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Seeing the Self

*Heidegger on
Subjectivity*



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Seeing The Self Heidegger On Subjectivity

Kim Atkins



Seeing The Self Heidegger On Subjectivity:

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Heidegger's Being and Time Richard Polt, 2005-09-15 Heidegger s Being and Time Critical Essays provides a variety of recent studies of Heidegger s most important work Twelve prominent scholars representing diverse nationalities generations

and interpretive approaches deal with general methodological and ontological questions particular issues in Heidegger's text and the relation between Being and Time and Heidegger's later thought All of the essays presented in this volume were never before available in an English language anthology Two of the essays have never before been published in any language Dreyfus and Guignon three of the essays have never been published in English before Grondin Kisiel and Thom and two of the essays provide previews of works in progress by major scholars Dreyfus and Kisiel

The Subject of Coexistence

Louiza Odysseos, *Odysseos traces the institutional neglect of coexistence to the ontological commitments of international relations as a modern social science predicated on conceptions of modern subjectivity* Kierkegaard and the Philosophy of Love Michael Strawser, 2015-10-08 Ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover In Kierkegaard and the Philosophy of Love Michael Strawser shows that the philosophy of love lies at the heart of Kierkegaard's writings as he argues that the central issue of Kierkegaard's authorship can and should be understood more broadly as the task of becoming a lover Strawser starts by identifying the questions How should I love the other Is self love possible How can I love God and themes love's immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in Plato Spinoza and Hegel as well as prominent contemporary thinkers Strawser provides an original and wide ranging analysis of Kierkegaard's writings from the early The Concept of Irony and Edifying Discourses to the late The Moment while maintaining the prominence of Works of Love to demonstrate how Kierkegaard's writings on love are relevant to the emerging study of the philosophy of love today The most unique perspective of this work however is Strawser's argument that Kierkegaard's writings on love are most fruitfully understood within the context of a phenomenology of love In interpreting Kierkegaard as a phenomenologist of love Strawser claims that it is not Husserl and Heidegger that we should look to for a connection in the first instance but rather Max Scheler Dietrich von Hildebrand Emmanuel Levinas and most importantly Jean Luc Marion who for the most part center their thinking on the phenomenological nature of love Based on an analysis of the works of these thinkers together with Kierkegaard's writings Strawser argues that Kierkegaard presents readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship Overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force

Nietzsche and the Problem of Subjectivity João Constâncio, Maria João Mayer Branco, Bartholomew Ryan, 2015-10-16

Nietzsche's critique of the modern subject is often presented as a radical break with modern philosophy and associated with the so called death of the subject in 20th century philosophy But Nietzsche claimed to be a psychologist who was trying to open up the path for new versions and sophistications of the soul hypothesis Although there is no doubt that Nietzsche gave expression to a fundamental crisis of the modern conception of subjectivity both from a theoretical and from a practical

existential perspective it is open to debate whether he wanted to abandon the very idea of subjectivity or only to pose the problem of subjectivity in new terms The volume includes 26 articles by top Nietzsche scholars The chapters in Part I Tradition and Context deal with the relationship between Nietzsche's views on subjectivity and modern philosophy as well as with the late 19th century context in which his thought emerged Part II The Crisis of the Subject examines the impact of Nietzsche's critique of the subject on 20th century philosophy from Freud to Heidegger to Dennett but also in such authors as Deleuze Foucault Derrida or Luhmann Part III Current Debates From Embodiment and Consciousness to Agency shows that the way in which Nietzsche engaged with such themes as the self agency consciousness embodiment and self knowledge makes his thought highly relevant for philosophy today especially for philosophy of mind and ethics **Self and**

