



Reena

and other stories



Paule Marshall

*Including the Novella "Merle" and
Commentary by the author*

Reena And Other Stories

Rokeyā (Begama), Hanna Papanek

Reena And Other Stories:

Reena and Other Stories, 1983 *Telling Stories* Jacqueline Bardolph, André Viola, Jean-Pierre Durix, 2001 The present volume is a highly comprehensive assessment of the postcolonial short story since the thirty six contributions cover most geographical areas concerned Another important feature is that it deals not only with exclusive practitioners of the genre Mansfield Munro but also with well known novelists Achebe Armah Atwood Carey Rushdie so that stimulating comparisons are suggested between shorter and longer works by the same authors In addition the volume is of interest for the study of aspects of orality dialect dance rhythms circularity and trickster figure for instance and of the more or less conflictual relationships between the individual character or implied author and the community Furthermore the marginalized status of women emerges as another major theme both as regards the past for white women settlers or the present for urbanized characters primarily in Africa and India The reader will also have the rare pleasure of discovering Janice Kulik Keefer's Fox her version of what she calls in her commentary displaced autobiography or creative non fiction Lastly an extensive bibliography on the postcolonial short story opens up further possibilities for research

Who's Who in Contemporary Women's Writing Jane Eldridge Miller, 2019-07-23 Unique in its breadth of coverage Who's Who in Contemporary Women's Writing is a comprehensive authoritative and enjoyable guide to women's fiction prose poetry and drama from around the world in the second half of the twentieth century Over the course of 1000 entries by over 150 international contributors a picture emerges of the incredible range of women's writing in our time from Toni Morrison to Fleur Adcock all are here This book includes the established and well loved but also opens up new worlds of modern literature which may be unfamiliar but are never less than fascinating

Sultana's Dream and Selections from The Secluded Ones Rokeyā (Begama), Hanna Papanek, 1988 Tells the story of a feminist utopia and discusses the Muslim custom of purdah the seclusion and segregation of women

Caribbean Romances Belinda Edmondson, 1999 Ten young scholars from a variety of disciplines explore how the concept of romance initially constructed in the imperial imagination of Europe and America is employed within contemporary Caribbean popular culture and literature to idealize the newly independent postcolonial societies of the region

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The Cambridge Guide to Literature in English Dominic Head, 2006-01-26 This illustrated and fully updated Third Edition of The Cambridge Guide to Literature in English is the most authoritative and international survey of world literature in English available The Guide covers everything from Old English to contemporary writing from all over the English speaking world There are entries on writers from Britain and Ireland the USA Canada India Africa South Africa New Zealand the South Pacific and Australia as well as on many important poems novels literary journals and plays This new edition has been brought completely up to date with more than 280 new author entries most of them for living authors The general reader will find it fascinating to browse and to discover many new writers and works while students will find it an invaluable resource for daily use This is a unique work of reference for the twenty

first century that no reader or library should be without *Sister Circle* Sharon Harley, 2002 *Sister Circle* Black Women and Work is the end product of almost a decade's commitment made to each other by a small group of interdisciplinary Black and one white Sister Scholars at the University of Maryland in 1993 Contemporary American Women Fiction Writers Laurie Champion, Rhonda Austin, 2002-11-30 American women writers have long been creating an extraordinarily diverse and vital body of fiction particularly in the decades since World War II Recent authors have benefited from the struggles of their predecessors who broke through barriers that denied women opportunities for self expression This reference highlights American women writers who continue to build upon the formerly male dominated canon Included are alphabetically arranged entries for more than 60 American women writers of diverse ethnicity who wrote or published their most significant fiction after World War II Each entry is written by an expert contributor and includes L DBLA brief biography L DBLA discussion of major works and themes DBLA survey of the writer's critical reception L DBLA bibliography of primary and secondary sources **Encyclopedia of the African Diaspora** Carole Boyce Davies, 2008-07-29 The authoritative source for information on the people places and events of the African Diaspora spanning five continents and five centuries The field of African Diaspora studies is rapidly growing Until now there was no single authoritative source for information on this broad complex discipline Drawing on the work of over 300 scholars this encyclopedia fills that void Now the researcher from high school level up can go to a single reference for information on the historical political economic and cultural relations between people of African descent and the rest of the world community Five hundred years of relocation and dislocation of assimilation and separation have produced a rich tapestry of history and culture into which are woven people places and events This authoritative accessible work picks out the strands of the tapestry telling the story of diverse peoples separated by time and distance but retaining a commonality of origin and experience Organized in A Z sections covering global topics country of origin and destination country the work is designed for easy use by all **Harem Years** Hudá Sha'rāwī, 1987 In this rare first hand account of the private world of a Cairo harem during the years before Egypt declared independence in 1922 Shaarawi recalls her childhood and early adult life in the seclusion of an upper class Egyptian household including her marriage at age thirteen Her subsequent separation from her husband gave her time for an extended formal education as well as an unexpected taste of independence and a critical understanding of the price of confinement Shaarawi's feminist activism grew along with her involvement in Egypt's nationalist struggle and culminated in 1923 in a daring act of defiance when she publicly removed her veil in a Cairo railroad station

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