

Lukács's Last Autocriticism

The Ontology

by
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Lukacs Last Autocriticism The Ontology

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Lukacs Last Autocriticism The Ontology:

Lukács Today I Rockmore,2012-12-06 As this century nears an end it has become increasingly clear that Georg Lukacs is one of the most talented intellectuals of our time not only in the Marxist tradition but in general Lukacs name is well known and his views are increasingly attracting attention but it cannot be said that his thought has so far been widely studied or that it has been studied to the degree its place in the Marxist tradition warrants or its intrinsic interest demands In the relatively short period since Lukacs death there have been a number of books and many articles devoted to his work But despite some efforts in that direction there is still no adequate treatment of his work as a whole surely a formidable task If as I believe Lukacs is the most important Marxist philosopher since Marx and one of the most influential intellectual figures of this century then surely his ideas are worth scrutinizing frequently and in detail This is not the place to provide a general description either of Lukacs life or of his work Descriptions of his life especially his early career are widely available For present purposes it will suffice to provide only the barest mention of some biographical facts together with a brief account of some items in his bibliography *Lukács's Last Autocriticism, the Ontology* Ernest Joós,1983 [Georg Lukács and the Possibility of Critical Social Ontology](#) Michael J. Thompson,2019-12-16 Georg Lukacs was one of the most important intellectuals and philosophers of the 20th century His last great work was an systematic social ontology that was an attempt to ground an ethical and critical form of Marxism This work has only now begun to attract the interest of critical theorists and philosophers intent on reconstructing a critical theory of society as well as a more sophisticated framework for Marxian philosophy This collection of essays explores the concept of critical social ontology as it was outlined by Georg Lukacs and the ways that his ideas can help us construct a more grounded and socially relevant form of social critique This work will of special interest to social moral and political philosophers as well as those who study critical theory social theory and Marxism It is also of interest to those working within the area of social ontology Contributors include Mario Duayer Andreas Giesbert Christoph Henning Antonino Infranca Reha Kadakal Endre Kiss Michael Morris Michalis Skomvoulis Matthew J Smetona Titus Stahl Thomas Telios Michael J Thompson Murillo van der Laan Miguel Vedda Claudius Vellay **Georg Lukacs Reconsidered** Michael Thompson,2011-04-07 An international team of contributors explore contemporary insights into the work of Georg Lukacs in political theory aesthetics ethics and social and cultural theory **Malign Masters** **Heidegger Lukács Wittgenstein** Harry Redner,2016-07-27 A politically oriented study of the thought of the founders of the main schools of contemporary academic philosophy those which dominate nearly all universities throughout the world It concentrates on four key masters Wittgenstein who founded both Logical Positivism and the so called Common Language or Analytic school Heidegger the acknowledged master of Hermeneutic Philosophy or the so called Continental school Lukacs the founder of Hegelian Marxism and the leading Communist philosopher of the Soviet period and finally the now lesser known Gentile the Hegelian Idealist **Irrationalism** Tom Rockmore,2010-03-31 This is the first detailed study following

the recent collapse of political Marxism in Eastern Europe of twentieth century Hungarian philosopher Georg Lukács and his position as the leading proponent of the Marxist theory of reason Lukács's *History and Class Consciousness* has been called one of the three most influential philosophical works of this century and he the outstanding Marxist philosopher Marxism has long suffered relative neglect in philosophical discussion as a result of its own invidious distinction between itself and the supposed irrationality of what it regards as bourgeois philosophy Tom Rockmore offers a uniquely detailed philosophical analysis of Lukács's entire position as a theory of reason based on the distinction between reason and unreason or irrationalism The author gives special emphasis to Lukács's connection to German neo Kantianism particularly Lask and on his last unfinished work Rockmore begins with an account of the roots of Lukács's Marxism followed by an in depth analysis of his often mentioned but still incompletely understood seminal essay *Reification and the Class Consciousness of the Proletariat* He then traces the evolution and later demise of the distinction between reason and irrationalism in Lukács's final thought The author thus makes available for the first time in English a strictly philosophical discussion of Georg Lukács's Marxist phase and brings consideration of his thought into the wider philosophical discussion **Descent of the Dialectic**

