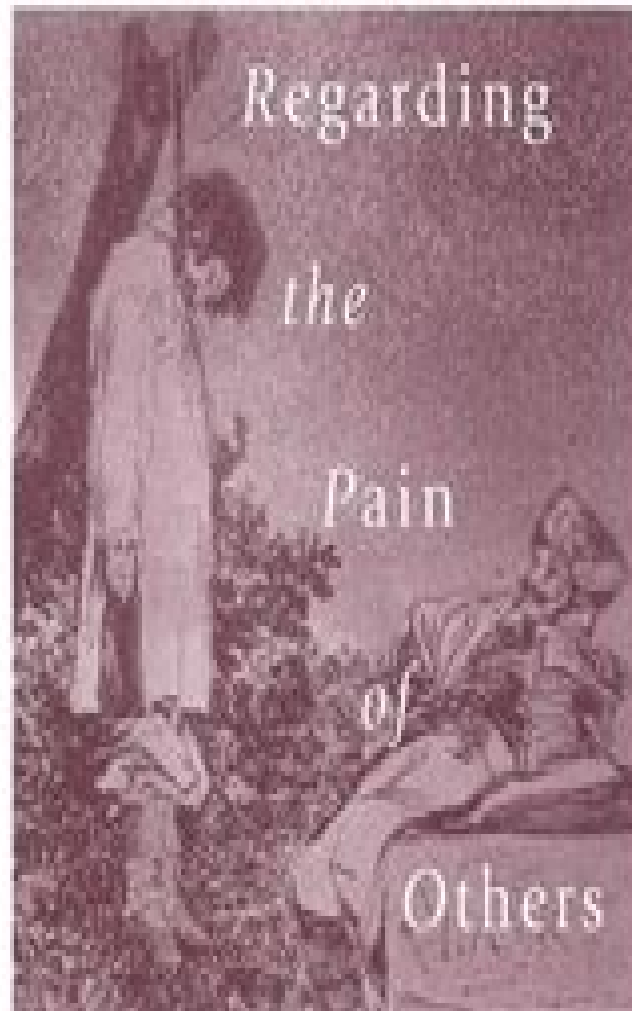


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Regarding The Pain Of Others

Suzannah Biernoff



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The House of the Pain of Others Julián Herbert, 2019-04-16 A brilliant work of historical excavation with profound echoes in an age redolent with violence and xenophobia Early in the twentieth century amid the myths of progress and modernity that underpinned Mexico's ruling party

some three hundred Chinese immigrants close to half of the Cantonese residents of the newly founded city of Torre n were massacred over the course of three days It is considered the largest slaughter of Chinese people in the history of the Americas but more than a century later the facts continue to be elusive mistaken and repressed And what do you know about the Chinese people who were killed here Juli n Herbert asks anyone who will listen An exorcism of persistent and discomfiting ghosts The House of the Pain of Others attempts a reckoning with the 1911 massacre Looping digressive and cinematic Herbert blends reportage personal reflection essay and academic research to portray the historical context as well as the lives of the perpetrators and victims of the small genocide This brilliant historical excavation echoes profoundly in an age redolent with violence and xenophobia

Knowing the Suffering of Others Austin Sarat, 2014-07-14 In *Knowing the Suffering of Others* legal scholar Austin Sarat brings together essays that address suffering as it relates to the law highlighting the ways law imagines suffering and how pain and suffering become jurisprudential facts From fetal imaging to end of life decisions torts to international human rights domestic violence to torture and the law of war to victim impact statements the law is awash in epistemological and ethical problems associated with knowing and imagining suffering In each of these domains we might ask How well do legal actors perceive and understand suffering in such varied domains of legal life What problems of representation and interpretation bedevil efforts to grasp the suffering of others What historical political literary cultural and or theological resources can legal actors and citizens draw on to understand the suffering of others In *Knowing the Suffering of Others* Austin Sarat presents legal scholarship that explores these questions and puts the problem of suffering at the center of thinking about law The contributors to this volume do not regard pain and suffering as objective facts of a universe remote from law rather they examine how both are discursively constructed in and by law They examine how pain and suffering help construct and give meaning to the law as we know it The authors attend to the various ways suffering appears in law as well as the different forms of suffering that require the law s attention Throughout this book law is regarded as a domain in which the meanings of pain and suffering are contested and constituted as well as an instrument for inflicting suffering or for providing or refusing its relief It challenges scholars lawyers students and policymakers to ask how various legal actors and audiences understand the suffering of others Contributors Montr D Carodine Cathy Caruth Alan L Durham Bryan K Fair Steven H Hobbs Gregory C Keating Linda Ross Meyer Meredith M Render Jeannie Suk John Fabian Witt

