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La Regenta

Volumen II

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Blood Novels Julia H. Chang, 2022-08-31 In the late nineteenth century Spain's most prominent writers Juan Valera Leopoldo Alas and Benito Pérez Galdós made blood a crucial feature of their fiction *Blood Novels* examines the cultural and literary significance of blood unsettling the dominant assumption of the period that blood no longer played a decisive role in social hierarchies By examining fictional works through the rubric of blood novels Julia H Chang identifies a shared fascination with blood that probes the limits of realism through blood's dual nature of matter and metaphor Situating the literature within broader cultural and theoretical debates *Blood Novels* attends to the aesthetic contours of material blood and in particular how bleeding is inflected by gender caste and race Critically engaging with feminist theory theories of race and whiteness literary criticism and medical literature this innovative study makes a case for treating blood as a critical analytic tool that not only sheds new light on Spanish realism but more broadly challenges our understanding of gendered and racialized embodiment in Spain

Negotiating Sainthood Kathy Bacon, 2017-12-02 This study demonstrates the previously unrecognised significance of discourses of saintliness for constructions of gender and national identity in late nineteenth and early twentieth century Spanish culture a Kathy Bacons innovative approach to sainthood leads to fresh readings of texts by Spains three principal realist novelists *La familia de Leon Roch* and *Nazarin* Benito Pérez Galdós 1878 and 1895 *La Regenta* Leopoldo Alas 1884-85 and *Dulce dueño* Emilia Pardo Bazán 1911 a The author challenges the conventional distinction between anti-clerical and spiritual novels by these writers and questions previous feminist assumptions about the negative role of religion for female identity a Sainthood emerges as a key theme through which texts grapple with Spains difficult transition to modernity

Urbanism and Urbanity Leigh Mercer, 2013 Through the study of more than twenty novels produced in Spain from the 1840s to the 1920s this book explores the literary means by which the social options available to modern Spanish bourgeois citizens were discursively constructed occasionally before and often concomitantly to their production in reality As a result this study is concerned with the interplay of realism and reality in modern Spain From the earliest folletines of the 1840s to the Modernist novels of the 1920s the majority of novels written in this eighty year period are what one might term *novelas de costumbres contemporáneas* or novels of contemporary customs and therefore primarily concerned with faithfully copying and moreover influencing real social norms in the public sphere In these pages I argue that the spatial and behavioral discourses in the novels of contemporary customs offer a telling history of the evolving formulation of the Spanish bourgeoisie The linking of novels and urbanism is hardly arbitrary in the context of nineteenth century Spain Urbanism particularly in the nineteenth century was as much a verbal construction as the novel as proven by the lengthy treatises of such prominent Spanish bureaucrats engineers architects and urban planners as Ramón de Mesonero Romanos Ildefonso Cerdà and Carlos María de Castro For Spanish intellectuals of this era city planning and the novel functioned as parallel enmeshed discourses in which to work out what it meant to be middle class and the roles this class

ought to play in contemporary society In this way they can be considered associated fields of discourse in the sense described by Michel Foucault in *The Archaeology of Knowledge* Foucault's treatise was a call for scholars to reexamine historical fields and question the historical grouping of knowledge into certain discursive unities and consider whether these might be broken up and new ones conceived In this vein this book undertakes a broader and more integrative view of the Spanish nineteenth century calling into question the boundaries of fields such as etiquette and urban planning or literature and touristic discourse

Leopoldo Alas (Clarín) Noël Maureen Valis, 2002 Novelist critic Leopoldo Alas's reputation suffered neglect and silent reproval during much of the twentieth century especially under the Franco regime but his reputation has now achieved classic status in Spain Clearly related to this is the great increase in the number of translations Julian Barnes called *La Regenta* the foreign classic tardily discovered This bibliography picks up where the first one left off in 1984 It is divided into primary material and secondary material Primary material includes Anthologies and Selections Criticism Novels Short Story Collections Plays Correspondence Prologues Reprints Translations and Miscellaneous with two new categories autograph manuscripts and iconography

Writing Teresa Denise DuPont, 2011-12-16 *Writing Teresa* The Saint from vila at the fin de siglo examines the Teresa de Jes's boom of roughly 1880-1930 and offers an in depth study of five major Spanish participants in the turn of the twentieth century explosion of literary treatments of St Teresa This historical period's interest in the Saint from vila relates to popularization and nationalization of aspects of Catholicism technological advances a modernist fascination with saintly heroes the search for new Spanish identities and the evolving role of women writers and intellectuals Teresa was mysticism in its historical context energy in a time of doubt the possibility of reconciling science and spirituality a new vision for writing and a maternal figure linked to the religion of the past for those who had lost the faith of their childhood

Realism as Resistance Denise DuPont, 2006 This book explores the fluid boundaries between realism and romanticism while considering this oscillation between discourses as the legacy of the Quixote to the nineteenth century Spanish novel Furthermore there are studies of characters who act as authors in Benito Perez Galdos's first series of *Episodios Nacionales* Pio Baroja's *La lucha por la vida* and Leopoldo Alas Clarin's *La Regenta* For many realists romanticism has negative associations quixotism exaggeration impracticality and femininity or effeminacy

Bulletin Cincinnati (Ohio), Public Library, 1902

Interiors and Narrative Estela Vieira, 2012-12-17 *Interiors and Narrative* shows how crucial interiors are for our understanding of the nature of narrative A growing cultural fascination with interior dwelling so prevalent in the late nineteenth century parallels an intensification of the rhetorical function interior architecture plays in the development of fiction The existential dimension of dwelling becomes so intimately tied to the novelistic project that fiction surfaces as a way of inhabiting the world This study illustrates this through a comparative reading of three realist masterpieces of the Luso Hispanic nineteenth century Machado de Assis's *Quincas Borba* 1891 E a de Queir's *The Maias* 1888 and Leopoldo Alas's *La Regenta* 1884-1885 The first full length study to juxtapose the renowned writers *Interiors* and

Narrative analyzes the authors spatial poetics while offering new readings of their work The book explores the important links between interiors and narrative by explaining how rooms furnishings and homes function as metaphors for the writing of the narrative reflecting on the complex relation between private dwellings and human interiority and arguing that the interior design of rooms becomes a language that gives furnishings and decorative objects a narrative life of their own The story of homes and furnishings in these narratives creates a semiotic language that both readers and characters rely on in order to make sense of fiction and reality

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