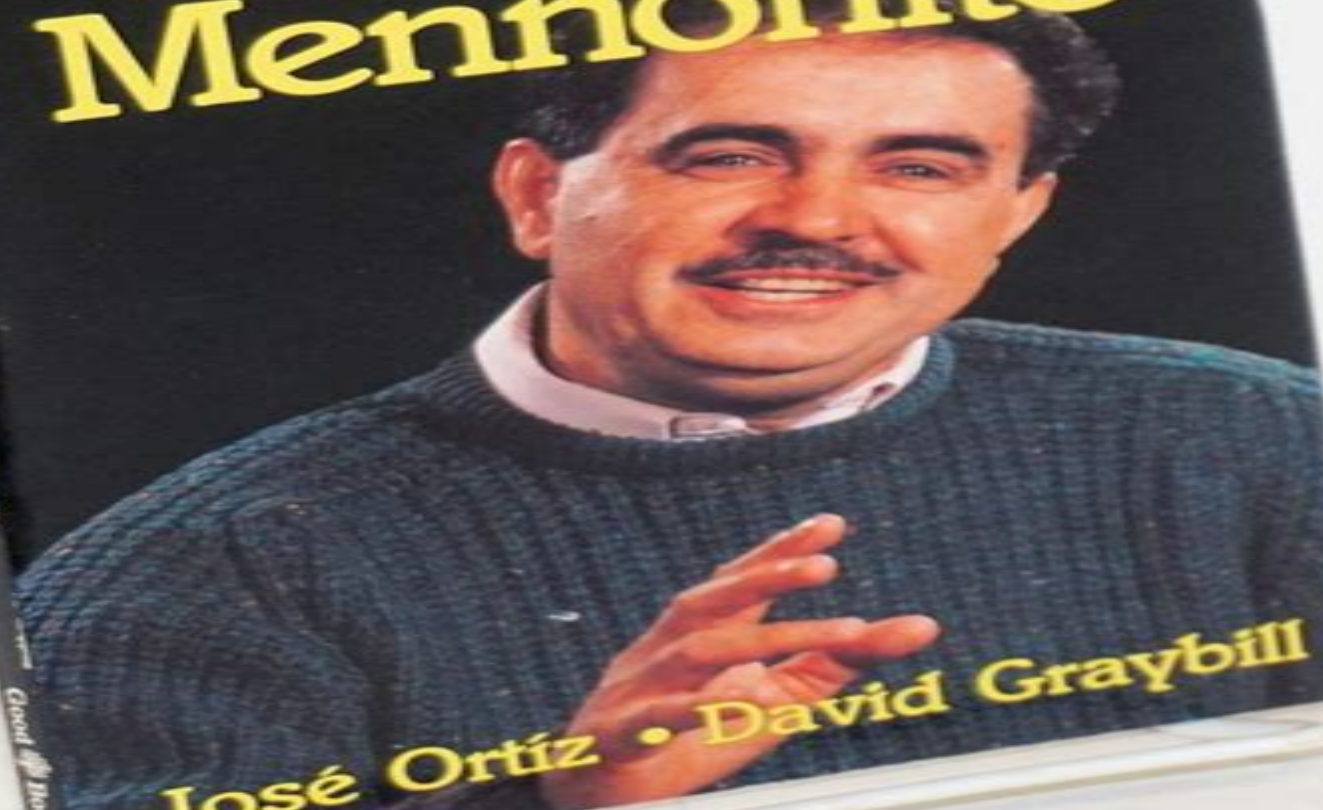


Reflections of an Hispanic Mennonite



José Ortíz • David Graybill

Reflections of an Hispanic Mennonite

Orlando Graybill

Good & Beautiful

Reflections Of An Hispanic Mennonite

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Reflections Of An Hispanic Mennonite:

