

## **Louisiana Images 1880 19**

Louisiana state museum (La Nouvelle-Orléans, La.)

## Louisiana Images 1880 19:

**Louisiana images, 1880-1920** George François Mugnier, 1975 **Louisiana Images, 1880-1920** Louisiana state Catalog of Copyright Entries. Third Series Library of Congress. Copyright museum (La Nouvelle-Orléans, La.),1975 New Orleans Dockworkers Daniel Rosenberg, 1988-01-01 This book investigates the conditions which led to a remarkable instance of interracial solidarity known as half and half an expression used to identify the cooperation and cohesion among 10 000 Black and white dockworkers during the early twentieth century Through interracial agreements which divided work and union leadership equally between Blacks and whites dockworkers reduced the workload and pace imposed by shipping firms and formed the basis for the general dock strike of 1907 described as one of the most stirring manifestations of labor solidarity in American history Rosenberg explores the phenomenon of half and half within the context of progressive segregation as employers encouraged competition between and division of the races Rosenberg also probes the nature of longshore work dockworkers views of Jim Crow and industrial unionist trends as well as the conclusions drawn by dockers after the levee race riots of the 1890s the working of the white and negro races on terms of equality has been the fruitful source of most of the trouble on the New Orleans levee Louisiana Images, 1880-1920 Louisiana state museum Folklore Recycled Frank de Caro, 2013-05-30 Folklore Recycled Old Traditions in New (La Nouvelle-Orléans, La.),1975 Contexts starts from the proposition that folklore usually thought of in its historical social context as oral tradition is easily appropriated and recycled into other contexts That is writers may use folklore in their fiction or poetry taking plots as an example from a folktale Visual artists may concentrate on depicting folk figures or events like a ritual or a ceremony Tourism officials may promote a place through advertising its traditional ways Folklore may play a role in intellectual conceptualizations as when nationalists use folklore to promote symbolic unity Folklore Recycled discusses the larger issue of folklore being recycled into nonfolk contexts and proceeds to look at a number of instances of repurposing Colson Whitehead s novel John Henry Days is a literary text that recycles folklore but does so in a manner that examines a number of other uses of the American folk figure John Henry The nineteenth century members of the Louisiana branch of the American Folklore Society and the author Lyle Saxon in the twentieth century used African American folklore to establish personal connections to the world of the southern plantation and buttress their own social status The writer Lafcadio Hearn wrote about folklore to strengthen his insider credentials wherever he lived Photographers in Louisiana leaned on folklife to solidify local identity and to promote government programs and industry Promoters of unorthodox theories about history have used folklore as historical document Americans in Mexico took an interest in folklore for acculturation for tourism promotion for interior decoration and for political ends All of the examples throughout the book demonstrate the durability and continued relevance of folklore in every context it appears The Lakes of Pontchartrain Robert W. Hastings, 2009-01-01 A comprehensive exploration of the fascinating ecology and history of one of the South's most complex and thriving estuaries A Guide to

Photographic Collections in New Orleans Abbye A. Gorin, 1987 The Bicentennial of the United States of America American Revolution Bicentennial Administration, 1977 Catalog of the Avery Memorial Architectural Library of Columbia University. 2d ed., enl Avery Library, 1968 Canal Street, Ext general view Nineteenth Century, 1977

