

Reforming Fundamentalism

GEORGE M. MARSDEN

FULLER SEMINARY
AND • THE • NEW
EVANGELICALISM

Reforming Fundamentalism

Judith C.P. Lin



Reforming Fundamentalism:

Reforming Fundamentalism George M. Marsden, 1995 A sequel and companion to the author's widely acclaimed *Fundamentalism and American Culture* this book uses the history of Fuller Theological Seminary as a lens through which to focus an examination of the broader story of evangelicalism and fundamentalism since the 1940s *Reformed and Always Reforming (Acadia Studies in Bible and Theology)* Roger E. Olson, 2007-10-01 The community of evangelicals sometimes seems so broad as to defy definition but theological conservatism has been one consistent marker Now says theologian Roger Olson postconservatism is moving beyond conventional battles against liberalism and heresy to posit a dynamic and realistic approach While conservatives strive to preserve tradition and protect orthodoxy postconservatives urge openness to doctrinal reform without abandoning orthodoxy Where differences exist between doctrine and Scripture doctrine must be brought into conformity with the Word Postconservatives want to free evangelical theology from its paradoxical captivity to rationalism and its obsession with facts so that it may recognize truth in experience and personal knowledge Theologians pastors seminarians and serious thinkers will find many depths to plumb in this exhaustive survey of critics advocates and fellow travelers on the evangelical journey *The Remaking of Evangelical Theology* Gary J. Dorrien, 1998-01-01 In this in depth historical analysis of evangelical theology Gary Dorrien describes how evangelicalism has developed and matured Beginning at the turn of the century and the start of the fundamentalist modernist controversies he notes the key figures and institutions of the evangelical movement He also shows how evangelicalism has both diversified and entered into the broader theological discussions of today *American Evangelicalism* Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden's major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden's illustrious works on their own terms this collection's contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden's timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past *Myself when I Am Real* Gene Santoro, 2001 An acclaimed music critic strips away the myths shrouding Jazz's Angry Man in the best examination yet of an American original The Washington Post *The Other Evangelicals* Isaac B. Sharp, 2023-04-18 What's the first thing that comes to

mind when you hear evangelical For many the answer is white patriarchal conservative or fundamentalist but as Isaac B Sharp reveals the big tent of evangelicalism has historically been much bigger than we've been led to believe In *The Other Evangelicals* Sharp brings to light the stories of those twentieth century evangelicals who didn't fit the mold including Black feminist progressive and gay Christians Though the binary of fundamentalist evangelicals and modernist mainline Protestants is taken for granted today Sharp demonstrates that fundamentalists and modernists battled over the title of evangelical in post World War II America In fact many ideologies characteristic of evangelicalism today such as biblical womanhood and political conservatism arose only in reaction to the popularity of evangelical feminism and progressivism Eventually history was written by the winners the Billy Grahams of American religion while the losers were expelled from the movement via the establishment of institutions such as the National Association of Evangelicals Carefully researched and deftly written *The Other Evangelicals* offers a breath of fresh air for scholars seeking a more inclusive history of religion in America Q Spirit Top 23 LGBTQ Christian Books List 2023 **Awakening the Evangelical Mind** Owen

Strachan,2015-10-06 The first major study to draw upon unknown or neglected sources as well as original interviews with figures like Billy Graham *Awakening the Evangelical Mind* uniquely tells the engaging story of how evangelicalism developed as an intellectual movement in the middle of the 20th century Beginning with the life of Harold Ockenga Strachan shows how Ockenga brought together a small community of Christian scholars at Harvard University in the 1940s who agitated for a reloaded Christian intellect With fresh insights based on original letters and correspondence Strachan highlights key developments in the movement by examining the early years and humble beginnings of such future evangelical luminaries as George Eldon Ladd Edward John Carnell John Gerstner Gleason Archer Carl Henry and Kenneth Kantzer **Presbyterians**

and American Culture Bradley J. Longfield,2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U S A He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike **The Younger Evangelicals** Robert E. Webber,2002-10-01 Robert E Webber has led worship

workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture *The Younger Evangelicals* explores the characteristics of these emerging leaders and provides an outlet for their

stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely The Younger Evangelicals is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context

