



REFLECTIONS ON JESUS AND SOCRATES





Word and Silence

PAUL W. GOOCH

Reflections On Jesus And Socrates Word And Silence

P. Travis Kroeker

Reflections On Jesus And Socrates Word And Silence:

Reflections on Jesus and Socrates Paul W. Gooch, 1996-01-01 Living more than four centuries apart in very different cultures Jesus and Socrates wrote nothing themselves but they inspired their followers to set down words that continue to shape Western consciousness In this deeply personal and provocative meditation Paul Gooch reflects on enduring themes that arise from the lives of these two pivotal figures death and witness silence as the limit of language prayer obedience and love Focusing on the Jesus of the Gospels and the Socrates of Plato's dialogues Gooch does not debate the historical realities of either figure but seeks to understand their fundamental commitments to philosophy and to God drawing parallels and contrasts that invite deeper reflection upon our own lives and experiences Throughout this book Gooch tells and retells the stories of Socrates and Jesus as he examines perennial human issues why would anyone willingly die To what do these two martyrlike deaths bear witness What are the limits of words in explanation and defense Why was Jesus silent during his trial Why did Socrates most powerful apologia fail What words if any work in prayer Do words work against the fear of death Out of this philosophical and religious questioning Reflections on Jesus and Socrates throws new light on these two compelling figures and on the continuing meanings of their stories for us today Paul and His Mortality R. Gregory Jenks, 2015-11-16 While many books are written on Jesus s death a gap exists in writings about the theological significance of a believer's death particularly in imitation of Jesus's Paul as a first apostolic witness who talked frequently about his own death serves as a foundational model for how believers perceive their own death While many have commented about Paul s stance on topics such as forensic righteousness and substitutionary atonement less is written about Paul s personal experience and anticipation of his own death and the merit he assigned to it Paul and His Mortality Imitating Christ in the Face of Death explores how Paul faced his death in light of a ministry philosophy of imitation as he sought to imitate Christ in his life so he would imitate Christ as he faced his death In his writings Paul acknowledged his vulnerability to passive death as a mortal that at any moment he might die or come near death He gave us some of the most mournful and vitriolic words about how death is God s and our enemy But he also spoke openly about choosing death My aim is to know him to be like him in his death This study seeks to show that Paul embraced death as a follower and imitator of Christ because the benefits of a good death supersede attempts at self preservation For him embracing death is gain because it is honorable because it reflects ultimate obedience to God and because it is the reasonable response for those who understand that only Jesus s death provides atonement Studying mortality is paradoxically a study of life Peering at the prospect of life s end energizes life in the present This urgency focuses on living with mission in step with God the Creator and Sustainer of life who is rightly referred to as Life itself By focusing on mortality we focus on Paul's theology of life in its practical aspects in particular living life qualitatively aware of God's kingdom and mission and our limited quantity of days **Remembering The End** P. Travis Kroeker, 2018-03-08 Dostoevsky was one of those writers of the nineteenth century who came to be regarded by many

readers in the following century as a prophet How does he remain prophetic for us now in the early twenty first century Remembering the End explores and assesses Dostoevsky's critique of modernity with particular focus on the Grand Inquisitor in The Brothers Karamazov where his prophetic vision finds its most intense expression The authors write to elucidate the spiritual realism of Dostoevsky s biblically charged literary art and to show how it can help us to remember who we are in this modern postmodern moment in which as individuals and members of communities we are required to make critical choices about the meaning of justice history truth and happiness The book will be of interest to readers in comparative Paul's Message of the Cross as Body Language literature ethics political theory philosophy religious studies and theology Wenhua Shi, 2008 Revised version of the author's doctoral thesis Silent Statements Michal Beth Dinkler, 2013-10-14 Even a brief comparison with its canonical counterparts demonstrates that the Gospel of Luke is preoccupied with the power of spoken words still words alone do not make a language Just as music without silence collapses into cacophony so speech without silence signifies nothing silences are the invisible inaudible cement that hold the entire edifice together Though scholars across diverse disciplines have analyzed silence in terms of its contexts sources and functions these insights have barely begun to make inroads in biblical studies Utilizing conceptual tools from narratology and reader response criticism this study is an initial exploration of largely uncharted territory the various ways that narrative intersections of speech and silences function together rhetorically in Luke's Gospel Considering speech and silence to be mutually constituted in intricate and inextricable ways Dinkler demonstrates that attention to both characters silences and the narrator s silences helps to illuminate plot characterization theme and readerly experience in Luke's Gospel Focusing on both speech and silence reveals that the Lukan narrator seeks to shape readers into ideal witnesses who use speech and silence in particular ways Luke can be read as an early Christian proclamation not only of the gospel message but also of the proper ways to use speech and silence in light of that message Thus we find that speech and silence are significant matters of concern within the Lukan story and that speech and silence are significant tools used in its telling **Socrates from Antiquity to the Enlightenment** Michael Trapp, 2017-03-02 Socrates son of Sophroniscus of Alopece is arguably the most richly and diversely commemorated and appropriated of all ancient thinkers Already in Antiquity vigorous controversy over his significance and value ensured a wide range of conflicting representations He then became available to the medieval renaissance and modern worlds in a provocative variety of roles as paradigmatic philosopher and representative for good or ill of ancient philosophical culture in general as practitioner of a distinctive philosophical method and a distinctive philosophical lifestyle as the ostensible originator of startling doctrines about politics and sex as martyr the victim of the most extreme of all miscarriages of justice as possessor of an extraordinary and extraordinarily significant physical appearance and as the archetype of the hen pecked intellectual To this day he continues to be the most readily recognized of ancient philosophers as much in popular as in academic culture This volume along with its companion Socrates in the Nineteenth and Twentieth Centuries aims to do