Subjectivity Kim Atkins, 2008-04-15 Self and Subjectivity is a collection of seminal essays with commentary that traces the development of conceptions of self and subjectivity in European and Anglo American philosophical traditions including feminist scholarship from Descartes to the present *Subjectivity and Intersubjectivity in Modern Philosophy and Psychoanalysis* Roger Frie, 1997-04-10 In this wide ranging study of subjectivity and intersubjectivity Roger Frie develops a critical account of recent conceptions of the subject in philosophy and psychoanalytic theory Using a line of analysis strongly grounded in the European tradition Frie examines the complex relationship between the theories of subjectivity intersubjectivity language and love in the work of a diverse body of philosophers and psychoanalysts He provides lucid interpretations of the work of Sartre Binswanger Lacan Habermas Heidegger Freud and others Because it integrates perspectives from continental philosophy analytical philosophy and psychoanalytic theory this book will appeal to a wide audience in the areas of philosophy history of philosophy psychoanalysis and social theory *Event and Subjectivity: The Question of Phenomenology in Claude Romano and Jean-Luc Marion* Kadir Filiz, 2023-12-11 Event and Subjectivity presents a rich phenomenological analysis of the event in contemporary phenomenology by focussing on the work of Claude Romano and Jean Luc Marion Although the event is a major topic of contemporary philosophy its centrality has not been acknowledged enough in the phenomenological movement The book starts with the idea that the event cannot find a proper place in Husserl's transcendental phenomenology and Heidegger's existential phenomenology It proposes a phenomenological version of the event that transforms the definition of phenomenon subjectivity and phenomenology itself in order to do justice to the phenomenality of the event At the same time Event and Subjectivity is the first book on Claude Romano's understanding of phenomenology in English It also offers a fresh reading of the phenomenology of Jean Luc Marion by highlighting the phenomenon of the event **Existential Hermeneutica** Andrzej Wiercinski, 2020-03-10 Existential hermeneutica is phronetic existence with the aim of cultivating practical wisdom in human life It comes from life influences life and transforms life Understanding what is happening in life requires reaching the hermeneutic truth which is the truth of understanding The experience of hermeneutic truth calls for personal commitment and existential response and thus

expresses the hermeneutic moral imperative Referring to Heidegger s phenomenological analytics of Dasein Gadamer emphasizes that understanding is not only one of the human capabilities but a way of Dasein s being in the world Hegel, Heidegger, and the Quest for the "I" Paolo Diego Bubbio,2024-06-14 This thought provoking study explores the philosophical resources provided by Hegel and Heidegger to grasp the nature of the I and combines those resources in a theoretical analysis of I hood in its connection with nature and history experience and myth The I has a fleeting almost elusive character in the philosophies of Hegel and Heidegger Yet both philosophers strive to make sense of what it means to be an I Their respective theories though seemingly divergent offer remarkable insights into the nature of the I and its relationship to the world Through meticulous examination this book explores the parallel journeys of Hegel and Heidegger tracing their respective paths towards a comprehensive conception of identity beyond the subject object dichotomy Moreover this study goes beyond being an exploration of Hegel s and Heidegger s conceptions of the self by actively employing their insights to chart a path towards a novel understanding of I hood Hegel Heidegger and the Quest for the I will be of interest to scholars and advanced students working on Hegel Heidegger history of European philosophy and contemporary theories of subjectivity and personal identity Offering a fresh perspective on the work of these two seminal thinkers the book contributes to the ongoing dialogue on the nature of the self and its place in the world Heidegger, Hölderlin, and the Subject of Poetic Language Jennifer Anna Gosetti-Ferencei,2004 Gosetti Ferencei argues that Heidegger has overlooked central elements in Hlderlin s poetics such as a Kantian understanding of aesthetic subjectivity and a commitment to Enlightenment ideals These elements she argues resist the more politically distressing aspects of Heidegger s interpretations including Heidegger s nationalist valorization of the German language and sense of nationhood or Heimat Phenomenology and the Problem of Time Michael R. Kelly,2016-09-15 This book explores the problem of time and immanence for phenomenology in the work of Edmund Husserl Martin Heidegger Maurice Merleau Ponty and Jacques Derrida Detailed readings of immanence in light of the more familiar problems of time consciousness and temporality provide the framework for evaluating both Husserl s efforts to break free of modern philosophy s notions of immanence and the influence Heidegger s criticism of Husserl exercised over Merleau Ponty s and Derrida s alternatives to Husserl s phenomenology Ultimately exploring various notions of intentionality these in depth analyses of immanence and temporality suggest a new perspective on themes central to phenomenology s development as a movement and raise for debate the question of where phenomenology begins and ends The Persistence of Subjectivity Robert B. Pippin,2005-05-02 The Persistence of Subjectivity examines several approaches to and critiques of the core notion in the self understanding and legitimation of the modern bourgeois form of life the free reflective self determining subject Since it is a relatively recent historical development that human beings think of themselves as individual centers of agency and that one s entitlement to such a self determining life is absolutely valuable the issue at stake also involves the question of the historical location of philosophy What might it mean to take seriously Hegel s