Portraits of Violence Suzannah Biernoff, 2017-03-28 *Portraits of Violence* explores the image and idea of facial disfigurement in one of its most troubling modern formations as a symbol and consequence of war It opens with Nina Berman s iconic photograph *Marine Wedding* which provoked a debate about the medical military and psychological response to serious combat injuries While these issues remain urgent it is equally crucial to interrogate the representation of war and injury The concepts of valor heroism patriotism and courage assume visible form and do their cultural work when they are personified and embodied The mutilated or disabled veteran s body can connote the brutalizing

dehumanizing potential of modern combat Suzannah Biernoff draws on a wide variety of sources mainly from WWI but also contemporary photography and computer games Each chapter revolves around particular images Marine Wedding is discussed alongside Stuart Griffiths portraits of British veterans Henry Tonks drawings of WWI facial casualties are compared to the medical photographs in the Gillies Archives the production of portrait masks for the severely disfigured is approached through the lens of documentary film and photography and finally the haunting image of one of Tonks's patients reappears in BioShock a highly successful computer game The book simultaneously addresses a neglected area in disability studies puts disfigurement on the agenda for art history and visual studies and makes a timely and provocative contribution to the literature on the First World War

Public Characters James M. Jasper, Michael P. Young, Elke Zuern, 2020 Heroes villains victims and minions have been the building blocks of moral and political reputations throughout human history In *Public Characters* the authors look at visual images music and words to show the techniques by which these characters get constructed They also trace the impact of these public characters in politics including the 2016 triumph of Donald J Trump through his ability to cast opponents as villains and minions

Men After War Stephen McVeigh, Nicola Cooper, 2013-03-05 This book is an innovative collection of original research which analyzes the many varieties of post conflict masculinity Exploring topics such as physical disability and psychological trauma and masculinity and sexuality in relation to the feminizing contexts of wounding and desertion this volume draws together leading academics in the fields of gender history literature and disability studies in an inter and multi disciplinary exploration of the conditions and circumstances that men face in the aftermath of war

The Bodies of Others José A. Sánchez, 2022-02-24 Available in English for the first time *The Bodies of Others* investigates through a series of close readings of several theatrical and film productions in Europe and South America the relationship between representation including theatrical representation and ethics defined as an ongoing relational negotiation as opposed to a set of universal moral laws The main concepts are exposed through a comparative analysis of historical processes political actions and artistic works from different periods Thus the dialogue between the film *La carrose d or* by Jean Renoir 1952 and *Rosa Cuchillo* by Yuyachkani 2006 serves to address the problem of the multiple meanings of representation The dialogue between the play *El Se or Gal ndez* by Eduardo Pavlovsky 1973 the performance *The Conquest of America* by Las Yeguas del Apocalipsis 1989 and the novel *2666* 2004 by Roberto Bola o allows the concept of an ethic of the body to be addressed Other key concepts such as identity care cruelty violence memory and testimony are considered through investigation of work such as Angelica Liddel's theatre pieces Rabi h Mrou and Lina Majdalanie's performances Albertina Carri Basilio Mart n Patino and Apichatpong Weerasethakul's films and Mapa Teatro's trans disciplinary creations

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