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The History of the Plague of London Daniel Defoe, 1857 **A Pre-Modern Cultural History of Risk** Gaspar Mairal, 2020-03-02 This book answers the need for a contextual long term and interpretative analysis of risk from original sources Risk has historically been a way of imagining what could happen in the future based on expert theories and predictions This book explores this notion of managing the future by tracing the conceptual development of risk from its origin in Islamic Koranic theology It follows its long voyage from mercantile law and navigation in Medieval Mediterranean and the Atlantic Ocean to Columbus arrival to the Indies and the Spanish exploration and colonization in the Americas It considers the mathematical invention of probability in games of chance the birth of journalism in Britain with Defoe's *Journal of the Plague Year* the earthquake of Lisbon in 1755 and the subsequent controversy between apocalyptic believers and enlightened philosophers Tracking the growth and evolution of risk as a concept across various historical periods and events Mairal highlights four key features of risk time knowledge relationship and probability and argues that risk is not based on perception as it is generally presented but rather on knowledge accrued and developed over a vast historical time frame *A Pre Modern Cultural History of Risk* will be of great interest to students and scholars of risk management [The History of the Plague of London](#) ,2020-01-24 *The National Union Catalog, Pre-1956 Imprints* Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1971 **The Bloomsbury Reader in Religion and Childhood** Anna Strhan, Stephen G. Parker, Susan Ridgely, 2017-01-26 From recent sex abuse scandals in the Roman Catholic Church to arguments about faith schools and religious indoctrination this volume considers the interconnection between the actual lives of children and the position of children as placeholders for the future Childhood has often been a particular site of struggle for negotiating the location of religion in public and everyday social life and children's involvement and non involvement in religion raises strong feelings because they represent the future of religious and secular communities even of society itself *The Bloomsbury Reader in Religion and Childhood* provides a rich resource for students and scholars of this interdisciplinary field and addresses wider questions about the distinctiveness of childhood and its religious dimensions in historical and contemporary perspective Divided into five thematic parts the volume provides classic contemporary and specially commissioned readings from a range of perspectives including the sociological anthropological historical and theological Case studies range from Augustine's description of childhood in *Confessions* the psychology of religion and childhood to religion in children's literature religious education and Qur'anic schools Religious traditions covered include Christianity Judaism Islam Hinduism and Buddhism in the UK and Europe USA Latin America and Africa An introduction situates each thematic part and each reading is contextualised by the editors Guidance on further reading and study questions are provided on the book's webpage [Doctrine and Disease in the British and Spanish Colonial World](#) Kathleen Miller, 2025-06-03 During the early modern period unprecedented migration caused diseases to take

hold in new locales turning illness and the human body into battlegrounds for competing religious beliefs as well as the colonial agendas in which they were often ensnared This interdisciplinary volume follows the contours of illness epidemics and cures in the early modern British and Spanish Empires as these were understood in religious terms Each chapter of this volume centers on a key moment during this period of remarkable upheaval including Jesuit co optation of Indigenous knowledge in Peru the Catholic Church s dissemination of the smallpox vaccine across the Spanish Empire Puritan collective fasting during smallpox outbreaks and the practice of eating dirt as Obeah resistance among enslaved people in Jamaica Throughout the contributors explore how the porous geographical borders of the transatlantic world meant that medicine and religion were translated through and against each other over and over again Residing at the nexus between two largely discrete areas of inquiry this collection provides significant insight into the numerous points of juncture between medicine and religion in the Atlantic world In addition to the editor the contributors to this volume include Matthew James Crawford Crawford Gribben Rana A Hogarth Philippa Koch Allyson M Poska Catherine Reedy and Rebecca Totaro

A Catalog of the Defoe Collection in the Boston Public Library Boston Public Library, William Peterfield Trent, 1966

