PLACES FAR FROM



Aritha van Herk

Places Far From Ellesmere

Renée Hulan

Places Far From Ellesmere:

Redefining the Subject Charlotte Sturgess, 2021-09-20 This volume takes up the challenge of Canadian women's writing in its diversity in order to examine the terms on which subjectivity in its social political and literary dimensions emerges as discourse Work from writers as diverse as Dionne Brand Hiromi Goto and Margaret Atwood among others are studied both in their specific dimensions and through the collective focus of cultural and textual revision which characterizes Canadian writing in the feminine Current theorizing on the postcolonial imaginary is brought to bear in the interests of forging or unpacking those links which tie the Self to culture As such Redefining the Subject sets out to discover the limits of the aesthetic in its encounter with the political the figures and designs which envisage textual reimaginings as statements of a contemporary Canadian reality Challenging Canada Gabriele Helms, 2003 In Challenging Canada Gabriele Helms examines novels by Jeannette Armstrong Joy Kogawa Daphne Marlatt Sky Lee Aritha van Herk Thomas King and Margaret Sweatman As resistance literature these novels question the idea of a homogeneous Canadian culture based on the idea of a peaceable kingdom Helms shows how narrative techniques can contribute to or impede a text s challenges to hegemonic discourses and social injustices novels become valuable sources for cultural studies because cultural experiences are translated into and meanings are produced by their narrative forms Challenging Canada is the first book length study to bring a Bakhtinian approach to bear on Canadian literature Gabriele Helms develops a cultural narratology to argue that the contemporary Canadian novels in English considered in this book challenge dominant constructions of Canada from positions of difference and resistance inscribing previously oppressed and silenced voices through dialogic relations She makes Mikhail Bakhtin's concept of dialogism amenable to textual analysis and problematizes its ideological forces by emphasizing elements of struggle and conflict Challenging Canada rejects dialogism as a normative liberal pluralism and understands the inequality between voices as historically and socially constructed Aritha van Herks Tamara Pianos.1994 from Ellesmere Aritha Van Herk, 1990 Internationally acclaimed novelist Aritha van Herk takes geography and fiction and creates of them a fiction mapped on the lines of geography a geography following the course of fiction A new reading of Tolstoy's tragic heroine Anna Karenina and a sojourn at Ellesmere Island come together and the North becomes an incomparably beautiful place a living unread feminine landscape Aritha Van Herk Christl Verduyn, 2001 In 1978 a young Canadian writer named Aritha van Herk captured international attention by winning the first Seal Books Canada First Novel Award for her story about a pig farmer called Judith She was twenty four years old then and she has been writing steadily ever since This book presents five essays on her work **A Sense of Place** Christian Riegel, 1998-03 A re evaluation of regionalism in Canadian and American writing A Sense of Place provides a comparative approach to the issue within a continental framework The contributors to this collection including Frank Davey Marjorie Pryse and Jonathan Hart look at a broad range of writers They explore regionalism on both sides of the border in light of the central political cultural literary