claim that philosophical reflection is always reflection on the historical actuality of its own age Discussing Heidegger Gadamer Adorno Leo Strauss Manfred Frank and John McDowell Robert Pippin attempts to understand how subjectivity arises in contemporary institutional practices such as medicine as well as in other contexts such as modernism in the visual arts and in the novels of Marcel Proust *The Subject and the Text* Manfred Frank,1997 The work of the German philosopher Manfred Frank has profoundly affected the direction of the contemporary debate in many areas of philosophy and literary theory This present collection first published in 1998 brings together some of his most important essays on subjects as diverse as Schleiermacher's hermeneutics the status of the literary text and the response to the work of Derrida and Lacan Frank shows how the discussions of subjectivity in recent literary theory fail to take account of important developments in German Idealist and Romantic philosophy The prominence accorded language in literary theory and analytic philosophy he claims ignores key arguments inherited from Romantic hermeneutics those which demonstrate that interpretation is an individual activity never finally governed by rules Andrew Bowie's introduction situates Frank's work in the context of contemporary debates in philosophy and literary theory **The Spirit of the Age** Paul Ashton,Toula Nicolacopoulos,George Vassilacopoulos,2008 Is it becoming more obvious today that the thinkers of the post Hegelian era were are not able to bear the greatness the immensity of the claims made by the human spirit Is our era the era of the faint hearted philosophy Celebrating 200 years since the publication of *The Phenomenology of Spirit* this volume addresses these questions through a renewed encounter with Hegel's thought **Self, No Self?** Mark Siderits,Evan Thompson,Dan Zahavi,2013-01-31 The nature and reality of self is a subject of increasing prominence among Western philosophers of mind and cognitive scientists It has also been central to Indian and Tibetan philosophical traditions for over two thousand years It is time to bring the rich resources of these traditions into the contemporary debate about the nature of self This volume is the first of its kind Leading philosophical scholars of the Indian and Tibetan traditions join with leading Western philosophers of mind and phenomenologists to explore issues about consciousness and selfhood from these multiple perspectives *Self No Self* is not a collection of historical or comparative essays It takes problem solving and conceptual and phenomenological analysis as central to philosophy The essays mobilize the argumentative resources of diverse philosophical traditions to address issues about the self in the context of contemporary philosophy and cognitive science *Self No Self* will be essential reading for philosophers and cognitive scientists interested in the nature of the self and consciousness and will offer a valuable way into the subject for students Transcendence and Self-transcendence Merold Westphal,2004 The question of the transcendence of God has traditionally been thought in terms of the difference between pantheism which affirms that God is wholly within the world and theism which affirms that God is both within and outside the world both immanent and transcendent Against Heidegger's critique of onto theology and the general postmodern concern for respecting and preserving the difference of the other Merold Westphal seeks to rethink divine transcendence in relation to modes of human

self transcendence Touching upon Spinoza Hegel Augustine Pseudo Dionysius Aquinas Barth Kierkegaard Levinas Derrida and Marion Westphal's work centers around a critique of onto theology the importance of alterity the decentered self and the autonomous transcendental ego Westphal's phenomenology of faith sets this book into the main currents of Continental philosophy of religion today **Heidegger** Mark Basil Tanzer, 2002 They are forged either by the arbitrary acts of a radically free human subject decisionism the position of the early Heidegger or by the equally arbitrary dispensations of the unrestricted power of Being which is beyond the capability of reason to comprehend quietism the position of the later Heidegger Both positions Heidegger's opponents contend amount to amoral irrationalism **Ethics, Politics, and Difference in Julia Kristeva's Writing** Kelly Oliver, 2013-10-28 A valuable intervention in Kristevan scholarship and a significant and exciting contribution in its own right to post structuralist discussions of ethical and political agency and practice Contributors Judith Butler Tina Chanter Marilyn Edelstein Jean Graybeal Suzanne Guerlac Alice Jardine Lisa Lowe Noelle McAfee Norma Claire Moruzzi Kelly Oliver Tilottma Rajan Jacqueline Rose Allison Weir Mary Bittner Wiseman Ewa Ziarek

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