

SHAKUNTALA

OR
THE FATAL RING
AN INDIAN DRAMA



KALIDASA
WILLIAM JONES

Sakontala Or The Fatal Ring 1807

American cyclopaedia



Sakontala Or The Fatal Ring 1807:

Sakontala, Or, The Fatal Ring, 1807 Kālidāsa, 2001 Kalidasa or Calidas wrote in the fourth or fifth century AD The play tells of a King who hunting in the forest finds the beautiful consecrated maiden Sakontala weds her and returns to his palace There he forgets her even when she appears in person visibly enceinte A ring that he has given her proves her identity but not until after a lengthy penance can husband and wife be reunited Serene contemplative Sakontala is a sort of Hindu Winter s Tale in which humans semi divinities and the gods themselves sport in an enchanted landscape BOOK JACKET

British Women Writers and the Asiatic Society of Bengal, 1785-1835 Kathryn S. Freeman, 2016-04-15 In her study of newly recovered works by British women Kathryn Freeman traces the literary relationship between women writers and the Asiatic Society of Bengal otherwise known as the Orientalists Distinct from their male counterparts of the Romantic period who tended to mirror the Orientalist distortions of India women writers like Phebe Gibbes Elizabeth Hamilton Sydney Owenson Mariana Starke Eliza Fay Anna Jones and Maria Jane Jewsbury interrogated these distortions from the foundation of gender Freeman takes a three pronged approach arguing first that in spite of their marked differences female authors shared a common resistance to the Orientalists intellectual genealogy that allowed them to represent Vedic non dualism as an alternative subjectivity to the masculine model of European materialist philosophy She also examines the relationship between gender and epistemology showing that women s texts not only shift authority to a feminized subjectivity but also challenge the recurring Orientalist denigration of Hindu masculinity as effeminate Finally Freeman contrasts the shared concern about miscegenation between Orientalists and women writers contending that the first group betrays anxiety about intermarriage between East Indian Company men and indigenous women while the varying portrayals of intermarriage by women show them poised to dissolve the racial and social boundaries Her study invites us to rethink the Romantic paradigm of canonical writers as replicators of Orientalists cultural imperialism in favor of a more complicated stance that accommodates the differences between male and female authors with respect to India

The New American Cyclopaedia George Ripley, Charles Anderson Dana, 1863 **Schwerpunkt Wagner und der Buddhismus** Udo Bernbach, 2007 **The New American Cyclopaedia**, 1871 **The New American Cyclopaedia** Charles Anderson Dana, George Ripley, 1873

The new American cyclopædia, ed. by G. Ripley and C.A. Dana American cyclopaedia, 1860 Portrait Of Linguists Thomas A. Sebeok, 2002-08-15 Portrait of Linguists is the standard biographical work in the history and theory of linguistics and a resource for all scholars of 18th 19th and early 20th century Western linguistics Edited by Thomas A Sebeok this text contains articles by eminent scholars in English French and German Ninety one biographies are featured including Wilhelm von Humboldt Jacob Grimm Franz Bopp Sir William Jones and Max Muller They constitute a mass of information on the leading figures in linguistics and include bibliographical information in addition to revealing the authors thoughts on the various schools of linguistics Arranged chronologically by subjects year of birth this two volume work is also indexed at the

end of volume 2 and is a valuable storehouse of information on the seminal figures in the mainstream of Western linguistics

Transient and Permanent Charles Capper, Conrad Edick Wright, 1999 An insightful collection of the best recent writing on Transcendentalists

Geschichte der Litteratur von ihrem Anfang bis auf die neuesten Zeiten: Geschichte der neuern Sprachenkunde. 1807 Johann Gottfried Eichhorn, 1807 *Johann Gottfried Herder's Image of India* Pranabendra

Nath Ghosh, 1990 *The British National Bibliography* Arthur James Wells, 2001 Goethes Rätselparodie der Romantik

Gabrielle Bersier, 2012-01-19 Die Untersuchung gründet sich auf einen flexiblen Begriff der Parodie als intertextuelle und metaliterarische Schreibweise deren Ursprünge von der Parodietheorie der Gegenwart über den russischen Formalismus bis zur Literaturtheorie der Frühromantik und deren Kenntnisnahme durch Goethe zurückverfolgt werden Entgegen der einschränkenden Assoziation der Parodie mit der Satire wird die Anwendbarkeit des Begriffs auf Goethes subtilen Roman aus der Affinität der Parodie zum Begriff der romantischen Ironie deduziert Die Textanalyse geht von der auffallenden Metatextualität der Namengebung aus um deren parodistische Machart aus den Belegen einer bisher nicht ausgewerteten weil nicht namentlich ausgetragenen Fehde zwischen dem zum Katholizismus bekehrten Wortführer der Jenaer Romantik Friedrich Schlegel und dem Weimarer Klassiker abzuleiten Obwohl die unmittelbare Provokation in den Schriften des Konversionsjahres lag F Schlegels Abhandlung über die Sprache und Weisheit der Indier und seine Rezensionen für die Heidelberger Jahrbücher hatte der Romantiker bekannterweise den Kampf gegen den Klassizismus auf kunsttheoretischem Feld bereits in seinen Pariser Gemäldebeschreibungen eröffnet Die versteckte Art der Schlegelschen Polemik bestimmte die vermittelte Art der Goetheschen Replik Gezeigt wird wie raffiniert sein parodistischer Roman sprachliche und kunsttheoretischen Verbote und Gebote des Gegners buchstäblich zu erfüllen und gleichzeitig ironisch umzuwandeln vermochte Anhand dieses intertextuellen Vorgehens kann nicht nur die Schreibweise der Wahlverwandschaften präzise beschrieben werden sondern Goethes rätselhafter Roman lässt sich auch erstmalig in seine literaturhistorischen Zusammenhänge konkret einordnen *Catalogue of the Barton Collection, Boston Public Library* Boston Public Library. Barton Collection, 1888

Bhagavad-Gītā and the English Romantic Movement Krishna Gopal Srivastava, 2002 This book highlights the contribution of India to the growth and enrichment of the English Romantic Movement It establishes the great Romantic Movement which took place at the end of the eighteenth century as a result of efforts made by English Orientalists

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1807. (lat.) Johann-Christoph Adelung, 1807 *Allgemeines bibliographisches Lexikon* Friedrich Adolf Ebert, 1820 *Bd. A -[L]*, *Bibl* Friedrich Adolf Ebert, 1820

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