Michael J. Thompson, 2024-08-01 This book reconstructs the concept and practice of dialectics as a means of grounding a critical theory of society At the center of this project is the thesis of phronetic criticism or a form of reason that is able to synthesize human value with objective rationality This book argues that defects in modern forms of social reason are the result of the powers of social structure and the norms and purposes they embody Increasingly modern societies are driven not by substantive values concerning human good but by the technical imperatives of economic management leading to a cultural condition of nihilism that has eroded dialectical consciousness The first half of the book demonstrates the various ways that social power erodes and undermines critical rational forms of consciousness The second part of the book constructs an alternative basis for critical reason by showing how it requires seeing human value as essentially ontological that is constituted by objective forms of sociality that either promote human freedom or pervert our capacities and drive toward pathological forms of life The philosophical claim is that a critical theory of ethics must be rooted in these concrete forms of life and that this will serve as a critical vantage point for critical political judgment and transformational praxis *Descent of the Dialectic* will be of interest to researchers working in philosophy political theory social theory and critical theory *Democratic Theory and Technological Society* Richard B. Day, Ronald Beiner, Joseph Masciulli, 2017-07-05 What are the chief challenges posed to contemporary democracy by modern technology and how can democratic theory best respond to or at least reflect on those challenges Inhabiting the kind of technologically advanced era in which we live what sources are available within political theory for theoretical insight concerning the problem of democratic engagement with technology The purpose of this volume is to canvas a broad range of theorists and theoretical traditions in order to address these questions including Hegel and Marx Rousseau and John Dewey Heidegger and Simone Weil Habermas and Walter

Benjamin Hannah Arendt and Hans Jonas Commentaries on all these important thinkers focused on the issue of contemporary technology as posing unique social and political challenges for democratic political life yields rich and ambitious resources for theoretical reflection Georg Lukacs Joan Nordquist,1988 A bibliography of books and articles by and about Georg Lukacs *Prolegomena to Any Future Materialism* Adrian Johnston,2019-09-15 Adrian Johnston s trilogy *Prolegomena to Any Future Materialism* aims to forge a thoroughly materialist yet antireductive theory of subjectivity In this second volume *A Weak Nature Alone* Johnston focuses on the philosophy of nature required for such a theory This volume is guided by a fundamental question How must nature be rethought so that human minds and freedom do not appear to be either impossible or inexplicable within it Asked differently How must the natural world itself be structured such that sapient subjects in all their distinctive peculiarities emerged from and continue to exist within this world In *A Weak Nature Alone* Johnston develops his transcendental materialist account of nature through engaging with and weaving together five main sources of inspiration Hegelian philosophy Marxist materialism Freudian Lacanian metapsychology Anglo American analytic neo Hegelianism and evolutionary theory and neurobiology Johnston argues that these seemingly but not really strange bedfellows should be brought together so as to construct a contemporary ontology of nature Through this ontology nonnatural human subjects can be seen to arise in an immanent bottom up fashion from nature itself **Farewell to Work?** Ricardo Antunes,2021-11-15 *Farewell to Work* presents the large process of capital s productive restructuring triggered in the 1970s A process with tendencies to both intellectualize labour power and increase the levels of working class precariousness on a global scale Its main hypothesis is that instead of work s loss of centrality in contemporary capitalism when the world of production is analysed in its global dimension including countries in North and South a substantial process of growing heterogeneity complexity and fragmentation is observed This configures a new morphology of the working class Therefore at the same time that new mechanisms are created to generate surplus labour there is simultaneously an increment in casualisation and unemployment pushed by a process of corrosion of labour rights *Soul and Form* Georg Lukács,2010-01-12 Gy rgy Lukacs was a Hungarian Marxist philosopher writer and literary critic who shaped mainstream European Communist thought *Soul and Form* was his first book published in 1910 and it established his reputation treating questions of linguistic expressivity and literary style in the works of Plato Kierkegaard Novalis Sterne and others By isolating the formal techniques these thinkers developed Luk cs laid the groundwork for his later work in Marxist aesthetics a field that introduced the historical and political implications of text For this centennial edition John T Sanders and Katie Terezakis add a dialogue entitled *On Poverty of Spirit* which Luk cs wrote at the time of *Soul and Form* and an introduction by Judith Butler which compares Luk cs s key claims to his later work and subsequent movements in literary theory and criticism In an afterword Terezakis continues to trace the Luk csian system within his writing and other fields These essays explore problems of alienation and isolation and the curative quality of aesthetic form which communicates both individuality and a

shared human condition They investigate the elements that give rise to form the history that form implies and the historicity that form embodies Taken together they showcase the breakdown in modern times of an objective aesthetics and the rise of a new art born from lived experience **Tradition, Harmony, and Transcendence** George F. McLean,1994 *Thinking for a Living* Kenneth A. Megill,2012-12-06 This book questions our beliefs in the role of the information profession and tells us how to become information workers of the future by providing advice on overcoming the challenges facing the library profession It develops the idea of the knowledge culture and knowledge work and goes on to expand how information needs to be shared and not hoarded as in the traditional role of libraries as keepers of knowledge This second edition provides a clear and very accessible practical framework for knowledge work **Critical Companion to Contemporary Marxism** Jacques Bidet,2008 International and interdisciplinary in range and scope the Critical Companion to Contemporary Marxism provides a thorough and precise panorama of recent developments in Marxist theory in the US Europe and beyond

