seeking the compassionate life

the moral crisis
for psychotherapy
and society

earl goldberg with virginia crespo

Seeking The Compassionate Life The Moral Crisis For Psychotherapy And Society

A. W. Richard Sipe

Seeking The Compassionate Life The Moral Crisis For Psychotherapy And Society:

Seeking the Compassionate Life Carl Goldberg, Virginia Crespo, 2004-06-30 Morality is a subject most ignored and little understood by modern psychological investigation Why a person acts honorably or heinously is one of the most puzzling and least answered questions regarding human behavior Here the authors posit that despite the fact that hatred and arrogance continually battle compassion and decency as humanity s driving force people continue to develop altruism empathy and concern for others Goldberg and Crespo demonstrate seven factors crucial to achieving a compassionate life Goldberg and Crespo take us inside their treatment rooms through history across cultures and into their own personal worlds at large to meet clients and acquaintances including a would be rapist a virtuous stalker an adulterous minister and a young boy with little more than a matchbook and some pride to call his own Together the stories of these clients and historical figures including Nazis at Nuremberg reflect a vital theme Virtuous behavior should not be a mystery Morality is a subject most ignored and little understood by modern psychological investigation Why a person acts honorably or heinously is one of the most puzzling and least answered questions regarding human behavior The authors demonstrate that although within every human breast hatred and arrogance battle compassion and decency as a driving force people do indeed develop altruism empathy and concern for others Goldberg and Crespo outline seven crucial factors in the achievement of a compassionate life This book addresses two audiences First it questions modern psychological scientists who have ignored the importance of compassion virtue and morality focusing instead on contrived experimental situations rather than pursuing investigations in as part of the actual world in which we live Yet it is also written for all people concerned with the moral crisis in comtemporary society and all people seeking personal and social solutions to deal with this crisis The Invisible Church J. Pittman McGehee, Damon J. Thomas, 2008-11-30 While nearly half of Americans identify themselves with a fundamentalist brand of religion and a sizable minority has rejected religion altogether there is a vast middle ground This book is aimed at that huge group of people who describe themselves as spiritual but not religious In other words people who are open to encountering the divine and the transcendent and indeed actively seek these experiences. The authors help readers improve their understanding of the religious nature of the psyche the origins of myths and religions in the collective unconscious and the ways in which organized religion has often worked to infantilize its followers They leave the reader with an empowered ability to claim his or her own spiritual authority and lead a more abundant authentic life Many of those who have left organized religion have done so because it has hurt them in some way or because it failed to address their needs yet they maintain a strong yearning to reconnect with the divine and transcendent level of human existence As religious fundamentalism continues to influence so much of our national discourse and as atheistic books rank high on bestseller lists the time has never been more crucial for a book to address a third way between fundamentalism and atheism a way that encourages readers to connect with their true religious nature while at the same time maintaining their intellectual integrity

and claiming their own authority McGehee and Thomas offer that third way The Sustainable Urban Development **Reader** Stephen M. Wheeler, 2022-12-30 This thoroughly revised and updated fourth edition of The Sustainable Urban Development Reader combines classic and contemporary readings to provide a broad introduction to the topic that is accessible to general and undergraduate audiences The Reader begins by tracing the roots of the sustainable development concept in the nineteenth and twentieth centuries through classic readings It then explores dimensions of urban sustainability including land use and urban design transportation ecological planning and restoration energy and materials use economic development social and environmental justice and green architecture and building Additional sections cover tools for sustainable development sustainable development internationally visions of sustainable community and case studies from around the world The Sustainable Urban Development Reader remains unique in presenting a broad array of sustainable city readings each with a concise introduction placing it within the context of this evolving discourse Presenting an authoritative overview of the field using original sources in a highly readable format this book is a valuable resource for general readers as well as students and researchers in urban studies environmental studies the social sciences and related The Serpent and the Dove A. W. Richard Sipe, 2007-10-30 Richard Sipe himself a former monk and priest has made a lifelong venture of determining the reality and meaning of religious celibacy. Even an adequate operational definition of religious celibacy he says has been avoided by Catholic hierarchy and scholars to preserve the celibate myth Having spent 25 years conducting a study of celibacy and sexual behavior in Roman Catholic priests Sipe concluded that at any one time no more than 50 percent of priests were practicing celibacy To more fully understand what celibacy is how it is practiced the affect it has on the humanness of men of women and the social effects it presents Sipe says we can use the approach presented in this book Specifically we can analyze historic men who presented themselves or were perceived as living examples of celibacy and also focus on the most profound truths of celibacy found in literary accounts Psychology religion and literary criticism interface and are woven together in this book with minimal jargon The Serpent and the Dove was written in the hope of exciting honest analysis of the essence of religious celibacy and to foster a recrudescence of authentic sexual vigor with all of its evolutionary potential Human sexuality is not going away nor is it irrelevant to the wellbeing progress and happiness of the human community says Sipe And the practice of genuine celibacy is not going to disappear either No question the Catholic Church needs profound reformation But in all my work I have chosen not to throw any babies out with the horrendously dirty holy water the church continues to treasure and disseminate Here as in all my work I try to foster dialogue between religion and science such as literary criticism The Catholic Church and religion is at a Copernican Moment when it has to cede to science the nature of sexuality The Serpent and the Dove is one more work among Sipe s many books and articles making the need for that clear The Spirituality of Sex J. Harold Ellens, 2009-03-20 This book describes the psychospiritual facts of life about the pervasiveness of sexuality in all aspects of human life The energy

