

Ernest Lee Tuveson

Redeemer Nation

The Idea of America's Millennial Role



Midway Reprint

Redeemer Nation

Ernest Lee Tuveson



Redeemer Nation:

Redeemer Nation Ernest Lee Tuveson, 1980-02-15 Ernest Tuveson here shows that the idea of the redemptive mission which has motivated so much of the United States foreign policy is as old as the Republic itself He traces the development of this element of the American heritage from its beginning as a literal interpretation of biblical prophecies Pointing to the application of the millenarian ideal to successive stages of American history notably apocalyptic events like the Civil War Tuveson illustrates its pervasive cultural influences with examples from the writings of Jonathan Edwards Harriet Beecher Stowe Timothy Dwight and Julia Ward Howe among others *Redeemer Nation* Ernest Lee Tuveson, 1968 Ernest Tuveson here shows that the idea of the redemptive mission which has motivated so much of the United States foreign policy is as old as the Republic itself He traces the development of this element of the American heritage from its beginning as a literal interpretation of biblical prophecies Pointing to the application of the millenarian ideal to successive stages of American history notably apocalyptic events like the Civil War Tuveson illustrates its pervasive cultural influences with examples from the writings of Jonathan Edwards Harriet Beecher Stowe Timothy Dwight and Julia Ward Howe among others Redeemer Nation Ernest Lee Tuveson, 1974 **Redeemer nation** Ernest Lee Tuveson, 1968 **Redeemer Nation** Ernest Lee Tuveson, 1980 *Redeemer Nation in the Interregnum* William V. Spanos, 2016-02-26 Redeemer Nation in the Interregnum interrogates the polyvalent role that American exceptionalism continues to play after 9 11 Whereas American exceptionalism is often construed as a discredited Cold War era belief structure Spanos persuasively demonstrates how it operationalizes an apparatus of biopolitical capture that saturates the American body politic down to its capillaries The exceptionalism that Redeemer Nation in the Interregnum renders starkly visible is not a corrigible ideological screen It is a deeply structured ethos that functions simultaneously on ontological moral economic racial gendered and political registers as the American Calling Precisely by refusing to answer the American Calling by rendering inoperative in Agamben's sense its covenantal summons Spanos enables us to imagine an alternative America At once timely and personal Spanos's meditation acknowledges the priority of being He emphasizes the dignity not simply of humanity but of all phenomena on the continuum of being the groundless ground of any political formation that would claim the name of democracy *Evangelicalism* Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In Evangelicalism Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them

Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America s culture and unabashedly populist Many Evangelicals view America as God s chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful *The Enduring Lost Cause* Edward R. Crowther,2020 The year 2020 will mark the fortieth anniversary of the publication of Charles Reagan Wilson s classic study *Baptized in Blood The Religion of the Lost Cause 1865 1920* Conceived in part to honor this milestone this multiauthor volume seeks to show how various aspects of Lost Cause ideology persist into the present Among the contributors to this work are Carolyn Dupont Sandy Dwayne Martin Colin Chapell Keith Harper and Charles Reagan Wilson himself Among the many aspects of the Lost Cause to be considered are the following the impact of Lost Cause ideology on southern Christianity the difficulty of evading neo Confederate narratives in education and the influence of Confederate catechisms in keeping Lost Cause ideology alive and well *The Dawn of Redemption* Pasquale De Marco,2025-05-18 The United States of America has long been seen as a nation with a unique destiny a country chosen by God to lead the world toward a brighter future From its earliest days America has been seen as a beacon of hope and opportunity a land where anything is possible But what does it mean for America to be a redeemer nation And what are the challenges and opportunities that America faces in fulfilling its redemptive mission in the 21st century This book explores the origins and evolution of the idea of America s redemptive mission It examines the historical religious and political factors that have shaped this belief and it considers the challenges and opportunities that America faces in fulfilling its redemptive mission in the 21st century Drawing on a wide range of sources including speeches sermons literature and popular culture this book provides a comprehensive overview of one of the most important and enduring ideas in American history The story of America s redemptive mission is a complex and often contradictory one It is a story of hope and despair of triumph and tragedy But it is also a story of resilience and determination of a people who have never given up on their dream of building a better world This book tells that story and it challenges readers to think critically about the idea of America s redemptive mission and its implications for the nation s

future In the 21st century America faces a number of challenges to its redemptive mission These challenges include the rise of China and other emerging powers the threat of terrorism economic inequality and social division climate change and environmental degradation and the challenges of governing a diverse and complex society However America also has a number of opportunities to fulfill its redemptive mission These opportunities include its strong economy its innovative spirit its commitment to democracy and human rights and its diverse and talented population Whether America is able to meet the challenges and seize the opportunities of the 21st century will depend on the choices that Americans make Will America continue to be a beacon of hope and opportunity for the world Or will it retreat into isolationism and protectionism The answer to this question will shape the future of America and the world for generations to come This book is a must read for anyone who wants to understand the role that America has played and will continue to play in the world It is a thought provoking and challenging book that will leave readers with a new perspective on America's redemptive mission If you like this book write a review on google books