Reflections of an Hispanic Mennonite José Ortiz, David Graybill, 1989 An Hispanic professor and church leader talks candidly about finding a place in the faith community being Puerto Rican in Anglo society raising children in North America and teaching in Puerto Rico Central America and the U S Midwest While Ortiz says I never expected to be an author he turns out to be a superb one with a directness and a warmth of spirit that makes his candor non threatening and more than that engaging To top it all off Ortiz has a vigorous mind generously tinged with humor Mennonite Weekly Review Latino Mennonites Felipe Hinojosa, 2014-04-15 The first historical analysis of the changing relationship between religion and ethnicity among Latino Mennonites Winner 2015 Am rico Paredes Book Award Center for Mexican American Studies and South Texas College Felipe Hinojosa s parents first encountered Mennonite families as migrant workers in the tomato fields of northwestern Ohio What started as mutual admiration quickly evolved into a relationship that strengthened over the years and eventually led to his parents founding a Mennonite Church in South Texas Throughout his upbringing as a Mexican American evang lico Hinojosa was faced with questions not only about his own religion but also about broader issues of Latino evangelicalism identity and civil rights politics Latino Mennonites offers the first historical analysis of the changing relationship between religion and ethnicity among Latino Mennonites Drawing heavily on primary sources in Spanish such as newspapers and oral history interviews Hinojosa traces the rise of the Latino presence within the Mennonite Church from the origins of Mennonite missions in Latino communities in Chicago South Texas Puerto Rico and New York City to the conflicted relationship between the Mennonite Church and the California farmworker movements and finally to the rise of Latino evangelical politics He also analyzes how the politics of the Chicano Puerto Rican and black freedom struggles of the 1960s and 1970s civil rights movements captured the imagination of Mennonite leaders who belonged to a church known more for rural and peaceful agrarian life than for social protest Whether in terms of religious faith and identity race immigrant rights or sexuality the politics of belonging has historically presented both challenges and possibilities for Latino evangelicals in the religious landscapes of twentieth century America In Latino Mennonites Hinojosa has interwoven church history with social history to explore dimensions of identity in Latino Mennonite communities and to create a new way of thinking about the history of American evangelicalism **Radicals and Reformers** Troy Osborne, 2024-06-04 With Bibles and baptism a movement was born From renegade gatherings of Christian believers in the 1500s to a global communion of more than 2 1 million members the Anabaptist Mennonite movement has been marked by faithfulness and failure continuity and conflict radicalism and reformation In this engaging history Radicals and Reformers traces the origins and development of the Anabaptist and Mennonite movements from their beginnings in Europe through their spread across the globe In this new authoritative introduction to Anabaptist history historian Troy Osborne reflects on the ways that Anabaptists have defined their identity in new settings and in response to new theological intellectual geographic and political contexts Drawing from

current scholarship and a range of written and visual sources this book provides an overview of how Mennonites from Zurich to Zimbabwe have adapted to or resisted the world around them 20 Most Asked Questions about the Amish and Mennonites Merle Good,Phyllis Good,2001-11-25 Sensitively answers the most common inquiries about Amish and Mennonite peoples Authoritative sympathetic and thorough 20 Most Asked Questions looks at origins dress pacifism education weddings funerals and food as well as many other facets of Amish and Mennonite life This book has sold more than 200 000 copies 1 What is the difference between the Amish and the Mennonites 2 When and how did these people get started 3 Are they a Christian group or do they represent a different religion 4 Aren t they a bit naive and backward Why don t they accept modern things 5 Does anyone ever join them Does anyone ever leave 6 Why do they dress that way 7 Is it true they don t go to war 8 Why are they against education 9 Why are they such good farmers 10 Why don t they pay Social Security taxes 11 Do any of the Amish or Mennonite groups believe in missions 12 What are their weddings like 13 How are their women and children treated 14 Is food a part of their religion 15 Do they go to doctors and hospitals 16 What about burial 17 Don t they believe in having fun 18 What are some of their problems 19 Are they growing or dying in number 20 What in fact holds them together Seeking Places of Peace Royden Loewen,2012-09-01 Perhaps the most inclusive sweeping and insightful history ever written about the North American Mennonite saga Both authors are eminent historians Royden Loewen is Professor of History with a chair in Mennonite Studies at the University of Winnipeg Steven M Nolt is Professor of History at Goshen IN College Both authors of this book bring to the task the insights of social history As such they focus on people in many geographical environments rather than on institutional development and theological controversy Readable understandable and incisive Appeals to all ages and all groups Journal of Mennonite Studies ,2009 **Critical Reflections on Transnational Organized Crime, Money Laundering and Corruption** Margaret E. Beare,2003-01-01 Contributors offer a wide range of challenges to commonly held views on transnational crime and approaches to fighting it suggesting that current international policies follow an American model that exaggerates its threat out of proportion Bibliographic Guide to Latin American Studies Benson Latin American Collection,1981 Hispanic Methodists, Presbyterians, and Baptists in Texas Paul Barton,2010-01-01 The question of how one can be both Hispanic and Protestant has perplexed Mexican Americans in Texas ever since Anglo American Protestants began converting their Mexican Catholic neighbors early in the nineteenth century Mexican American Protestants have faced the double challenge of being a religious minority within the larger Mexican American community and a cultural minority within their Protestant denominations As they have negotiated and sought to reconcile these two worlds over nearly two centuries los Protestantes have melded Anglo American Protestantism with Mexican American culture to create a truly indigenous authentic and empowering faith tradition in the Mexican American community This book presents the first comparative history of Hispanic Methodists Presbyterians and Baptists in Texas Covering a broad sweep from the 1830s to the 1990s Paul Barton examines how Mexican American

Protestant identities have formed and evolved as los Protestantes interacted with their two very different communities in the barrio and in the Protestant church He looks at historical trends and events that affected Mexican American Protestant identity at different periods and discusses why and how shifts in los Protestantes sense of identity occurred His research highlights the fact that while Protestantism has traditionally served to assimilate Mexican Americans into the dominant U S society it has also been transformed into a vehicle for expressing and transmitting Hispanic culture and heritage by its Mexican American adherents

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