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Lull And Bruno:

Lull and Bruno Frances A. Yates,1999 First published in 1999 Routledge is an imprint of Taylor Francis an informa company   **Lull & Bruno** Francis A. Yates,2013-10-28 First published in 1999 This is Volume VIII of ten of the selected works of Frances A Yates The studies reprinted here demonstrate not only the range of Frances A Yate s learning but her determination to go to the root of a problem In order to understand the thought of Giordano Bruno Dame Frances found it necessary to investigate the role of Lullism in the Renaissance and this led her back three centuries to the origins of the Art of Ramon Lull   Lull and Bruno Yates,2010-10-18 First published in 1999 Routledge is an imprint of Taylor Francis an informa company   **Lull & Bruno** Frances Amelia Yates,   *Lull & Bruno* Frances A. Yates,1982   Lull and Bruno ,1982   **Lull & Bruno** ,1982   **V.F. Odoevsky** Neil Cornwell,2015-11-19 Odoyevsky 1804 1869 was a leading writer musicologist popular educator and public servant in Russia close to the major historical events of his period and acquainted with many of the leading personalities from Pushkin to Glinka to Turgenev Tolstoy and Tchaikovsky as well as Berlioz and Wagner Based upon published and unpublished sources in Russia and the West Cornwell paints a portrait of one of Russia s central figures though little known in the West   Northrop Frye and Others Robert D. Denham,2015-08-20 Eminent Northrop Frye scholar Robert D Denham explores the connection between Frye and twelve writers who influenced his thinking but about whom he didn t write anything expansive Denham draws especially on Frye s notebooks and other previously unpublished texts now available in the Collected Works of Frye Such varied thinkers as Aristotle Lewis Carroll S ren Kierkegaard and Paul Tillich emerge as important figures in defining Frye s cross disciplinary interests Eventually the twelve Others of the title come to represent a space occupied by writers whose interests paralleled Frye s and helped to establish his own critical universe   *Nicholas of Cusa and the Making of the Early Modern World* ,2019-01-14 Nicholas of Cusa and Early Modern Reform sheds new light on Cusanus relationship to early modernity by focusing on the reform of church the reform of theology the reform of perspective and the reform of method which together aim to encompass the breadth and depth of Cusanus own reform initiatives In particular in examining the way in which he served as inspiration for a wide and diverse array of reform minded philosophers ecclesiastics theologians and lay scholars in the midst of their struggle for the renewal and restoration of the individual society and the world our volume combines a focus on Cusanus as a paradigmatic thinker with a study of his concrete influence on early modern thought This volume is aimed at scholars working in the field of late medieval and early modern philosophy theology and history of science As the first Anglophone volume to explore the early modern reception of Nicholas of Cusa this work will provide an important complement to a growing number of companions focusing on his life and thought   **The Art of Conversion** Harvey Hames,2021-10-01 This book discusses Ramon Llull ca 1232 1316 the Christian missionary philosopher and mystic his relations with Jewish contemporaries and how he integrated Jewish mystical teachings Kabbalah into his thought system so as to persuade the

Jews to convert Issues dealt with include Llull s attitude towards the Jews his knowledge of Kabbalah his theories regarding the Trinity and Incarnation the Art and the impact of his ideas on the Jewish community The book challenges conventional scholarly opinion regarding Christian knowledge of contemporary Jewish thought and questions the assumption that Christians did not know or use Kabbalah before the Renaissance Further it suggests that Lull was well aware of ongoing intellectual and religious controversies within the Jewish community as well as being the first Christian to acknowledge and appreciate Kabbalah as a tool for conversion **From the Tree to the Labyrinth** Umberto Eco,2014-02-25 How we create and organize knowledge is the theme of this major achievement by Umberto Eco Demonstrating once again his inimitable ability to bridge ancient medieval and modern modes of thought he offers here a brilliant illustration of his longstanding argument that problems of interpretation can be solved only in historical context **White Magic, Black Magic in the European Renaissance** Paola Zambelli,2007 The ideas of philosophers Ficino Pico Della Porta Bruno on magic interfered with popular alternative and witchcraft rites This book focuses on wandering scholastics Trithemius Agrippa Paracelsus Bruno and will be a stimulating read for all those interested in Renaissance mentality **Christ, Plato, Hermes Trismegistus** Ford,2024-05-27 More than 190 bibiographical entries Full descriptions explanatory notes references etc Index and concordances *Ramism and the Reformation of Method* Simon J. G. Burton,2024 Ramism and the Reformation of Method explores the popular early modern movement of Ramism and its ambitious attempt to transform Church and society It considers the relation of Ramism to Reformed Christianity and its development as a divine logic attuned to understanding both Scripture and the world In doing so it reveals how Ramists rejected the notion of a philosophy or worldview independent of God and sought to encompass everything under an overarching Christian philosophy indebted to Franciscan ideals The supreme goal of the Ramists was the remaking of the world in the image of the Triune God **Gnosis** Dan Merkur,1993-10-05 Gnosis traces the use of powerful gnostic visionary techniques from Hellenistic Gnosticism and Jewish merkabah mysticism through Muhammad the Ismaeilis and theosophical Sufism to medieval neoplatonism and renaissance alchemy Logic and the Art of Memory Paolo Rossi,2006-01-03 A brilliant translation of this classic account of the art of memory and the logic of linkage and combination the two traditions deriving from the Classical world and the late medieval period and becoming intertwined in the 16th Century From this intertwining emerged a new tradition a grandiose project for an alphabet of the world or Clavis Universalis Translated with an Introduction by Stephen Clucas *Hermeticism and the Renaissance* Ingrid Merkel,Allen G. Debus,1988 The Hermetic Deleuze Joshua Ramey,2012-08-20 In this book Joshua Ramey examines the extent to which Gilles Deleuze s ethics metaphysics and politics were informed by and can only be fully understood through this hermetic tradition **The Emergence of a Scientific Culture** Stephen Gaukroger,2008-10-23 Why did science emerge in the West and how did scientific values come to be regarded as the yardstick for all other forms of knowledge Stephen Gaukroger shows just how bitterly the cognitive and cultural standing of

science was contested in its early development Rejecting the traditional picture of secularization he argues that science in the seventeenth century emerged not in opposition to religion but rather was in many respects driven by it Moreover science did not present a unified picture of nature but was an unstable field of different often locally successful but just as often incompatible programmes To complicate matters much depended on attempts to reshape the persona of the natural philosopher and distinctive new notions of objectivity and impartiality were imported into natural philosophy changing its character radically by redefining the qualities of its practitioners The West s sense of itself its relation to its past and its sense of its future have been profoundly altered since the seventeenth century as cognitive values generally have gradually come to be shaped around scientific ones Science has not merely brought a new set of such values to the task of understanding the world and our place in it but rather has completely transformed the task redefining the goals of enquiry This distinctive feature of the development of a scientific culture in the West marks it out from other scientifically productive cultures In The Emergence of a Scientific Culture Stephen Gaukroger offers a detailed and comprehensive account of the formative stages of this development and one which challenges the received wisdom that science was seen to be self evidently the correct path to knowledge and that the benefits of science were immediately obvious to the disinterested observer

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