The Body in the Anglosphere, 1880-1920 Robert W. Thurston, 2021-12-30 Focusing on the body in every chapter this book examines the changing meanings and profound significance of the physical form among the Anglo Saxons from 1880 to 1920 They formed an imaginary but in many ways quite real community that ruled much of the world Among them racism became more virulent To probe the importance of the body this book brings together for the first time the many areas in which the physical form was newly or more extensively featured from photography through literature frontier wars violent sports and the global circus Sex sexuality concepts of gender including women s possibilities in all areas of life and the meanings of race and of civilization figured regularly in Anglo discussions Black people challenged racism by presenting their own photos of respectable folk As all this unfolded Anglo men and women faced the problem of maintaining civilized control vs the need to express uninhibited feeling With these issues in mind it is evident that the origins of today s debates about race and gender lie in the late nineteenth century <u>Jockomo</u> Shane Lief, John McCusker, 2019-10-25 Jockomo The Native Roots of Mardi Gras Indians celebrates the transcendent experience of Mardi Gras encompassing both ancient and current traditions of New Orleans The Mardi Gras Indians are a renowned and beloved fixture of New Orleans public culture Yet very little is known about the indigenous roots of their cultural practices For the first time this book explores the Native American ceremonial traditions that influenced the development of the Mardi Gras Indian cultural system Jockomo reveals the complex story of exchanges that have taken place over the past three centuries generating new ways of singing and speaking with many languages mixing as people s lives overlapped Contemporary photographs by John McCusker and archival images combine to offer a complementary narrative to the text From the depictions of eighteenth century Native American musical processions to the first known photo of Mardi Gras Indians Jockomo is a visual feast displaying the evolution of cultural traditions throughout the history of New Orleans By the beginning of the twentieth century Mardi Gras Indians had become a recognized local tradition Over the course of the next one hundred years their unique practices would move from the periphery to the very center of public consciousness as a quintessentially New Orleanian form of music and performance even while retaining some of the most ancient features of Native American culture and language Jockomo offers a new way of seeing and hearing the blended legacies of New Orleans **Cora Witherspoon** Axel Nissen, 2022-04-19 Born into an upper crust family in New Orleans Cora Bell Witherspoon 1890 1957 was an orphan by the age of 10 and a professional actress by 15 She was seen on Broadway from 1910 till 1946 in 36 productions and was a popular character actress in Hollywood between 1931 and 1954 On stage she played roles like Sallie McBride in Daddy Long Legs Josephine Trent in The Awful Truth Martha Culver in The Constant Wife Prudence in Camille and Mrs Grant in The Front Page Like many Hollywood

supporting players her screen time was limited She made the most of it whether as W C Fields s shrewish wife in The Bank Dick Bette Davis s fair weather friend Carrie in Dark Victory the earthy amorous maid Patty in Quality Street or the overbearing dowager Mrs Williamson in The Mating Season On both stage and screen Witherspoon portrayed a range of stereotypes of older women In the end though she created her own type incarnating the fashionable frivolous flighty and fawning society woman often with a thinly veiled libidinous quality In addition to a detailed account of Witherspoon s theater and film career this groundbreaking biography reveals her upbringing and family background and discusses her struggle with substance abuse which resulted in two highly publicized arrests and one conviction **Public Documents**, 1999

My New Orleans John Besh, 2009-05-01 It s 16 chapters of culture history essay and insight and pure goodness Besh tells us the story of his New Orleans by the season and by the dish Archival four color location photography along with ingredient information make the Big Easy easy to tackle in home kitchens Cooks will salivate over the 200 recipes that honor and celebrate everything New Orleans Bite by bite John Besh brings us New Orleans cooking like we ve never tasted before It s the perfect blend of contemporary French techniques with indigenous Southern Louisiana products and know how His amazing new offering is exclusively brought to fans and foodies everywhere by Andrews McMeel From Mardi Gras to the shrimp season to the urban garden to gumbo weather boucherie the season of the pig and everything tasty in between Besh gives a sampling of New Orleans that will have us all craving for more The boy from the Bayou isn t just an acclaimed chef with an exceptional pallet Besh is a chef with a heart The ex marine s passion for the Crescent City its people and its livelihood are main courses making him a leader of the city's culinary recovery and resilience after the wrath of Hurricane Katrina What People Are Saying John Besh is one of the best American chefs of his generation His extensive knowledge of true Louisiana dishes and traditions adds tremendous credibility to his writing Paul Prudhomme chef and owner of K Paul s Louisiana Kitchen Magic Seasoning Blends In his definitive tome My New Orleans John Besh captures the true sweet and honest voice of a clarinet playing the jazzy song of one of our most deliciously exclusive regional American kitchens Mario Batali Iron Chef restaurateur author This book is an act of soul Maestro Besh lives the life he cooks he doesn t just tell us how to prepare Louisiana favorites he teaches us what these dishes mean with an emphasis on how hospitality can enrich civilization Wynton Marsalis musician John will take you into the heartland of the South rich with traditions stories and of course its amazing cuisine Daniel Boulud chef restaurateur and author A portion of the proceeds from the sale of this book will be donated to Cafe Reconcile a New Orleans based non profit organization dedicated to providing at risk youth an opportunity to learn life and interpersonal skills and operational training for successful entry into the hospitality and restaurant industries Picturing Black New Orleans Arthé A. Anthony, 2023-03-07 This book illuminates the fascinating story and visual legacy of Florestine Perrault Collins who documented African American life in New Orleans between 1920 and 1949 Constructing Image, Identity, and Place Alison K. Hoagland, Kenneth A. Breisch, 2003 Although vernacular