The Continuing Relevance of Wesleyan Theology Nathan Crawford, 2011-06-01 What does the Wesleyan message have to say to the greater theological world This is a question that Laurence Wood has taken up as his concern throughout his career In order to honor his work this collection takes up this question through a series of essays designed to show how Wesleyan Theology while distinctive has a continued relevance to the wider world of theological scholarship This collection does this in two ways First by showing how the Wesleyan distinctives have been present throughout the history of theology And secondly the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations ranging from theological hermeneutics and the science religion dialogue to the practice of preaching and spirituality The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world showing its vitality and importance for the contemporary situation

Interdisciplinary Perspectives on the Authority of Scripture Carlos R. Bovell, 2011-09-01 Conservative Protestant views of Scripture have not moved much beyond the fundamentalist modernist controversies of the early twentieth century Today discussions must evolve and become transparently conversant with recent scholarly developments Interdisciplinary Perspectives on the Authority of Scripture provides contemporary reflections on the most pressing challenges facing inerrancy today Whatever your current position this volume will deepen your understanding of the authority of Scripture

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The Creationist Debate, Second Edition Arthur McCalla, 2013-08-29 Whereas scholarly study of Creationism usually places it in the context of religion and the history or philosophy of science *The Creationist Debate* here revised and completely updated in its second edition has been written in the conviction that creationism is ultimately about the status of the Bible in the modern world Creationism as a modern ideology exists in order to defend the authority of the Bible as a repository of transhistorical truth from the challenges of any and all historical sciences It belongs to and is inseparable from Protestant Fundamentalists desire to resubject the modern world to the authority of the inerrant Bible Intelligent Design creationism to the extent that it distinguishes itself from reactionary biblicism is a program advocating a supernaturalist providentialist understanding of the world Accordingly *The Creationist Debate* situates Creationism and Intelligent Design in relation to the rise from the early modern period onwards of historical thinking in various scientific and scholarly disciplines including theories of the earth chronology civil history geology biblical criticism paleontology evolutionary biology and anthropology in their complex relationship to the status of the Bible as an historical authority It argues that the debate over Creationism is at bottom a debate over how to interpret the biblical text rather than over how to interpret the world *The Creationist Debate* Arthur McCalla, 2006-06-15 This book places the present Creationist opposition to the theory of evolution in historical context by setting out the ways in which from the seventeenth century onwards investigations of the history of the earth and of humanity have challenged the biblical views of chronology and human destiny and the Christian responses to these challenges The author's interest is not primarily directed to questions such as the epistemological status of scientific versus religious knowledge or the possibility of a Darwinian ethics but rather to the problems and various responses to the problems raised in a particular historical period in the West for the Bible by the massive extension of the duration of geological time and human history **Antifundamentalism in Modern America** David Harrington Watt, 2017-05-09 David Harrington Watt's *Antifundamentalism in Modern America* gives us a pathbreaking account of the role that the fear of fundamentalism has played and continues to play in American culture Fundamentalism has never been a neutral category of analysis and Watt scrutinizes the various political purposes that the concept has been made to serve In 1920 the conservative Baptist writer Curtis Lee Laws coined the word fundamentalists Watt examines the antifundamentalist polemics of Harry Emerson Fosdick Talcott Parsons Stanley Kramer and Richard Hofstadter which convinced many Americans that religious fundamentalists were almost by definition backward intolerant and anti intellectual and that fundamentalism was a

dangerous form of religion that had no legitimate place in the modern world For almost fifty years the concept of fundamentalism was linked almost exclusively to Protestant Christians The overthrow of the Shah of Iran and the establishment of an Islamic republic led to a more elastic understanding of the nature of fundamentalism In the late 1970s and early 1980s Americans became accustomed to using fundamentalism as a way of talking about Muslims Jews Hindus Sikhs and Buddhists as well as Christians Many Americans came to see Protestant fundamentalism as an expression of a larger phenomenon that was wreaking havoc all over the world Antifundamentalism in Modern America is the first book to provide an overview of the way that the fear of fundamentalism has shaped U S culture and it will lead readers to rethink their understanding of what fundamentalism is and what it does *The Evangelicals* Robert Krapohl, Charles H.

Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing **Promise Unfulfilled**

Rolland McCune, 2017-07-17 The New Evangelicalism was conceived if not born with the formation of the National Association of Evangelicals in 1942 This new group was in the main led by younger professing fundamentalist scholars and leaders who had become dissatisfied with their heritage and wanted to carve out some evangelical middle ground between fundamentalism and neo orthodoxy This book is an analysis of the break away movement in terms of the issues ideas and practices that led to its beginning its expansion to an apogee in the 1970s its subsequent loss of biblical and doctrinal stability and its slide toward virtual irrelevancy in a postmodern world culture of the 21st century The twenty five chapters are grouped under nine main sections Historical Antecedents the Formation of the New Evangelicalism Ecumenism Ecclesiastical Separation The Bible and Authority Apologetics Social Involvement Doctrinal Storms and Evaluations and Prospects It will be a valuable addition to the pastor s library and a strategic resource for theological education in Bible colleges and seminaries America's Right Robert B. Horwitz, 2013-07-10 Conservatism has been the most important political doctrine in the United States for nearly four decades It has dominated the intellectual debate and largely set the

policy agenda even during years of Democratic electoral control But 21st century conservatism has moved far beyond even the Reagan Revolution of small government lower taxes and a respect for tradition The alliance of libertarians neoconservatives and the Christian right has launched anxious and angry attacks on the purported homosexual agenda the hoax of climate change the rule by experts and elites and the banishment of religion from the public realm In the foreign policy arena it has tried to remake the world through the cleansing fire of violence Contemporary American conservatism practices a politics that is disciplined uncompromising utopian and enraged seeking to take back our country This is anti establishment conservatism whose origin can be traced back to the right wing that battled both the reigning post World War II liberal consensus and the moderate establishment Republican Party This book examines the nature of anti establishment conservatism traces its development from the 1950s to the Tea Party and explains its political ascendancy

The Theology of Dallas Willard Gary Black Jr.,2013-08-06 Evangelical Christianity in the United States is currently in a dramatic state of change Yet amidst this sometimes tumultuous religious environment a rather unique blend of both ancient and contemporary Christian theology has found its way into the hearts and minds of emerging generations of Christians The Theology of Dallas Willard both describes and conveys the essence of this increasingly popular and perhaps mediating view of the gospel of Jesus Christ Blending both a prophetic critique with pastoral encouragement Willard s unique understanding of the reality present within a life lived as a disciple of Jesus in the kingdom of God is attracting both new and traditional Christians to reconsider their faith

The Charismatic Movement in Taiwan from 1945 to 1995 Judith C.P. Lin,2020-07-10 This book presents a comprehensive account of the historical development of the Charismatic Movement in Taiwan placing it within the context of Taiwan s religious and political history Judith C P Lin unearths invaluable sources of the Japan Apostolic Mission the Full Gospel Business Men s Fellowship International Formosa Chapter and Jean Stone Willans short stay in Taiwan in 1968 Lin describes and analyzes how the efforts of 1970s charismatic missionaries in Taiwan including Pearl Young Nicholas Krushnisky Donald Dale Allen J Swanson and Ross Paterson shaped the theological convictions of later Taiwanese charismatic leaders She also explores significant developments in the Taiwanese Church which contributed to the gradual and widespread recognition of the Charismatic Movement in Taiwan from 1980 to 1995 Lin offers a thorough treatment of history reconfigures historiography from a Taiwanese perspective and challenges the academic circle to take seriously the Taiwanese consciousness when engaging Taiwan s history

Reader's Guide to American History Peter J. Parish,2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader s Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys

and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history

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