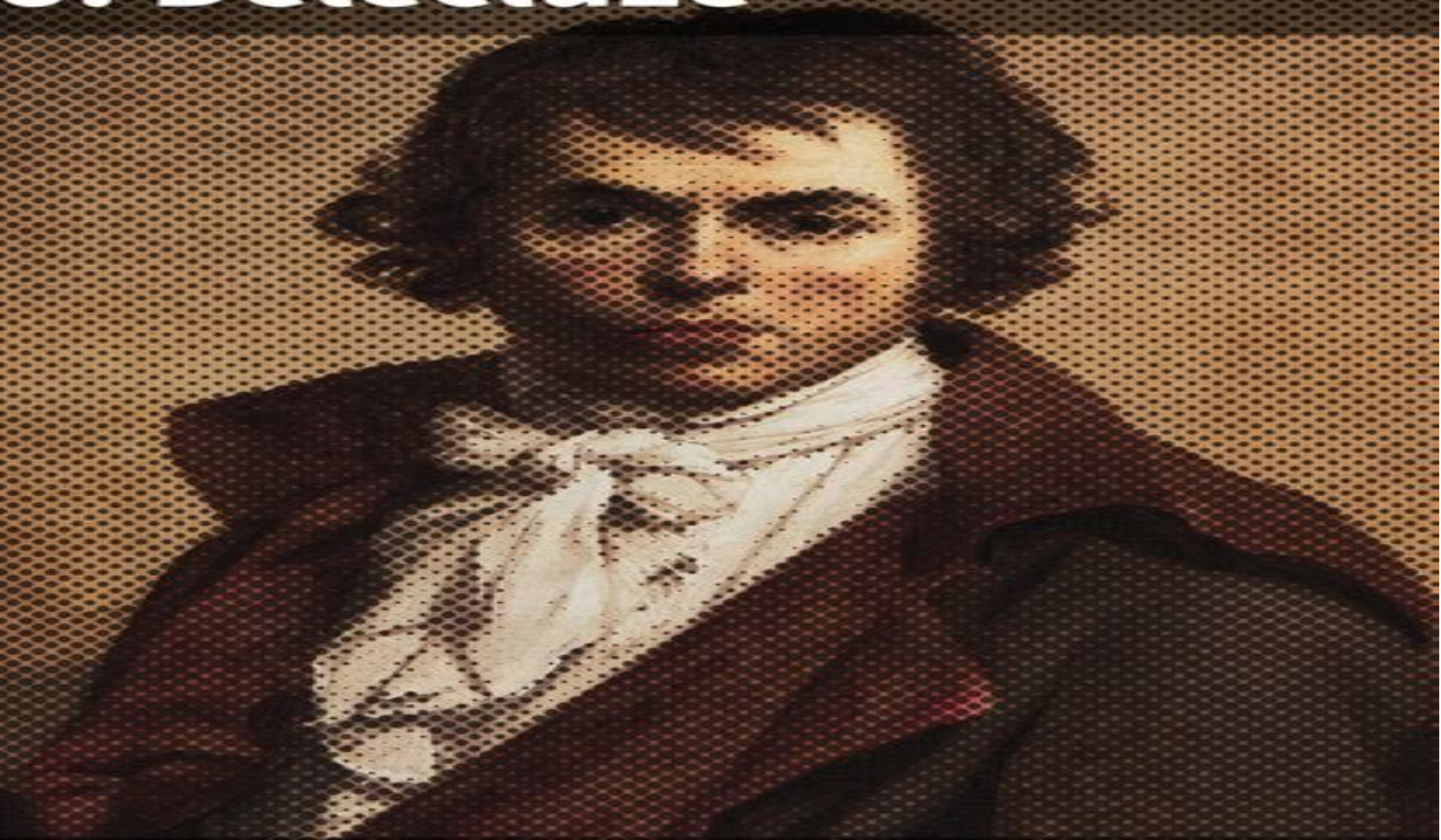


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***Louis David, Son
Ecole et Son
Temps: Souvenirs***

Louis David Son Acole Et Sic Son Temps Souvenirs Collection Vivants Piliers

Etienne Jean Delécluze



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Louis David : son école et son temps Etienne Jean Delécluze, 1855 L'âge des cénacles Anthony Glinoe, Vincent Laisney, 2013-10-16 Le mot cénacle n'avoque plus aujourd'hui qu'un groupuscule d'initiés ourdissant quelque complot. Il n'en allait pas de même au XIX^e siècle où ce terme désignait un petit cercle de crivains et d'artistes rassemblés autour d'une figure charismatique occupés à poser puis à clore les jalons de l'Art de demain. Encensés par les uns et raillés par les autres, le cénacle offrait une alternative aux tentations de la mondanité de l'académisme du journalisme et du mercantilisme. Des soirées de Hugo aux Mardis de Mallarmé en passant par les Samedis de Leconte de Lisle et le cercle des Nabis, il devient la sociabilité de référence des crivains et des artistes qui désirent fonder un mouvement. Après l'époque des salons littéraires et avant l'ère des groupes d'avant-garde, le XIX^e siècle s'impose donc comme le lieu des cénacles. Elaboré à partir d'un vaste corpus de journaux intimes, de lettres, d'articles, de satires, de souvenirs, de romans et de poèmes, ce livre cerné les contours du cénacle, la fois comme phénomène historique, objet sociologique et figure de l'imaginaire. Au fil des pages, le lecteur croiserait les grandes figures littéraires et artistiques du XIX^e siècle : Hugo, Stendhal, Balzac, Courbet, Flaubert, Baudelaire, Manet, Zola, Verlaine, Mallarmé et s'immergerait dans les mouvements qui l'ont marqué : romantisme, réalisme, Parnasse, naturalisme, impressionnisme, symbolisme. En somme, travers le prisme du cénacle, c'est tout le XIX^e siècle que les auteurs clairment d'un jour nouveau en montrant qu'il fut moins le siècle des génies solitaires que celui des aventures collectives. Bibliographic Guide to Art and Architecture New York Public Library. Art and Architecture Division, 1975 **Louis David, son école et son temps** Etienne Jean Delécluze, 1983

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