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HISTORICAL THEOLOGY

Reformation Readings of the Apocalypse

Geneva, Zurich, and Wittenberg



IRENA BACKUS

Reformation Readings Of The Apocalypse Geneva Zurich And Wittenberg

Hermann von Kerssenbrock



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The Biblical Interpretation of William of Alton Timothy F. Bellamah OP, 2011-08-16 Studies of medieval Biblical interpretation usually focus on the printed literature neglecting the vast majority of relevant works Timothy Bellamah offers a groundbreaking examination of the exegesis of William of Alton a thirteenth century Dominican regent master at Paris whose commentaries have never previously appeared in print As a near contemporary of Hugh of St Cher Bonaventure Albert the Great and Thomas Aquinas William was an important representative of university exegesis at a time of rapidly changing methods and remarkable intellectual development His commentaries are valuable resources for understanding Biblical study of the thirteenth century in the schoolroom and in the pulpit Yet study of William s work has been impeded by the dubious authenticity of numerous commentaries questionably attributed to him over the centuries Bellamah addresses these complex problems by unearthing evidence of authorship in each commentary s style and methodology This inquiry employs the traits of William s commentaries as criteria for constituting a list of works that can be reliably attributed to him which in turn provides a crucial basis for studying his exegesis William was a man of his time but even more than his contemporaries he was deeply interested in history and the literal sense which he understood to be the intention of Scripture s authors divine and human He took a keen interest in Biblical history and put to use a wide array of procedures for textual linguistic and rhetorical analysis At the same time he remained aware of the spiritual senses and the diverse elements of the exegetical and theological tradition in which he stood

Shapers of English Calvinism, 1660-1714 Dewey D. Wallace, 2011-05-30 Dewey Wallace tells the story of several prominent English Calvinist actors and thinkers in the first generations after the beginning of the Restoration illuminating the religious and intellectual history of the era between the Reformation and modernity

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Narrative of the Anabaptist Madness: The Overthrow of Münster, the Famous Metropolis of Westphalia (set 2 volumes) Hermann von Kerksenbrock, 2007-07-30 This is the only accurate translation of the main contemporary historical source for the Anabaptist kingdom of Münster 1534 35 Written by Hermann von Kerksenbrock a young Catholic eyewitness who later became a schoolmaster the monumental Latin original was never printed during the author s life and circulated only in

manuscript format until the editio princeps of 1899 1900 the only previous translation was an unreliable German version written in 1771 This work contains a number of documents not otherwise available and the author's conceptions have had a profound influence on later interpretations of the lurid events surrounding one of the most unusual occurrences of the German Reformation The extensive introduction and notes place the text in its historical context

Holy Scripture Speaks Hilmar M. Pabel, Mark Vessey, 2002-01-01 Holy Scripture Speaks reveals the rich complexity of the literary theological and cultural dimensions of Erasmus Paraphrases on the New Testament and indicates future directions that research in this area should take

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Humanism and Calvinism Dr Steven J Reid, 2013-07-28 Across early modern Europe the confessional struggles of the Reformation touched virtually every aspect of civic life and nowhere was this more apparent than in the universities the seedbed of political and ecclesiastical society Focussing on events in Scotland this book reveals how established universities found themselves at the centre of a struggle by competing forces trying to promote their own political religious or educational beliefs and under competition from new institutions It surveys the transformation of Scotland's medieval and Catholic university system into a greatly expanded Protestant one in the decades following the Scottish Reformation of 1560 Simultaneously the study assesses the contribution of the continentally educated religious reformer Andrew Melville to this process in the context of broader European social and cultural developments including growing lay interest in education as a result of renaissance humanism and the involvement of royal and civic government as well as the new Protestant Kirk in university expansion and reform Through systematic use of largely neglected manuscript sources the book offers fresh

perspectives on both Andrew Melville and the development of Scottish higher education post 1560 As well as providing a detailed picture of events in Scotland it contributes to our growing understanding of the role played by higher education in shaping society across Europe

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