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El pan nuestro: Una historia de la tortilla de maíz Aurora Gómez, 2025-02-19 La tortilla de maíz ha sido el principal alimento de los mexicanos desde hace aproximadamente 2200 años Esta obra aborda las permanencias y los cambios en su producción y consumo a lo largo del tiempo así como su impacto sobre la sociedad La tortilla de maíz se produjo con las mismas técnicas hasta finales del siglo XIX mediante un trabajo cotidiano e intenso realizado exclusivamente por mujeres Este libro estudia las causas del prolongado estancamiento tecnológico y la manera en la que algunos inventores principalmente mexicanos fueron desarrollando los molinos de nixtamal las máquinas tortilladoras y la harina de maíz nixtamalizado que al cabo del siguiente siglo transformaron a las tortillas y la forma de elaborarlas La obra muestra el papel fundamental que jugaron las mujeres para alimentar a la población los cambios profundos que tuvieron lugar en sus vidas una vez que las nuevas tecnologías fueron difundidas y su importante gestión para adoptarlas Estudia también las empresas dedicadas a la producción de tortillas e insumos así como las políticas públicas que fomentaron la industrialización y homogenización de la tortilla y la oligopolización de su mercado Las nuevas tecnologías aumentaron la disponibilidad de alimentos facilitaron el crecimiento económico y demográfico y ampliaron las oportunidades de las mujeres Sin embargo la forma como fueron utilizadas dichas innovaciones definidas por la interacción entre gobierno y empresas limitaron su potencial para lograr una prosperidad inclusiva y sustentable

La distinción alimentaria de Toluca María del Carmen León García, 2002 **El derecho a la autonomía alimentaria de los pueblos indígenas en México** María Victoria Fernández Molina, 2020-06-21 A lo largo de este trabajo se realiza un ejercicio de justificación y construcción teórica y participativa de un concepto poco desarrollado desde la academia pero que dadas sus características contribuir a la mejor protección de los sistemas alimentarios y los derechos de las comunidades indígenas la autonomía alimentaria En este sentido el derecho propuesto se define a como la facultad de las comunidades indígenas y de cualesquiera otros campesinos de producir alimento de forma independiente manteniendo los métodos tradicionales basados en la sustentabilidad para lograr satisfacer sus necesidades nutricionales y las de sus familias mediante sus propios recursos

La cocina mexicana a través de los siglos Fernán González de la Vara, 1996 **Bibliographic Guide to Latin American Studies**, 1979 **Correo del**

maestro ,2002 **Sin maíz no hay país** Gustavo Esteva,Catherine Marielle,2003 **Sinaloa en la historia: Sinaloa indígena. Sinaloa colonial** Carlos Grande,1998 **Los pueblos originarios de la Ciudad de México** ,2007 *Ensayos sobre la Ciudad de México: Nuestros orígenes* Isabel Tovar de Arechederra,Magdalena Mas,1994 Collection of essays on the history of Mexico City by well known historians includes such topics as urban design the city council the Church and educational institutions For general rather than specialized readership Handbook of Latin American Studies v 58 *La cocina cotidiana y festiva de los limeños en el siglo XIX* Rosario Olivas Weston,1999 **Antropología e interdisciplina** Sociedad Mexicana De Antropología,1995 *Historia de la vida cotidiana en México* Pilar Gonzalbo,Pablo Escalante,2004

En las ultimas decadas del dominio espanol las tensiones entre grupos enriquecidos y masas empobrecidas los contrastes entre la vida rural y la urbana la violencia domestica la amenaza de las epidemias y el temor a la muerte repentina eran cada vez mas graves Ciudades nortenas y poblaciones del sureste reales de minas y haciendas de labor senores de alcurnia y humildes mujeres indigenas ninos y ancianos muestran en estas paginas la dificil forma de vivir en un mundo cambiante

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