Upon the Altar of the Nation Harry S. Stout, 2007-03-27 A profound and timely examination of the moral underpinnings of the War Between the States The Civil War was not only a war of armies but also a war of ideas in which Union and Confederacy alike identified itself as a moral nation with God on its side In this watershed book Harry S Stout measures the gap between those claims and the war's actual conduct Ranging from the home front to the trenches and drawing on a wealth of contemporary documents Stout explores the lethal mix of propaganda and ideology that came to justify slaughter on and off the battlefield At a time when our country is once again at war *Upon the Altar of the Nation* is a deeply necessary book

Crown of Thorns Eyal J. Naveh, 1992-06 A provocative treatment of political martyrdom in the United States a well crafted thought provoking book The Lincoln Herald In the U S dead politicians and controversial reformers have frequently been called martyrs to a cause But achieving martyrdom is more elusive than simply being jailed murdered or rejected in fighting for what one believes This is the thrust of Naveh's argument which traces the martyr motif in American political culture since the 1830s Choice Drawing upon eulogies and obituaries sermons and biographies poems and public memorials *Crown of Thorns* is most valuable in providing a taxonomy that helps suggest why some public figures sink into oblivion while a very few others belong to the ages The Journal of American History Naveh makes admirable use of a wide range of primary sources particularly those drawn from popular rather than elite culture well written *Crown of Thorns* should be of some interest to all who are interested in the dynamics of cultural inertia and social change in the United States History

Virtual America John Opie, 2008-01-01 Virtual America traces the complex relationship between Americans technology and their environment as it has unfolded over the past several centuries Throughout history Americans have constructed mental pictures of unique places such as the American West that have taken on more authority than the actual gritty landscapes This disconnect from reality is magnified by the new world of virtual realities on the computer screen where personal immersion in interactive simulations becomes the default environment Virtual America identifies the

connections or lack thereof between our individual selves an American identity and the geography out there John Opie examines what he calls First Nature the natural world Second Nature metropolitan infrastructure built environment and Third Nature virtual reality in cyberspace He also explores how Americans have historically dreamed about a better life in daily ordinary existence and then fulfilled it through the Engineered America of our built environment the Consumer America of material well being and the Triumphal America of our conviction that we are the world s exceptional model But these dream worlds have also encouraged placelessness and thus indifference to our dwelling in home ground Finally Opie explores Last Nature a sense of place and argues that when we identify an authentic place we can locate authenticity of self a reification of place and self by their connectedness

Isolationism Charles Kupchan,2020 This is the first book to examine the full arc of American isolationism from the founding era through the Trump presidency Charles Kupchan tells the fascinating story of why isolationism dominated US statecraft for so long uncovers isolationism s enduring connection to American exceptionalism and explains why an aversion to foreign entanglement is making a comeback This fresh account of American history sheds revealing light on not only the nation s past but also where US grand strategy is headed and how the nation can find the middle ground between isolationism and strategic overreach

The Utopian Novel in America, 1886-1896 Jean Pfaelzer,2010-11-23 In the late 1800s Americans flocked to cities immigration slums and unemployment burgeoned and America s role in foreign affairs grew This period also spawned a number of fictional glimpses into the future After the publication of Edward Bellamy s Looking Backward in 1888 there was an outpouring of utopian fantasy many of which promoted socialism while others presented refined versions of capitalism Jean Pfaelzer s study traces the impact of the utopian novel and the narrative structures of these sentimental romances She discusses progressive pastoral feminist and apocalyptic utopias as well as the genre s parodic counterpart the dystopia

The Battle Hymn of the Republic John Stauffer,Benjamin Soskis,2013-06-13 And yet the memory of the song s original role in bloody and divisive Civil War scuttled an attempt to make it the national anthem The Daughters of the Confederacy held a contest for new lyrics but admitted that none of the entries measured up to the power of the original The Battle Hymn has long helped to express what we mean when we talk about sacrifice about the importance of fighting in battles both real and allegorical for the values America represents It conjures up and confirms some of our most profound conceptions of national identity and purpose And yet as Stauffer and Soskis note the popularity of the song has not relieved it of the tensions present at its birth

The Moral Consequences of Economic Growth Benjamin M. Friedman,2010-11-03 From the author of Day of Reckoning the acclaimed critique of Ronald Reagan s economic policy Every citizen should read it said The New York Times a persuasive wide ranging argument that economic growth provides far more than material benefits In clear cut prose Benjamin M Friedman examines the political and social histories of the large Western democracies particularly of the United States since the Civil War to demonstrate the fact that incomes on the rise lead to more open and democratic societies He explains that

growth rather than simply a high standard of living is key to effecting political and social liberalization in the third world and shows that even the wealthiest of nations puts its democratic values at risk when income levels stand still. Merely being rich is no protection against a turn toward rigidity and intolerance when a country's citizens lose the sense that they are getting ahead. With concrete policy suggestions for pursuing growth at home and promoting worldwide economic expansion, this volume is a major contribution to the ongoing debate about the effects of economic growth and globalization.

