider ways in which the Spirit has and ought to be more directly engaged through the educational processes The volume is rounded out by the chapter of Dean D O Keefe and Jacqueline N Grey that provides some biblical theological reflections drawn from the exilic and post exilic texts of the Old Testament as bases for reflecting upon Pentecostal practices in conversation with Scripture *Contextualization, a Re-reading of M.M. Thomas*, 2007 Festschrift for Dr Madathilparampil M Thomas 1916 1996 Indian theologian on his 10th death anniversary contributed articles Dalit Theology after Continental Philosophy Y.T. Vinayaraj, 2016-07-15 This book steeped in the traditions of both postcolonial theory and Continental philosophy addresses fundamental questions about God and theology in the postcolonial world Namely Y T Vinayaraj asks whether Continental philosophies of God and the other can attend to the struggles that entail

human pain and suffering in the postcolonial context The volume offers a constructive proposal for a Dalit theology of immanent God or de othering God as it emerges out of the Lokayata the Indian materialist epistemology Engaging with the post Continental philosophers of immanence such as Gilles Deleuze Giorgio Agamben Catherine Malabou and Jean Luc Nancy Vinayaraj explores the idea of a Dalit theology of God and body in the post Continental context The book investigates how there can be a Dalit theology of God without any Christian philosophical baggage of transcendentalism The study ends with a clarion call for Indian Christian Theology to take a turn toward an immanence that is political and polydoxical in content

Beyond Missio Dei Sarosh Koshy, 2021-11-24 In this book Sarosh Koshy strives to go beyond the mission model of Christianity that emerged alongside and within the colonial enterprise and ethos since the sixteenth century Rather than denounce the inheritance of the mission movement that transformed both the church and world in innumerable ways it is a simultaneous expression of appreciation for this precious heritage and an attempt to do justice by it through a yearning quest for relevant paradigms of Christian engagement Indeed there is an intense tension within this book and in fact a twin tension at that The tension is between those seeking to keep the current mission paradigm alive out of habit or as a self serving device thus corrupting and withering away a bequeathal that essentially set free the voluntary independent spirit of Christian individuals and their intentional collectives from both the ecclesiastical and political authorities On the other side are those who enlist mission both as a subsequent activity and as a basis to pursue innocuous and at times apparently heroic options that would seemingly satisfy a supposed missional mandatory This work enlists postcolonial and poststructuralist resources pedagogically to teach of mission missiology World Christianity and intercultural theology

General Catalogue of Printed Books British Museum. Department of Printed Books, 1969 Reader's Guide to Periodical Literature Supplement, 1914 **Library of Congress Catalogs** Library of Congress, 1980 **The New Cambridge History of the Bible: Volume 4, From 1750 to the Present** John Riches, 2015-04-13 This volume examines the Bible's role in the modern world beginning with a treatment of its production and distribution that discusses publishers printers text critics and translators and continuing with a presentation of new methods of studying the text that have emerged including historical literary social scientific feminist postcolonial liberal and fundamentalist readings There is a full discussion of the changes in understandings of and approaches to the Bible in various faith communities The dissemination of the Bible throughout the globe has also produced a host of new interpretations and this volume provides a comprehensive geographical survey of its reception In the final chapters the authors offer a thematic overview of the Bible in relation to literature art film science and other disciplines They demonstrate that in spite of challenges to the Bible's authority in western Europe it remains highly relevant and influential not least in the Americas Africa and Asia **The Open Court**, 1887 *Religion Index One*, 2003 **The Dial** Francis Fisher Browne, 1899 **The Publishers' Circular and General Record of British and Foreign Literature**, 1873 *The Publishers' Circular*, 1871 **The Athenaeum**, 1904

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