full justice to the source material philosophical literary artistic political and to the range of interpretative issues it raises It opens with an Introduction surveying ancient accounts of Socrates and discussing the origins and current state of the Socratic question This is followed by three sections covering the Socrates of Antiquity with perspectives forward to later developments especially in drama and the visual arts Socrates from Late Antiquity to medieval times and Socrates in the Renaissance and Enlightenment Among topics singled out for special attention are medieval Arabic and Jewish interest in Socrates and his role in the European Enlightenment as an emblem of moral courage and as the clinching proof of the follies Jesus, Paul, and the Early Church Eckhard J. Schnabel, 2018-07-24 This volume contains seventeen essays written by Eckhard J Schnabel written over the past 25 years The essays focus on the realities of the work of Jesus Paul John and the early church exploring aspects of the history missionary expansion and theology of the early church including lexical ethical and ecclesiological questions Specific subjects discussed include Jesus silence at his trial the introduction of foreign deities to Athens the understanding of Rom 12 1 Paul s ethics the meaning of baptize in the realities of persecution Christian identity and mission in Revelation and singing and instrumental music in the early church **Iesus and the Reign of God** in John Mark C. Kiley, 2025-10-17 What happened to the reign of God when it visited John's world At first glance it looks like it got short shrift appearing in just two verses John 3 3 5 However what if like the ubiquitous reign of God in the Synoptic Gospels its two verses are the early planting of a seed that grows and spreads through the book What if the diction of a parable of God's reign is diffused throughout the text as is arguably the case with the wildly generous father and his prodigal son What if the thesaurus treasure of the reign saying in Matt 13 is hidden within the diction of John 6 68 concerning Jesus words of eternal life This study also examines the influence on John of the regnant Arm of YHWH as exercised in the Servant poems of Isaiah as well as the Johannine version of the verse about God's reign in Wis 10 10 The subtlety of that agenda in John is a fitting tribute to the subtle character of God's Sophia the feminine presence of the divine We also observe the Johannine author utilizing the Hellenistic practice of picture puzzles placing thematically related passages in discernible patterns This reading provides food both fresh and nutritious **The Silent God and the Silenced** Min-Ah Cho, 2025 By exploring silence as more than just the mere absence of sound scholars have addressed silence as a means through which one genuinely listens to Dasein Heidegger as an antidote to a reactive volatile and opinion slinging culture Susan Sontag or as a communication alternative to the violent and turbulent rhetoric of the dominant narrative Commonly recognized in these studies is the spiritual and mystical dimension of silence that transcends the rational and the comprehensible This book begins where these theories leave off arguing that ultimate silence arises from Christian mystical tradition and theology The book particularly engages with Michel de Certeau s exploration of the empty tomb metaphor Evagrius Ponticus writings on hesychasm S2ren Kierkegaard's reflections Jean Luc Nancy's notion of divine place and Sarah Coakley's prayerful vulnerability The book also puts ultimate silence into conversation with writers and artists namely Mary Oliver Simone Weil

Susan Sontag and the poet and performance artist Theresa Hak Kyung Cha The book establishes a theory that makes the spiritual tradition of silence available for its practice in our everyday life grounded in the inexhaustible mystery of the spiritual With a deeper theological understanding of contemplation that transcends the rational the practice of silence in everyday life facilitates engagement between listener and speaker that allows both parties to deepen the relationship Provided by publisher Paul and Religion Paul W. Gooch, 2022-03-17 Explores the continuing and contemporary relevance of the most important and most controversial figure of early Christianity

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