developed by our libido is the dynamic source of all the forces that shape our experience life motives thought feelings desires and spiritual longings No facet of life is untouched or unshaped by this dynamo Whether we are sitting in church at worship in a meeting for business in a party for pleasure we are always aware of the gender of those who are around us and of their level of sensuality as it impacts us If we are not aware of that some wounding has produced an impairment in us that has forced us to repress the awareness inappropriately This work is not a how to manual so much as a description of the deep meaningfulness that can be found in the spirituality of sex It is designed to enlighten us about ourselves to give names to what we all feel all the time and do not know quite how to describe It is about savoring the spiritual flavor of sexual play and sexual union This is a book for everyone from the inquiring adolescent to the mature adult looking for what is missing in sex and relationships This is not a book mainly for Christians or Jews It is about the generic human spirituality in every one of us true believer and atheist alike It is about being human more fully and with greater satisfaction Human spirituality is best defined as our irrepressible hunger and guest for meaning in all aspects of life Human sexuality is best defined as our irrepressible hunger and quest for union with other persons and the meaning of life found in the wholeness that such union brings Sexuality and spirituality are not two different things They are two names for the same thing the irrepressible human guest for meaning fulfillment union and wholeness They are not two different forces nor are they in any way at odds with one another as they have been made to seem in the polarizing attitudes about sexuality and spirituality popular in human society thanks to the excessive and negative moralization of sex Here Ellens sheds new light on the interplay of sexuality and spirituality through the use of anecdotes observation and thoughtful analysis Miracles J. Harold Ellens, 2008-07-30 Can science psychology and biology explain miracles This three volume set attempts to answer that question presenting the latest as well as classic thinking and research regarding miracles from fields that include psychology psychiatry theology biology and history We have all heard of what seem miraculous events which have surfaced across history They range from stigmata and bleeding icons to deadly tumors that disappear and healers who succeed just by laying hands on the afflicted from people who can predict unexpected events to so called mediums and those who can allegedly see and speak with the dead These books led by an eminent scholar who serves as series editor for the Praeger series Psychology Religion and Spirituality examine miracles of body mind and spirit presenting the most recent research and writing on these uncommon events aiming to bring hard science to some of the most persistent and peculiar phenomena associated with the human race Can science psychology and biology explain miracles This three volume set attempts to answer that question presenting the latest as well as classic thinking and research regarding miracles from fields that include psychology psychiatry theology biology and history From news of a crippled woman who left her wheelchair and walked after an evangelist prayed over her to stories of people who died on the operating table only to be revived to tell of bright lights and the pathway to the afterlife we ve all heard of what seem miraculous events They have surfaced across history They range from stigmata and bleeding icons to

deadly tumors that disappear and healers who succeed just by laying hands on the afflicted from people who can predict unexpected events to so called mediums and those who can allegedly see and speak with the dead Some miracles are intricately tied to religious beliefs but there are millions of people who ascribe to no particular religion yet still believe that things happen that defy all laws of nature and thus defy scientific explanation In these books eminent scholar I Harold Ellens and his team of expert contributors examine miracles of body mind and spirit presenting the most recent research and writing on these uncommon events as they aim to bring hard science to some of the most persistent and peculiar phenomena **Speaking of Death** Michael K. Bartalos, 2008-11-30 In the post 9 11 moments months associated with the human race and years America has come to develop a new mortality awareness Death and our understanding that it can be sudden and is certainly inevitable is being talked about more than ever before As the team in this volume shows through groundbreaking research surveys interviews and vignettes death awareness has grown strong and has changed the way we think and act not only in relation to ourselves and our loved ones but in relation to society overall Those changes include nuances from increases in the number and size of college courses focused on death rapid growth of death books death photography television shows dealing with death as well as the recording and dissemination of death videos from those that show family members dying peacefully to the execution of terrorists or their captives Impromptu street creations to memorialize common people who have died have emerged as have new ways to dispose of dead bodies including blasting ashes into space or placing them under the sea or giving them a green resting place in a natural forest Our means of grieving coping and beliefs about afterlife have been altered too This work also includes a look at cosmologists and physicists who have revised their theories on humanity s legacy when our world meets a fateful end who propose a means by which mankind s achievements might survive indefinitely transporting from one universe to another without violating the known laws of physics This book will intrigue all with an interest in considering not only death and how 9 11 changed America's views on and beliefs about it but also considering what could lie beyond that end for all of us Understanding Religious Experiences J. Harold Ellens, 2007-11-30 Today most people feel less interested in religion and more interested in spirituality If you ask what they mean they will tell you that organized religion tends to turn them off but nonetheless they feel a hunger in the heart that they cannot seem to fill They do not mean that they would rather have disorganized religion they mean that institutional religion does not seem to satisfy their spirits and feel there must be something more some better way of experiencing whatever that is for which they are hungry Much new experimentation is going on as a result Some of it is a search for the meaning to fill the soul and satisfy the spirit much of it is a search for meaning on the spiritual level itself Spirituality reaches always toward the question about the meaning of God the meaning of relationships with others the meaning of intimacy and the meaning of soul gratifying insights into truth Here Ellens carefully and sensitively explores the full range of our spiritual natures and the variety of spiritual experiences of which we are capable describing the way our souls and psyches work in our hunger and