Religion and Drama in Early Modern England Elizabeth Williamson, 2016-04-08 Offering fuller understandings of both dramatic representations and the complexities of religious culture this collection reveals the ways in which religion and performance were inextricably linked in early modern England Its readings extend beyond the interpretation of straightforward religious allusions and suggest new avenues for theorizing the dynamic relationship between religious representations and dramatic ones By addressing the particular ways in which commercial drama adapted the sensory aspects of religious experience to its own symbolic systems the volume enacts a methodological shift towards a more nuanced semiotics of theatrical performance Covering plays by a wide range of dramatists including Shakespeare individual essays explore the material conditions of performance the intricate resonances between dramatic performance and religious ceremonies and the multiple valences of religious references in early modern plays Additionally Religion and Drama in Early Modern England reveals the theater s broad interpretation of post Reformation Christian practice as well as its engagement with the religions of Islam Judaism and paganism

Drama and Religion in English Provincial Society, 1485-1660 Paul Whitfield White, 2008-08-14 This book examines theatre and religion in provincial England from the early Tudors to 1660

Religion and Society in Early Modern England David Cressy, Lori Anne Ferrell, 2007-05-07 Religion and Society in Early Modern England is a thorough sourcebook covering interplay between religion politics society and popular culture in the Tudor and Stuart periods It covers the crucial topics of the Reformation through narratives reports literary works orthodox and unorthodox religious writing institutional church documents and parliamentary proceedings Helpful introductions put each of the sources in context and make this an accessible student text

Politics, Religion and the Song of Songs in Seventeenth-Century England E. Clarke, 2011-02-15 The Song of Songs with its highly sexual imagery was very popular in seventeenth century England in

commentary and paraphrase This book charts the fascination with the mystical marriage its implication in the various political conflicts of the seventeenth century and its appeal to seventeenth century writers particularly women Barkers' Review of Politics, Literature, Religion, and Morals, and Journal of Education, Science, and Co-operation Joseph Barker,1862

The Devil's Long Tail David Stevens,Kieron O'Hara,2015-02-28 The internet may be a utopia for free expression but it also harbours nihilistic groups and individuals spreading bizarre creeds unhindered by the risk averse gatekeepers of the mass media and not all are as harmless as the Virtual Church of the Blind Chihuahua or Sexastrianism With few entry barriers ready anonymity and no centralised control the internet offers wired extremists unprecedented access to a potential global audience of billions Technology allows us to select the information we wish to receive so those of a fanatical bent can filter out moderating voices and ignore countervailing arguments retreating into a virtual world of their own design that reaffirms their views In The Devil s Long Tail Stevens and O Hara argue that we misunderstand online extremism if we think intervention is the best way to counter it Policies designed to disrupt radical networks fail because they ignore the factors that push people to the margins Extremists are driven less by ideas than by the benefits of participating in a tightly knit self defined group Rather extreme ideas should be left to sink or swim in the internet s marketplace of ideas The internet and the web are valuable creations of a free society Censoring them impoverishes us all while leaving the radical impulse intact A

Bibliographical Account of the Principal Works Relating to English Topography: v. 3. Oxfordshire - Yorkshire. Bibliotheca topographica britannica. Suppl. to second part. Index of places. Index of names William Upcott,1818 **A Bibliographical Account of the Principal Works Relating to English Topography** William Upcott,1818 **Faith, Hope and Charity**

Andy Wood,2020-10-22 Explores the hidden lives of neighbourhoods in early modern England their communal ideals social practices notions of gender locality and belonging Death, Religion, and the Family in England, 1480-1750 Ralph Anthony Houlbrooke,2000 The interest and importance of the social history of death have been increasingly recognized during the last thirty years Ralph Houlbrooke examines the effects of religious change on the English way of death between 1480 and 1750 He discusses relatively neglected aspects of the subject such as the death bed will making and the last rites He also examines the rich variety of commemorative media and practices and is the first to describe the development of the English funeral sermon between the late Middle Ages and the eighteenth century Dr Houlbrooke shows how the need of the living to remember the dead remained important throughout the later medieval and early modern periods even though its justification and means of expression changed **Existential Theology** Hue Woodson,2020-09-29 Existential Theology An Introduction

offers a formalized and comprehensive examination of the field of existential theology in order to distinguish it as a unique field of study and view it as a measured synthesis of the concerns of Christian existentialism Christian humanism and Christian philosophy with the preoccupations of proper existentialism and a series of unfolding themes from Augustine to Kierkegaard To do this Existential Theology attends to the field through the exploration of genres the European traditions in

