

The Rediscovery of Jesus' Eschatological Discourse

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Rediscovery Of Jesus Eschatological Discourse

Richard N. Longenecker



Rediscovery Of Jesus Eschatological Discourse:

The Rediscovery of Jesus' Eschatological Discourse David Wenham, 1984 **The rediscovery of Jesus eschatological discourse : studies in the history of gospel traditions** David Wenham, 1984 *Gospel Perspectives: The rediscovery of Jesus' eschatological discourse* R. T. France, David Wenham, 1980 **Jesus Remembered** James D. G. Dunn, 2003-07-29 In Christianity in the making James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity *Christ and the Future in New Testament History* E. Earle Ellis, 2014-04-09 Christology and eschatology form a double core conception in the New Testament that enables one to understand other themes radiating out from it The present volume addresses fifteen topics within this central core seven on the person of Jesus and eight on this age and the age to come The essays interact with and further discussion on disputed topics in contemporary New Testament Studies including the historical Jesus and the Gospels deity christology in the Synoptics and in the Pauline writings the meaning of resurrection in the teaching of Jesus the Sadducees and Qumran eschatology in Luke's writings and the structure of Pauline eschatology New Testament teaching on hell and other christological and eschatological motifs Three concluding pieces provide the historical and hermeneutical framework from which the theological studies proceed This publication has also been published in paperback please click here for details

Jesus' Exposition of the Old Testament in Luke's Gospel Charles Kimball, 1994-03-01 This work presents an inductive exegetical analysis of Jesus' exegetical methods and expositions in Luke's Gospel in light of first century Jewish exegetical methods via an examination of the eight Lukan pericopes in which Jesus expounds explicit Old Testament quotations This study offers the following conclusions In Luke's Gospel Jesus expounded Scripture as the basis for understanding his person and ministry teaching his followers and inquirers and debating his religious opponents He employed many of the exegetical methods of ancient Judaism Yet he frequently offered interpretations of Scripture that were radically different from other Jewish teachers because of his superior understanding of Scripture and his application of Scripture to himself In turn he influenced the early church's biblical expositions in considerable measure Jesus expounded Scripture for Christological and doctrinal lessons In his Christological expositions he made an eschatological application of certain biblical texts to himself claiming to be the fulfillment of Old Testament messianic prophecies In his doctrinal expositions he corrected traditional Jewish interpretation claiming a superior exegesis of Scripture The Christological expositions employed pesher fulfillment motifs and several midrashic techniques to show that the **Contours of Christology in the New Testament** Richard N.

Longenecker, 2005-07-06 *Contours of Christology in the New Testament* features first class biblical scholars who steep readers in the biblical texts about Jesus. These essays focus on the New Testament writers' various understandings of Jesus, their differing emphases seen as contours in the common landscape of New Testament christology. Sweeping in scope, the volume begins with a look at early christology and covers the whole of the New Testament from the Gospels to Revelation.