and theoretical debates of our times Myths of Wilderness in Contemporary Narratives K. Crane, 2012-10-19 The concept of wilderness as a foundational idea for environmentalist thought has become the subject of vigorous debates Myths of Wilderness in Contemporary Narratives offers a taxonomy of the forms that wilderness writing has taken in Australian and Canadian literature re emphasizing both country's origins as colonies **De-Centering Sexualities** David Shuttleton, Diane Watt, Richard Phillips, 2000 This book of critical rural geography breaks new ground by drawing attention to sex and sexualities outside the metropolis It explores sexualities and sexual experiences in a variety of rural and marginal spaces with international contributions from a wide range of disciplines These include literary and cultural studies lesbian and gay studies geography history and law Among the topics uncovered are a lesbian in rural England sexual life in rural Wales sexuality in rural South Africa scandal in the American South sex race and politics nature and homosexualit the Idea of North Sherrill E Grace, 2002-04-15 Canada and the Idea of North examines the ways in which Canadians have defined themselves as a northern people in their literature art music drama history geography politics and popular culture From the Franklin Mystery to the comic book superheroine Nelvana Glenn Gould's documentaries the paintings of Lawren Harris and Molson beer ads the idea of the north has been central to the Canadian imagination Sherrill Grace argues that Canadians have always used ideas of Canada as North to promote a distinct national identity and national unity In a penultimate chapter The North Writes Back Grace presents newly emerging northern voices and shows how they view the long tradition of representing the North by southern activists artists and scholars With the recent creation of Nunavut increasing concern about northern ecosystems and social challenges and renewed attention to Canada's role as a circumpolar nation Canada and the Idea of North shows that nordicity still plays an urgent and central role in Canada at the start of the twenty first century **Creative Dynamics** Christina Ljungberg, 2012 How do readers make sense of a picture a photograph or a map in literary narratives in which visual signs play a critical role How do authors accomplish their various objectives in constructing such complex texts What strategies and techniques do they use to project fictional worlds and to provide their readers with the means for orienting themselves there This book investigates the dynamics of the imaginary diagrams created by cartographers photographers and writers of narratives giving ample evidence of how mapping practices have inspired the imagination of a vast number of authors from Thomas More up to contemporary writers A special focus is on the effects created by the projection of photographs into the narrative space and how our seemingly effortless interpretation of photographs and even maps masks complex cognitive processes. The theoretical horizon of this study encompasses the fields of cartography mental maps iconicity research and the spatial turn in cultural studies

Geografiktionen in der anglo-kanadischen Literatur Tamara Pianos,2000 **Echoing Silence** John Moss,1997-10-17 The North has always had and still has an irresistible attraction This fascination is made up of a mixture of perspectives among these the various explorations of the Arctic itself and the Inuk cultural heritage found in the elders and contemporary stories

This book discusses the different generations of explorers and writers and illustrates how the sounds of a landscape are inseparable from the stories of its inhabitants The Plausible World B. Westphal, 2016-04-30 In The Plausible World the intersections of literature and cartography enable readers to understand that place is anything but purely geographic a plausible world is created as a strategy to fill the void Innovative in his approach Westphal challenges the view that perceptions and representations of space are stable or straightforward Cyberidentities Alan L. Cobb, International Council for Canadian Studies, University of Ottawa. Institute of Canadian Studies, 1999 This innovative study explores diverse aspects of Canadian and European identity on the information highway and reaches beyond technical issues to confront and explore communication culture and the culture of communication Published in English Shared Waters Stella Borg Barthet, 2009 The present volume contains general essays on unequal African Western academic exchange the state and structure of postcolonial studies representing male violence in Zimbabwe s wars parihaka in the poetic imagination of Aotearoa New Zealand Middle Eastern Nigerian Moroccan and diasporic Indian women's writing community in post Independence Maltese poetry in English key novels of the Portuguese colonies the TV series The Kumars at No 42 fictional representations of India the North in western Canadian writing and a pedagogy of African Canadian literature As well as these there is a selection of poems from Malta by Daniel Massa Adrian Grima Norbert Bugeja Immanuel Mifsud and Maria Grech Ganado and essays providing close readings of works by the following authors and filmmakers Thea Astley George Elliott Clarke Alan Duff Francis Ebejer Lorena Gale Romesh Gunesekera Sahar Khal fah Anthony Minghella Michael Ondaatje Caryl Phillips Edgar Allan Poe Salman Rushdie Gh dah al Samm n Meera Syal Lee Tamahori Contributors Leila Abouzeid Hoda Barakat Amrit Biswas Thomas Bonnici Stella Borg Barthet Ivan Callus Devon Campbell Hall Saviour Catania George Elliott Clarke Brian Crow Pilar Cuder Dom nguez B rbel Czennia Hilary P Dannenberg Pauline Dodgson Katiyo Bernadette Falzon Daphne Grace Adrian Grima Kifah Hanna Janne Korkka T Vijay Kumar Chantal Kwast Greff Maureen Lynch P rcopo Kevin Stephen Magri Isabel Moutinho Melanie A Murray Taiwo Oloruntoba Oju Gerhard Stilz Jes s Varela Zapata Christine Exactly What I Said Elizabeth Yeoman, 2022-05-13 You don't have to use the exact same words But it has to Vogt William mean exactly what I said Thus began the ten year collaboration between Innu elder and activist Tshaukuesh Elizabeth Penashue and Memorial University professor Elizabeth Yeoman that produced the celebrated Nitinikiau Innusi I Keep the Land Alive an English language edition of Penashue's journals originally written in Innu aimun during her decades of struggle for Innu sovereignty Exactly What I Said Translating Words and Worlds reflects on that collaboration and what Yeoman learned from it It is about naming mapping and storytelling about photographs collaborative authorship and voice about walking together on the land and what can be learned along the way Combining theory with personal narrative Yeoman weaves together ideas memories and experiences of home and place of stories and songs of looking and listening to interrogate the challenges and ethics of translation Examining what it means to relate whole worlds across the boundaries of