György Lukács Antonino Infranca,Antonio Rago Filho,Arlenice Almeida da Silva,Carlos Eduardo Jordão Machado,Csaba Varga,Ester Vaisman,Ivo Tonet,José Paulo Netto,Juarez Torres Duayer,Miguel Vedda,Nicolas Tertulian,Sérgio Lessa,Mauro Luis Iasi,Paulo Barsotti,Maria Lúcia S. Barroco,2013 Qual a importância de se debater a obra do pensador húngaro György Lukács neste início do século XXI em tom de urgência que a figura de György Lukács 1885-1971 seguramente uma das mais influentes do século XX surge como referência incontornável para se pensar a emancipação humana Fruto dos debates realizados no III Seminário Internacional Teoria Política do Socialismo György Lukács e a emancipação humana conta com a colaboração de alguns dos principais estudiosos nacionais e internacionais da obra do pensador húngaro como José Paulo Netto Nicolas Tertulian Sérgio Lessa Ivo Tonet Csaba Varga Mauro Luis Iasi Antonino Infranca Ester Vaisman e Miguel Vedda entre outros Diante de um quadro de crise econômica com fortes indícios de ser estrutural de esgotamento do padrão civilizatório modernizador e de regressão de consciência histórica torna-se cada vez mais claro que a universalização da dinâmica do capital e de seu poder político coloca a humanidade diante de uma encruzilhada decisiva para o seu futuro As próximas décadas serão determinantes para saber se o ser social se entregará barbárie ou encontrará a rota de sua emancipação na plena humanidade Constituído em um momento de fragmentação e fechamento histórico o projeto de Lukács de renascimento do marxismo e de sua concepção de totalidade avessa a formas modernas de mistificação e totalitarismo político de especial relevância para nosso tempo dominado pela dissolução da ideia de verdade pelas filosofias da desconstrução e pelo que os autores descrevem como o irracionalismo contemporâneo Organizada em três partes dialética e trabalho político e revolução estética e luta ideológica em um reflexo do caráter multifacetado da obra de Lukács o livro revela as múltiplas frentes nas quais se apresenta a relevância do pensamento lukácsiano hoje Na introdução o pensador húngaro Csaba Varga defende como marco teórico definitivo o incompleto projeto ontológico de Lukács presente nas páginas postumas de Para uma ontologia do ser social como uma das mais elevadas sínteses de sua obra e que deve ser vista como sua última e duradoura mensagem Da difícil

tarrafa a que os autores deste livro se propõem pois parte da inestimável riqueza da obra lukacsiana está também em sua incompletude trata-se de um projeto que só se realizará plenamente no momento da emancipação humana Mais do que um atestado da relevância do pensamento de Lukács para a contemporaneidade o livro reflete sua urgência em tempos de barbárie social Nas palavras de Angélica Lovatto que assina a orelha György Lukács e a emancipação humana representa uma importante trincheira para o combate ao avanço da onda pós-moderna com a qual nos debatemos em difícil peleja nestes tempos bichudos de crise da ordem societária do capital e seus efeitos nefastos para o mundo do trabalho Constitui leitura e ponto de partida obrigatórios para pensar a reconstrução dos patamares teóricos práticos sólidos mas não dogmáticos para a tão almejada emancipação humana

Georg Lukács's Political Aesthetics and Domination Partisanship Victor Zitta, 1991 *Ultimate Reality and Meaning*, 1990

Thinkers of the Twentieth Century Roland Turner, 1987 Major thinkers in various intellectual disciplines are featured in *Thinkers of the Twentieth Century* Your patrons will find this guide a perfect start to their studies on 450 intellectuals from philosophy theology literary criticism aesthetics history social sciences politics and the sciences Entries are divided into two parts Part One includes a biography complete bibliography and reading list of the major books and articles written about the entrant Part Two consists of an extended 1 000 to 3 000 word essay on the entrant These essays explain in clear comprehensible language the work of the entrant and his/her influence on the intellectual of the 20th century

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