Who Created Christianity? Craig Evans, Aaron White, 2021-10-05 *Who Created Christianity* is a collection of essays by top international Christian scholars who desire to reinforce the relationship that Paul had with Jesus and Christianity. There is a general sense today among Christians in certain circles that Paul's teachings to the early Christian church are thought to be rogue, even clashing at times with Jesus' words. Yet these essays set out to prove that the tradition that Paul passes on is one received from Jesus, not separate from it. The essays in this volume come from a diverse and international group of scholars. They offer up to date studies of the teachings of Paul and how the specific teachings directly relate to the earlier teachings of Jesus. This volume explores with even greater focus than ever before the tradition from which Paul emerges and the specific teachings that are part of this tradition. This collection of essays proposes a complementary work to the work of David Wenham and his thesis that Paul was indeed not the founder of Christianity or the creator of Christian dogma; instead, he was a faithful disciple and a conveyer of a prior Christian tradition. Includes essays by well known Christian scholars such as Craig Blomberg, Alister McGrath, N. T. Wright, Michael Bird, Greg Beale, and more. Paul and Jesus: Issues of Continuity and Discontinuity in Their Discussion by Stanley E. Porter. How and Why Paul Invented Christian Theology by N. T. Wright. The Origins of Paul's Gospel by Graham H. Twelftree. When Paul Met Jesus: How an Idea Continues to Be Lost in History Past and Present by Stanley E. Porter. Paul and the Jesus Tradition: An Old Question and Some New Answers by Rainer Riesner. Continuity and Development in the Ministries of Jesus and of Paul by Christoph W. Stenschke. Paul's Significant Other in the We Passages by Joan E. Taylor. Whose Gospel Is It Anyway? The Glory of Christ in the Prophetic Ministry of Paul according to His *My Gospel* and *Our Gospel* by Aaron W. White. David Wenham. The Little Apocalypse: Paul and Silas by Bruce Chilton. The Parallels between 1 and 2 Thessalonians against the Background of Ancient Parallel Letters and Speeches by Armin D. Baum. Metanoia: Jesus, Paul and the Transformation of the Believing Mind by Alister McGrath. You Would Not Believe If You Were Told: Eschatological Unbelief in Early Christian Apologetics by Peter Turnill. Paul on Food and Jesus on What Really Defiles: Is There a Connection? by Craig A. Evans. Gospel Women Remembered by Sarah Harris. Women in the Pauline Epistles: Lessons from the Jesus Tradition by Erin Heim. Twelve Theses on Matthew and Paul: The Jewish Gospel and the Apostle to the Gentiles by Michael F. Bird. Paul and the Paternoster: Some Mainly Matthew Observations about a Pauline Prayer by Nathan Ridlehoover. The Rediscovery of David Wenham's Rediscovery: Reflections on a Pre-Markan Eschatological Discourse Thirty Six Years On by Craig Blomberg. Portraits of Jesus and Paul through the Lukan Lens by Steve Walton. Every Sin That a Person Commits Is Outside the Body 1 Corinthians 6:18b: Paul's Likely Dependence on the Jesus Tradition by John Nolland. Jesus Is

Lord The Rhetorical Appropriation of the Teaching of Jesus in 1 Corinthians 5 by Peter Davids The Temple and Anti Temple at Colossae by Greg Beale Filling up What Is Lacking in Christ s Afflictions Isaiah s Servant and Servants in Second Temple Judaism and Colossians 1 24 by Holly Beers **Jesus and the Gospels** Craig L. Blomberg,2009-08-01 Gold Medallion Award winning study of Christ s life as recorded in the Gospels newly updated in 2009 from the original 1997 work The Gospel According to Mark James R. Edwards,2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today s church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gosepl of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards s approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel s literary features including Mark s use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark s controversial ending **Interpreting the Parables** Craig L. Blomberg,2012-07-03 Craig Blomberg surveys the contemporary critical approaches to the parables including those that have emerged in the twenty years since the first edition This widely used text has taken a minority perspective and made it mainstream with Blomberg ably defending a limited allegorical approach and offering brief interpretations of all the major parables **The Cambridge History of Judaism** William Horbury,1984 This third volume of The Cambridge History of Judaism focuses on the early Roman period **Watchwords** Timothy Geddert,2015-01-29 Mark has written a remarkable Gospel Deceptively simple on the surface its mystery and ambiguity have intrigued and challenged scholar and lay reader alike Through veiled clues controlled word usage and carefully contrived ambiguity Mark embeds profound theological reflections in the stories he tells The eschatological discourse Mark 13 is a prime example Modern scholars have attempted in vain to eliminate the ambiguities of Mark 13 Does Mark expect the End to come very soon What is the relationship between the Fall of the Temple and the End of the Age But the evidence indicates that Mark has deliberately produced the very uncertainty which has troubled scholars and which they want to eliminate In Mark attention is diverted from signs and evidences to the twin and inseparable themes of discernment and discipleship These themes are captured by the two primary watchwords of Mark 13 which call believers to understand the significance of events they experience and to serve and if necessary suffer faithfully in the unknown period before the return of the Son of Man In his communication techniques his content and his priorities Mark models himself after the Jesus he portrays He calls readers as Jesus called disciples to follow and to understand and sometimes to follow without understanding until the unknown future when the Son of Man will reveal in its fullness the Kingdom now secretly present for those with eyes to see and ears to hear *"And Scripture Cannot Be Broken"* Martin C. Albl,2014-04-09 This work argues that many early

Christian quotations of the Old Testament derive not from scriptural manuscripts but rather from authoritative written testimonia collections developed to support basic Christian beliefs Combining recent patristic studies notably on Justin and Barnabas and evidence from Qumran with detailed examination of quotations in the New Testament the book builds a fresh case for a neglected scholarly hypothesis After reviewing the scholarly literature and analogous Jewish and Greco Roman literary collections the book presents a comprehensive overview of extant testimonia traditions from the second to the fourth century C E The final chapters argue for the use of written testimonia collections in the New Testament This study offers solid evidence for a remarkably unified early Christian scriptural tradition that extended throughout the Mediterranean world

