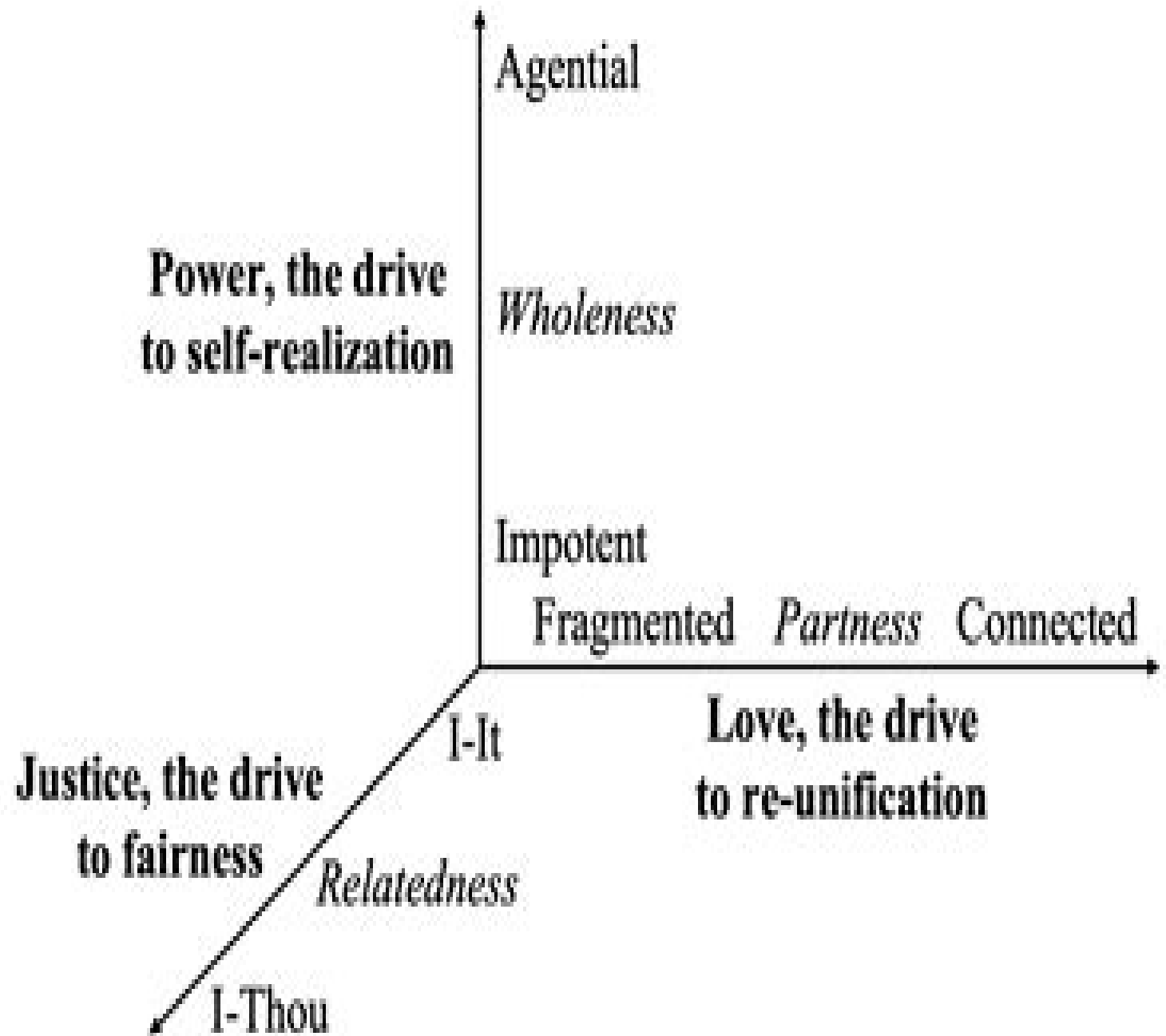




Love Power And Justice

Matthew Lon Weaver



Love Power And Justice:

Love, Power, and Justice Paul Tillich, 1954 Speaking with understanding and force Tillich offers a basic analysis of love power justice and all concepts fundamental in the mutual relations of people of social groups and of humankind to God His concern is to penetrate to the essential or ontological foundation of the meaning of each of these words Love, Power and Justice Paul Tillich, 1954 **Love, Power, and Justice** Paul Tillich, 1974 *Love, Power, and Justice* Paul Johannes Oskar Tillich, 1976 Love, Power and Justice, Ontological Analyses and Ethical Applications... by Paul Tillich Paul Tillich, 1954

Love, Power and Justice Paul Tillich, 1980-01-01 **Love, Power, and Justice** Paul Tillich, 1971 **Love, Power, and Justice** Paul Tillich, 1960 Love, power, justice Paul Tillich, 1960 *The Socialist Emigre* Brian Donnelly, 2003 Paul Tillich never abandoned the Marxist ideas he developed during the political upheaval of his native Germany in the 1920s and 1930s Indeed he subsumed and incorporated Marxism into the construction of his post German religious thinking and theology which he pioneered after fleeing to the USA in 1933 In the *Socialist Emigre* Brian Donnelly deals with the philosophical foundations of Tillich's theology specifically the important thread of Marxism and argues that Tillich's later and highly acclaimed theology cannot be divorced from his earlier Marxist views This makes for a seminal work which examines Tillich in a new and critical light and furthers the debate as to the structure of his philosophical theology and the nature of his eclectic thought This unique study features Tillich's boundary thought regarding Marxism and religion faith and culture history and supernaturalism and emphasizes Tillich the philosopher rather than Tillich the theologian **Love and the Politics of Care** Stanislava Dikova, Wendy McMahon, Jordan Savage, 2022-11-03 This edited volume offers a contemporary rethinking of the relationship between love and care in the context of neoliberal practices of professionalization and work Each of the book's three sections interrogates a particular site of care where the affective political legal and economic dimensions of care intersect in challenging ways These sites are located within a variety of institutionally managed contexts such as the contemporary university the theatre hall the prison complex the family home the urban landscape and the care industry The geographical spread of the case studies stretches across India Vietnam Sweden Brazil South Africa the UK and the US and provides broad coverage that crosses the divide between the Global North and the Global South To address this transnational interdisciplinary field of study the collection utilises insights from across the humanities and social sciences and includes contributions from literature sociology cultural and media studies philosophy feminist theory theatre art history and education These inquiries build on a variety of conceptual tools and research methods from data analysis to psychoanalytic reading *Love and the Politics of Care* delivers an attentive and widely relevant examination of the politics of care and makes a compelling case for an urgent reconsideration of the methods that currently structure and regulate it

Tragedy, Recognition, and the Death of God Robert R. Williams, 2012-09-27 Robert R Williams offers a bold new account of divergences and convergences in the work of Hegel and Nietzsche He explores four themes the philosophy of tragedy

recognition and community critique of Kant and the death of God and explicates both thinkers critiques of traditional theology and metaphysics **A Pilgrimage of Justice and Peace** Fernando Enns, Nina Schroeder-van 't Schip, Andres Pacheco-Lozano, 2023-04-05 This edited volume includes contributions by scholars ministers artists and NGO workers from around the world who are interested in topics of Mennonitism peacebuilding and theologies of nonviolence The papers published together here reflect the richness and diversity of peacebuilding interests and approaches within the current global Mennonite family and offer interdisciplinary explorations of peace and conflict with attention to historical theological and lived perspectives The book includes papers based upon research and insights that were shared at the Second Global Mennonite Peacebuilding Conference and Festival 2019 at Mennorode in the Netherlands The findings presented here are structured thematically with attention to key points of current concern and research including among others studies on historical and current peacebuilding efforts pertaining to migration and refugee care ecological justice gender justice interreligious dialogue church state relations and racial justice **Religious Internationalism** Matthew Lon Weaver, 2010 Religious Internationalism assembles and assesses for the first time the ethics of war and peace in the writings of Paul Tillich It sketches the evolution of Tillich's thought from the period of his service in the German Imperial Army through the time of the Cold War The work begins by analyzing Tillich's theological roots and his World War I chaplaincy sermons as the starting point for his thoughts on power and nationalism Then Religious Internationalism looks to his postwar turn to socialist thought and his participation in religious socialism fueling his cultural analyses and culminating in his forced emigration under Hitler Next it probes the American interwar period giving special attention to Tillich's self-described boundary perspective as well as the one treatise he wrote on religion and international affairs The book also examines his Voice of America speeches written and broadcast into his former homeland during World War II Weaver next considers Tillich's message to his English speaking audience of that period emphasizing social and world reconstruction The discussion continues by examining his vision of a path toward personhood in a bipolar world Finally the book constructs Tillich's ethics of war and peace as an ethic of religious internationalism suggesting adjustments intended to give it more universal significance The study concludes that Tillich's thought has provocative contributions to make to debates regarding civilizational conflict economics and international justice trade and globalization the defense of unprotected minorities and immigration policy Book jacket