French Russian and German schools of thought counter traditions in liberation feminist and womanist approaches and postmodern traditions located in anthropological political and ethical approaches While the cultural contexts inform how each of the selected philosopher theologians present genres of existential theology other unique genres are examined in theoretical and philosophical contexts particularly through a selected set of theologians philosophers thinkers and theorists that are not generally categorized theologically By assessing existential theology through how it manifests itself in genres this book brings together lesser known figures well known thinkers and figures that are not generally viewed as existential theologians to form a focused understanding of the question of the meaning of existential theology and what existential theology looks like in its varying forms

The Oxford Handbook of Early Modern English Literature and Religion

Andrew Hiscock, Helen Wilcox, 2017-07-03 This pioneering Handbook offers a comprehensive consideration of the dynamic relationship between English literature and religion in the early modern period The sixteenth and seventeenth centuries were the most turbulent times in the history of the British church and perhaps as a result produced some of the greatest devotional poetry sermons polemics and epics of literature in English The early modern interaction of rhetoric and faith is addressed in thirty nine chapters of original research divided into five sections The first analyses the changes within the church from the Reformation to the establishment of the Church of England the phenomenon of puritanism and the rise of non conformity The second section discusses ten genres in which faith was explored including poetry prophecy drama sermons satire and autobiographical writings The middle section focuses on selected individual authors among them Thomas More Christopher Marlowe John Donne Lucy Hutchinson and John Milton Since authors never write in isolation the fourth section examines a range of communities in which writers interpreted their faith lay and religious households sectarian groups including the Quakers clusters of religious exiles Jewish and Islamic communities and those who settled in the new world Finally the fifth section considers some key topics and debates in early modern religious literature ranging from ideas of authority and the relationship of body and soul to death judgment and eternity The Handbook is framed by a succinct introduction a chronology of religious and literary landmarks a guide for new researchers in this field and a full bibliography of primary and secondary texts relating to early modern English literature and religion

Prefatory note. There is no natural religion. All religions are one. The marriage of heaven and hell. Visions of the daughters of Albion. A song of liberty. America. Europe. The book of Urizen. The book of Los Ahania. The song of Los. The four Zoas. Milton. Jerusalem. On Homer's poetry; On Virgil. Laocoön. The ghost of Able William Blake, 1926

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Table of Contents Plague Of London Together With Religious

1. Understanding the eBook Plague Of London Together With Religious
 - The Rise of Digital Reading Plague Of London Together With Religious
 - Advantages of eBooks Over Traditional Books
2. Identifying Plague Of London Together With Religious
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Plague Of London Together With Religious
 - User-Friendly Interface
4. Exploring eBook Recommendations from Plague Of London Together With Religious
 - Personalized Recommendations
 - Plague Of London Together With Religious User Reviews and Ratings
 - Plague Of London Together With Religious and Bestseller Lists
5. Accessing Plague Of London Together With Religious Free and Paid eBooks
 - Plague Of London Together With Religious Public Domain eBooks
 - Plague Of London Together With Religious eBook Subscription Services

- Plague Of London Together With Religious Budget-Friendly Options
- 6. Navigating Plague Of London Together With Religious eBook Formats
 - ePub, PDF, MOBI, and More
 - Plague Of London Together With Religious Compatibility with Devices
 - Plague Of London Together With Religious Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Plague Of London Together With Religious
 - Highlighting and Note-Taking Plague Of London Together With Religious
 - Interactive Elements Plague Of London Together With Religious
- 8. Staying Engaged with Plague Of London Together With Religious
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Plague Of London Together With Religious
- 9. Balancing eBooks and Physical Books Plague Of London Together With Religious
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Plague Of London Together With Religious
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Plague Of London Together With Religious
 - Setting Reading Goals Plague Of London Together With Religious
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Plague Of London Together With Religious
 - Fact-Checking eBook Content of Plague Of London Together With Religious
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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