Matthew's Transfiguration Story and Jewish-Christian Controversy A. D. A. Moses, 1996-01-01 The Gospel accounts of the transfiguration of Jesus continue to puzzle the average reader The purpose of this book is to address some of the perplexing issues surrounding the event and to explain the significance of the transfiguration particularly in Matthew's Gospel It demonstrates that Matthew's account of the event is to be seen in the context of first century controversy between Christians and Jews about Jesus and Moses with the Jews emphasizing Moses greatness and Matthew portraying the transfiguration within Moses Sinai categories and also in terms of the enigmatic Son of Man figure in Daniel 7 Possible influence of the transfiguration event is also seen elsewhere particularly in 2 Corinthians 3 and 4 where the author argues Paul uses his Damascus road experience as a counter to his opponents emphasis on the law and Peter's witness to Jesus transfiguration

Suddenness and Signs Sydney Tooth, 2024-07-26 The relationship of 1 and 2 Thessalonians is a perennial puzzle in Pauline scholarship with considerable questions raised about their supposed theological incompatibility In this work Sydney Tooth examines the text of 1 and 2 Thessalonians without presuppositions about authorship in order to give full attention to the shape of each letter's eschatological teaching In doing so the author is able to provide the first extensive and detailed comparison of their eschatologies and to determine to what extent they are compatible with each other She also traces the tradition history of the eschatological material in 1 and 2 Thessalonians exploring shared imagery themes and language between the Thessalonian correspondence and the Synoptic Gospels This all contributes to a full reassessment of the historical setting and literary and theological relationship of these two letters

When Paul Met Jesus Stanley E. Porter, 2016-02-24 Did Paul ever meet Jesus and hear him teach A century ago a curious assortment of scholars William Ramsay Johannes Weiss and James Hope Moulton thought that he had Since then their idea has virtually disappeared from New Testament scholarship to be revived in this monograph When Paul Met Jesus is an exercise in both biblical exegesis and intellectual history After examining the positive arguments raised it considers the negative influence of Ferdinand Christian Baur William Wrede and Rudolf Bultmann on such an idea as they drove a growing wedge between Jesus and Paul In response Stanley E Porter analyzes three passages in the New Testament Acts 9:1-9 and its parallels 1 Corinthians 9:1 and 2 Corinthians 5:16 to confirm that there is New Testament evidence that Paul encountered Jesus The

implications of this discovery are then explored in important Pauline passages that draw Jesus and Paul back together again

The Reader Must Understand Kent E. Brower, Mark W. Elliott, 2013-11-05 The reader must understand is a more forceful translation of the words usually rendered let the reader understand in Mark 13 14 Translated this way this volume's title stresses the importance of eschatology for Bible readers and theologians Eschatology the study of the last things is central to New Testament studies and indeed is not without importance for the Old Testament The Bible's eschatology and its place in Christian theology must therefore be taken very seriously The essays in this volume most of which were presented at the Tyndale Fellowship Triennial Conference 1997 offer new and important ideas and analysis They cover five main areas biblical theology Old Testament New Testament Christian doctrine and practical theology and significant contributions are made in each area

Matthew D. A. Carson, 2017-03-07 Continuing a Gold Medallion Award winning legacy this completely revised edition of The Expositor's Bible Commentary series puts world class biblical scholarship in your hands Based on the original twelve volume set that has become a staple in college and seminary libraries and pastors studies worldwide this new thirteen volume edition marshals the most current evangelical scholarship and resources The thoroughly revised features consist of Comprehensive introductions Short and precise bibliographies Detailed outlines Insightful expositions of passages and verses Overviews of sections of Scripture to illuminate the big picture Occasional reflections to give more detail on important issues Notes on textual questions and special problems placed close to the texts in question Transliterations and translations of Hebrew and Greek words enabling readers to understand even the more technical notes A balanced and respectful approach toward marked differences of opinion

Striking New Images Larry Joseph Kreitzer, 1996-10-01 The eight chapters of this volume explore the contribution that numismatic studies can make to a serious investigation of the New Testament and its world The first two chapters focus on themes connected with the reign of the Julio Claudian emperors the next three on aspects of Pauline letters that may be illuminated by specific issues of Roman coinage and the final three concentrate on coinage minted during the reign of the Emperor Hadrian

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