Readings in Christian Ethics David K. Clark, Robert V. Rakestraw, 1994-02 Essays by leading ethicists provide students with a comprehensive introduction to ethical thinking *Dirty Hands* Garth Baker-Fletcher, 2000-05-01 How can one make the ethical and right decision in a deeply ambiguous moral world Baker Fletcher's basic introduction to Christian Ethics with attitude examines the fundamental ethical problems of moral decision making in which knowledge will always be unsure time short decisions ambiguous and consequences multiple and unforeseeable Baker Fletcher treats ethics as engagement getting one's hands dirty with life He employs a journey motif in order to aid readers in plotting their own moralscape the

fundamental commitments that affect their own decisions **Reconciliation** John W. De Gruchy, 1872 Whether born in the Mideast Africa Asia or brought home to the streets of America violent hatreds often threaten to swamp the minimal cooperation needed to foster life and health Does Christianity have anything besides warmed over pieties to offer a world torn by estrangement alienation and violently opposed worldviews In this signal contribution to public theology John de Gruchy an internationally esteemed political theologian emphatically affirms the possibility and necessity of reconciliation For Christians he says reconciliation is the center and perennial test of their faith De Gruchy expands reconciliation s relevance beyond personal piety and ecclesial harmony to encompass group relations politics and even the environment In all cases he argues it involves the restoration of justice Forged in the recent experience of South Africa his work delineates the political and ecclesial significance of reconciliation and shows its importance for interreligious relations addressing victimization and international peace Reconciliation will be welcomed by all whose faith leads them to help alleviate the world s mounting agonies **Writings in the Social Philosophy and Ethics / Sozialphilosophische und ethische Schriften** Paul Tillich, 2020-03-23 No detailed description available for Writings in the Social Philosophy and Ethics Sozialphilosophische und ethische Schriften *Nine Modern Moralists* Paul Ramsey, 2020-05-19 Eminent Princeton

Philosopher Paul Ramsey looks at the lives and ideas of nine famous Moralists of the modern age The featured philosophers are Paul Tillich Karl Marx H Richard Niebuhr Fyodor Dostoevski Reinhold Niebuhr Jacques Maritain Jean Paul Sartre Emil Brunner and Edmond Cahn The greatness of the men whose insight and reflections are the subject of the following chapters is obviously a sufficient justification for this volume The reader who simply wants to learn what was felt and thought and believed by some of the outstanding minds of the immediate past and of the present can it is hoped do so by reading the chapters of this book as expository essays Here he will find their thought anatomized and in relatively brief compass it may be possible for him to become seriously engaged in thinking their thoughts after them Certainly no one can come to an understanding of the latest and best of contemporary ideas and ideals by going around these men only by going through them can one gain a deeper understanding of himself and of our epoch **Encountering Cruelty: The Fracture of the Human Heart** Michael R. Trice, 2011-04-21 Interest in recent years in reconciliation and conflict transformation has

witnessed a great deal of attention to building a future through forgiveness and preventative measures in order to impede egregious wrongdoing This effort for a reconciled future is absent reflection on the nature of cruelty Cruelty has always been apparent in massive acts of wrongdoing and yet is repeatedly concealed in our assessment of the acts themselves This book is a theologically honest and deep structure exploration of cruelty in its personal communal and institutional encounters in human life Drawing on Nietzsche s challenge of cruelty to the western tradition the work offers a comprehensive study of how cruelty undermines care trust respect and justice all those elements of human reciprocity that mark our lives as interdependent beings The work concludes with a tightly written Epilogue on interpreting the theological meaning and

accessibility of reconciliation today

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