thirst for meaning He explains in an enlightening and unconventional way why and how every human desires to reflect upon learn and share a heartfelt experience of God and of others Readers will find in this book a description of the meaning of the biblical stories about spiritual experiences in addition to descriptions of the kinds of spiritual experiences that ordinary people are having how they are achieving them and the ways in which they are filling their lives with meaning that goes beyond the horizons of material life The author paints this picture in such a way as to let us in on what biblically based authentic spirituality and spiritual experience really is and why it may or may not necessarily have anything to do with traditional institutionalized religion He carefully and vividly explains the notion of spirituality as it is illustrated in the Bible and discusses spiritual experiences such as prayer epiphany visions and other experiences He considers whether spirituality is mainly a connection with God with others or with both Readers hoping to get a better sense of what it means to be spiritual will have many of their questions answered in these pages Where God and Science Meet Patrick McNamara Ph.D., 2006-09-30 Spiritual practices or awakenings have an impact on brain mind and personality These changes are being scientifically predicted and proven For example studies show Buddhist priests and Franciscan nuns at the peak of religious feelings show a functional change in the lobes of their brain Similar processes have been found in people with epilepsy which Hippocrates called the sacred disease New research is showing that not only does a person s brain activity change in particular areas while that person is experiencing religious epiphany but such events can be created for some people even self professed atheists by stimulating various parts of the brain In this far reaching and novel set experts from across the nation and around the world present evolutionary neuroscientific and psychological approaches to explaining and exploring religion including the newest findings and evidence that have spurred the fledgling field of neurotheology It is not the goal of neurotheology to prove or disprove the existence of God but to understand the biology of spiritual experiences Such experiences seem to exist outside time and space caused by the brain for some reason losing its perception of a boundary between physical body and outside world and could help explain other intangible events such as altered states of consciousness possessions alien visitations near death experiences and out of body events Understanding them as well as how and why these abilities evolved in the brain could also help us understand how religion contributes to survival of the human race Eminent contributors to this set help us answer questions including How does religion better our brain function What is the difference between a religious person and a terrorist who kills in the name of religion Is there one site or function in the brain necessary for religious experience Sexual Liberation Raymond J. Lawrence Jr., 2007-01-30 Sex sells they say but even today it is considered forbidden wrong or sinful by many in the Western world This book is an account of the strange ways sexual pleasure has been devalued even demonized in the West by the forces of Christendom and its legacy in the modern world It tells the story of how sex came to be regarded by societies throughout the ages as perverse sinful and wrong and how the motivations of a few have lasted centuries and colored our view of sex and sexuality even today Sex sells

they say but even today it is considered forbidden or sinful by many in the Western world This book is an account of the ways in which sexual pleasure has been devalued and demonized in the West by the historical forces of Christendom It tells the story of how sex came to be regarded by societies throughout the ages as perverse sinful and wrong and how the centuries old motivations of a few have persisted into modern times coloring our view of sex and sexuality to this day For good or ill Christianity has been since before the ebbing of the Roman Empire the principal bearer of public values in the western world This book traces the changes that have shaped and reshaped what is considered moral sexual behavior and immoral sexual behavior by Christians and non Christians alike Lawrence s account of the perversion of sexual values begins with the intersection of the early Jesus movement and the morality of the Greco Roman culture and empire He goes on to point out the ways Christianity and its moral code were reshaped under the impact of Constantine's adoption of Christianity as the imperial religion and how key figures of the Middle Ages generally succeeded in promoting a religion whose chief goal was the obliteration of sexual pleasure The story continues on through the ages until now This controversial look at sex and Christianity sheds new light on our views of pornography homosexuality adultery and other issues of sex and sexuality

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