Apocalyptic Fever Richard G. Kyle, 2012-08-01 How will the world end? Doomsday ideas in Western history have been both persistent and adaptable, peaking at various times including in modern America. Public opinion polls indicate that a substantial number of Americans look for the return of Christ or some catastrophic event. The views expressed in these polls have been reinforced by the market process. Whether through purchasing paperbacks or watching television programs, millions of Americans have expressed an interest in end-time events. Americans have a tremendous appetite for prophecy more than nearly any other people in the modern world. Why do Americans love doomsday? In *Apocalyptic Fever*, Richard Kyle attempts to answer this question, showing how dispensational premillennialism has been the driving force behind doomsday ideas. Yet while several chapters are devoted to this topic, this book covers much more. It surveys end-time views in modern America from a wide range of perspectives: dispensationalism, Catholicism, science, fringe religions, the occult, fiction, the year 2000, Islam, politics, the Mayan calendar, and more.

[American Christianities](#) Catherine A. Brekus, W. Clark Gilpin, 2011-12-01 From the founding of the first colonies until the present, the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture. Yet at the same time, Christians in the United States have disagreed sharply about the meaning of their shared tradition and, divided by denominational affiliation, race, and ethnicity, they have taken stances on every side of contested public issues, from slavery to women's rights. This volume of twenty-two original essays, contributed by a group of prominent thinkers in American religious studies, provides a sophisticated understanding of both the diversity and the alliances among Christianities in the United States and the influences that have shaped churches and the nation in reciprocal ways. *American Christianities* explores this paradoxical dynamic of dominance and diversity that are the true marks of a faith too often perceived as homogeneous and monolithic.

Contributors: Catherine L. Albanese, University of California, Santa Barbara; James B. Bennett, Santa Clara University; Edith Blumhofer, Wheaton College; Ann Braude, Harvard Divinity School; Catherine A. Brekus, University of Chicago Divinity School; Kristina Bross, Purdue University; Rebecca L. Davis, University of Delaware; Curtis J. Evans, University of Chicago Divinity School; Tracy Fessenden, Arizona State University; Kathleen Flake, Vanderbilt University Divinity School; W. Clark Gilpin, University of Chicago Divinity School; Stewart M. Hoover, University of Colorado at Boulder; Jeanne Halgren Kilde, University of Minnesota; David W. Kling, University of Miami; Timothy S. Lee, Brite Divinity School, Texas Christian University; Dan McKanan, Harvard Divinity School; Michael D. McNally, Carleton College; Mark A. Noll, University of Notre Dame; Jon Pahl, The Lutheran Theological Seminary at Philadelphia; Sally M.

Promey Yale University Jon H Roberts Boston University Jonathan D Sarna Brandeis University **American**

Exceptionalism Ian Tyrrell, 2024-06-19 A powerful dissection of a core American myth The idea that the United States is unlike every other country in world history is a surprisingly resilient one Throughout his distinguished career Ian Tyrrell has been one of the most influential historians of the idea of American exceptionalism but he has never written a book focused solely on it until now The notion that American identity might be exceptional emerged Tyrrell shows from the belief that the nascent early republic was not simply a postcolonial state but a genuinely new experiment in an imperialist world dominated by Britain Prior to the Civil War American exceptionalism fostered declarations of cultural economic and spatial independence As the country grew in population and size becoming a major player in the global order its exceptionalist beliefs came more and more into focus and into question Over time a political divide emerged those who believed that America's exceptionalism was the basis of its virtue and those who saw America as either a long way from perfect or actually fully unexceptional and thus subject to universal demands for justice Tyrrell masterfully articulates the many forces that made American exceptionalism such a divisive and definitional concept Today he notes the demands that people acknowledge America's exceptionalism have grown ever more strident even as the material and moral evidence for that exceptionalism to the extent that there ever was any has withered away From Jeremiad to Jihad John D. Carlson, Jonathan H.

Ebel, 2012-06-06 Violence has been a central feature of America's history culture and place in the world It has taken many forms from state sponsored uses of force such as war or law enforcement to revolution secession terrorism and other actions with important political and cultural implications Religion also holds a crucial place in the American experience of violence particularly for those who have found order and meaning in their worlds through religious texts symbols rituals and ideas Yet too often the religious dimensions of violence especially in the American context are ignored or overstated in either case poorly understood From Jeremiad to Jihad Religion Violence and America corrects these misunderstandings Charting and interpreting the tendrils of religion and violence this book reveals how formative moments of their intersection in American history have influenced the ideas institutions and identities associated with the United States Religion and violence provide crucial yet underutilized lenses for seeing America anew including its outlook on and relation to the world

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