language culture and history Exactly What I Said offers an accessible engaging reflection on respectful and responsible translation and collaboration Canada: A Very Short Introduction Donald Wright, 2020-07-23 Canada is not one nation but three English Canada Quebec and First Nations Yet as a country Canada is very successful in part because it maintains national diversity through bilingualism multiculturalism and federalism Alongside this contemporary openness Canada also has its own history to contend with with a legacy of broken treaties and residential schools for its Indigenous peoples making reconciliation between Canada and First Nations an ongoing journey not a destination Drawing on history politics and literature this Very Short Introduction starts at the end of the last ice age when the melting of the ice sheets opened the northern half of North America to Indigenous peoples and covers up to today s anthropogenic climate change and Canada s climate politics Donald Wright emphasizes Canada's complexity and diversity as well as its different identities and its commitment to rights and explores its historical relationship to Great Britain and its ongoing relationship with the United States Finally he examines Canada's northern realities and its northern identities ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject guickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable Northern Experience and the Myths of Canadian Culture Renée Hulan, 2002 She considers each of these diverse genres in terms of the way it explains the cultural identity of a nation formed from the settlement of immigrant peoples on the lands of dispossessed indigenous Sensing Space Claire Omhovère, 2007 This book enlarges the perspective of literary geography which tends to peoples focus on the correspondence between the objective world the geographer addresses and its subjective rendering in art Instead it considers how geography informs fresh aesthetic responses to space in contemporary Canadian literature with specific attention to the writings of Alistair MacLeod Jane Urguhart Anne Michaels Aritha van Herk Rudy Wiebe Robert Kroetsch and Thomas Wharton This broadening leads to a series of interrogations what blanks in conventional landscape writing does physical geography fill and how Where does the efficiency of geography lie beyond its scientific accuracy or descriptive relevance Pondering the role of geography in a work of art therefore amounts to considering what makes geography work as art is there such a thing as a poetics of geography Because the place of the writer and the representation of space remain two central concerns in Canadian writing the texts under scrutiny help elucidate the critical role performed by the geographical imagination a phrase used by theoreticians as diverse as Edward Said Edward Soja or Derek Gregory in the fabrication of symbolic ties between Canadians and the land they have come to share Reflective Landscapes of the Anglophone Countries Pascale Guibert, 2011 Preliminary Material Acknowledgements Notes on Contributors Introduction Pascale Guibert From Interiority to Landscapes and Seascapes The Metaphors of Reflection in Locke's Essay Concerning Human Understanding Matthieu Haumesser Reflections on Reflections Wordsworth's Narcissistic Landscapes Aur lie Thiria

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