architecture scholarship has expanded beyond its core fascination with common buildings and places its attention remains fixed on the social function of building Consistent with this expansion of interests Constructing Image Identity and Place includes essays on a wide variety of American building types and landscapes drawn from a broad geographic and chronological spectrum Subjects range from examinations of the houses hotels and churches of America's colonial and Republican elite to analyses of the humble cottages of Southern sharecroppers and mill workers Mississippi juke joints and the ephemeral rustic arbors and bowers erected by Civil War soldiers Other contributors examine or reexamine the form of early synagogues in Georgia colonial construction technologies in the Chesapeake the appropriation and use of storefront windows by San Francisco suffragists and the evolution of the modern factory tour Other decidedly twentieth century topics include the impact of the automobile on American building forms and landscapes including parkways drive in movie theaters and shopping malls Drawn from the Vernacular Architecture Forum conferences of 1998 and 1999 these seventeen essays represent the broad range of topics and methodologies current in the field today The volume will introduce newcomers to the breadth and depth of vernacular architecture while also bringing established scholars up to date on the field s continued growth and maturation The Editors Alison K Hoagland is associate professor of history and historic preservation at Michigan Technological University Kenneth A Breisch is director of Programs in Historic Preservation at the University of Southern California He is author of Henry Hobson Richardson and the Small Public Library in America The Contributors Shannon Bell Robert W Blythe Timothy Davis Stephanie Dyer Willie Graham Kathleen LaFrank William Littmann Carl Lounsbury Al Luckenbach Sherri M Marsh Maurie McInnis Steven H Moffson Jason D Moser Jennifer Nardone Martin C Perdue Mark Reinberger Andrew K Sandoval Strausz Jessica Sewell Donna Ware and Camille Wells The Southern Middle Class in the Long Nineteenth Century Jonathan Daniel Wells, Jennifer R. Green, 2011-12-12 Jonathan Daniel Wells and Jennifer R Green provide a series of provocative essays reflecting innovative original research on professional and commercial interests in the nineteenth century South a place often seen as being composed of just two classes planters and slaves Rather an active middle class made up of men and women devoted to the cultural and economic modernization of Dixie worked with each other and occasionally their northern counterparts to bring reforms to the region With a balance of established and younger authors of antebellum and postbellum analyses and of narrative and quantitative methodologies these essays offer new ways to think about politics society gender and culture during this exciting era of southern history The contributors show that many like minded southerners sought to create a New South with a society similar to that of the North They supported the creation of public schools and an end to dueling but less progressive reform was also endorsed such as building factories using slave labor rather than white wage earners The Southern Middle Class in the Long Nineteenth Century significantly influences thought on the social structure of the South the centrality of class in history and the events prior to and after the Civil War

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